

ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2009  
(UNAUDITED)

POPULATION LAST CENSUS 40,377  
NET VALUATION TAXABLE 2009 \$2,279,094.054  
MUNICODE 1219

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:  
COUNTIES - JANUARY 26, 2010  
MUNICIPALITIES - FEBRUARY 10, 2010

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES  
ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED. PRIOR TO  
CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT  
SERVICES.

BOROUGH of SAYREVILLE, County of MIDDLESEX

SEE BACK COVER FOR INDEX AND INSTRUCTIONS.  
DO NOT USE THESE SPACES

|   | Date | Examined By:      |
|---|------|-------------------|
| 1 |      | Preliminary Check |
| 2 |      | Examined          |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65 are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature Wayne A. Kronowski  
Title CHIEF FINANCIAL OFFICER

(This MUST be signed BY Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:**

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, WAYNE A. KRONOWSKI, am the Chief Financial Officer, License # 0-0377, of the BOROUGH of SAYREVILLE, County of MIDDLESEX and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2009, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2009.

Signature Wayne A. Kronowski  
Title CHIEF FINANCIAL OFFICER  
Address 167 MAIN STREET SAYREVILLE NJ 08872  
Phone Number (732)390-7050  
Fax Number (732)390-9470

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the \_\_\_\_\_ of \_\_\_\_\_ as of December 31, \_\_\_\_\_ and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended \_\_\_\_\_ is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement related only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

NOT APPLICABLE

(Registered Municipal Accountant)

(Firm Name)

(Address)

(Address)

Certified by me

This \_\_\_\_\_ day of \_\_\_\_\_, 2009

(Phone Number)

**UNIFORM CONSTRUCTION CODE CERTIFICATION  
BY CONSTRUCTION CODE OFFICIAL**

The undersigned certifies that the municipality has complied with the regulation governing revenues generated by uniform construction code fees and expenditure for construction code operation for fiscal year 2009 as required under N.J.A.C. 5:23-4.17.

Printed Name: Kirk Mijak - Construction Official  
Signature:   
Certification #: 8423  
Date: 1-28-10

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION  
BY  
CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

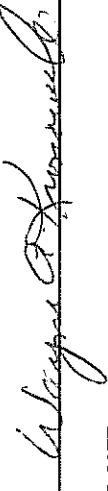
1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
2. All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations;
3. The tax collection rate exceeded 90%;
4. Total deferred charges did not equal or exceed 4% of the total tax levy;
5. There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was no operating deficit for the previous fiscal year.
7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain an appropriation or levy "CAP" waiver.
10. The municipality will not apply for Extraordinary Aid for 2010.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: Borough of Sayreville  
Chief Financial Officer: Wayne A. Kronowski  
Signature: \_\_\_\_\_  
Certificate #: 0-0377  
Date: \_\_\_\_\_

CERTICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) # 10 of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: Borough of Sayreville  
Chief Financial Officer: Wayne A. Kronowski  
Signature:   
Certificate #: 0-0377  
Date: 2-9-10



**IMPORTANT!**

**READ INSTRUCTIONS**

**INSTRUCTION**

The following certification is to be used **ONLY** in the event there is **NO** municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the **UTILITY** sheets from the document.

**CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_ during the year 2009 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities

Name \_\_\_\_\_

Title \_\_\_\_\_

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**NOTE:**

When removing the utility sheets, please be sure to refastened the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

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**MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2009**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2010 and filed with the County Board of Taxation on January 10, 2010 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 2,287,001.286.

  
SIGNATURE OF TAX ASSESSOR

\_\_\_\_\_  
Borough of Sayreville  
MUNICIPALITY

\_\_\_\_\_  
Middlesex  
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING

TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2009

| Cash Liabilities Must be Subtotalled and Subtotalled Must be Marked with "C" -- Taxes Receivable Must be Subtotalled |                      |               |
|----------------------------------------------------------------------------------------------------------------------|----------------------|---------------|
| Title of Account                                                                                                     | Debit                | Credit        |
|                                                                                                                      |                      |               |
| Cash - Amboy Bank                                                                                                    | 2,061,380.21         |               |
| Cash - PNC Bank                                                                                                      | 6,586,451.38         |               |
| Cash - Sovereign Bank                                                                                                | 392,307.73           |               |
| Cash - Gardne State Community Bank (Penn Federal)                                                                    | 7,265,584.14         |               |
| Cash-Provident Bank                                                                                                  | 3,557,603.63         |               |
| Cash - TD Bank North                                                                                                 | 84,719.09            |               |
| Cash - Capital One                                                                                                   | 1,590,028.94         |               |
| Cash - Bank of America                                                                                               | 534,942.05           |               |
| Cash - Columbia Bank                                                                                                 | 41,073.15            |               |
| Petty Cash & Change Fund                                                                                             | 550.00               |               |
| Investment - TD Bank                                                                                                 | 1,000,000.00         |               |
| Investment - NJ ARMS Term Pool                                                                                       | 823,881.90           |               |
| Investment-MBIA Class Pool                                                                                           | 289,510.42           |               |
| Investment-Columbia Bank                                                                                             | 500,000.00           |               |
|                                                                                                                      |                      |               |
| <b>Total Cash &amp; Investment</b>                                                                                   | <b>24,728,032.64</b> |               |
| <b>Receivable with Full Reserve</b>                                                                                  |                      |               |
| Taxes Receivable                                                                                                     | 1,335,811.35         |               |
| Tax Title Liens                                                                                                      | 699,857.90           |               |
| Foreclosed Property                                                                                                  | 255,800.00           |               |
| Revenue Accts Receivable                                                                                             | 71,202.86            |               |
| Due from Dog License Trust                                                                                           | 70,364.84            |               |
| Due from Regular Trust                                                                                               | 30,656.97            |               |
| Due from Water Operating                                                                                             | 2,668.92             |               |
| Due from General Capital                                                                                             | 4,467.55             |               |
|                                                                                                                      |                      |               |
| <b>Sub - Total Reserve for Receivable</b>                                                                            | <b>2,470,830.39</b>  |               |
|                                                                                                                      |                      |               |
| Appropriation Reserves                                                                                               |                      | 3,362,961.97  |
| Appropriation Reserves-Encumbered                                                                                    |                      | 371,438.71    |
| Accounts Payable                                                                                                     |                      | 653,295.37    |
| Due To State of New Jersey -Marriage Licenses                                                                        |                      | 1,050.00      |
| Due To State of New Jersey-Building Surcharge                                                                        |                      | 6,724.00      |
| Due To State of New Jersey-Chp 129 PL 1976                                                                           |                      | 82,715.11     |
| Due To State of New Jersey - EDRS                                                                                    |                      | 10.00         |
| Prepaid Revenues                                                                                                     |                      | 24,255.00     |
| Prepaid Taxes                                                                                                        |                      | 395,327.20    |
| School Tax Payable                                                                                                   |                      | 16,599,973.00 |
| Tax Overpayments                                                                                                     |                      | 51,953.28     |
| Reserve For Sale Of Property                                                                                         |                      | 5,000.00      |
| Reserve For- State Aid For Library                                                                                   |                      | 41,285.31     |
|                                                                                                                      |                      |               |

(Do Not Crowd - add additional sheets)

## POST CLOSING

## AS AT DECEMBER 31, 2009

(Do Not Crowd - add additional sheets)  
Sheet 3a





**POST CLOSING**  
**TRIAL BALANCE - PUBLIC ASSISTANCE FUND**  
**ACCOUNT # 1**  
**AS AT DECEMBER 31, 2009**

[illegible]

**(Do not Crowd - add additional sheets)**

\* To be prepared in Compliance with Department of Human Services Municipal Audit Guide,  
Public Welfare, General Assistance Program

**POST CLOSING TRIAL BALANCE**

AS AT DECEMBER 31, 2009

[illegible]

**(Do not Crowd - add additional sheets)**

**POST CLOSING**  
**TRIAL BALANCE - TRUST FUNDS**  
(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2009

| Title of Account                                | DEBIT               | CREDIT              |
|-------------------------------------------------|---------------------|---------------------|
| <b><u>Worker's Compensation Fund</u></b>        |                     |                     |
| Cash-PNC Bank                                   | 3,595.65            |                     |
| Investments - PNC Bank                          | 190,000.00          |                     |
| Reserve for Expenditures                        |                     | 193,595.65          |
| <b>Total Worker's Compensation Fund</b>         | <b>193,595.65</b>   | <b>193,595.65</b>   |
| <b><u>Animal Control Fund</u></b>               |                     |                     |
| Cash-PNC Bank                                   | 9,549.87            |                     |
| Deficit - Animal Control Fund Reserve           | 60,821.57           |                     |
| Due to State of New Jersey                      |                     | 6.60                |
| Due to Current Fund                             |                     | 70,364.84           |
| <b>Total Animal Control Fund</b>                | <b>70,371.44</b>    | <b>70,371.44</b>    |
| <b><u>Regular Trust Fund</u></b>                |                     |                     |
| Cash-PNC Bank                                   | 12,249.58           |                     |
| Investment - S.L.G.S.                           | 3,000,000.00        |                     |
| Investment - PNC Bank                           | 2,215,843.73        |                     |
| Developer's Escrow-PNC Bank                     | 302,818.94          |                     |
| Developer's Escrow-Amboy National               | 44,257.59           |                     |
| Planning Review Escrow-Amboy National           | 168,535.74          |                     |
| Zoning Review Escrow-Amboy National             | 25,202.82           |                     |
| Municipal Law Enforcement Escrow-Amboy National | 119,294.86          |                     |
| Engineering Inspection Escrow-Amboy National    | 169,740.61          |                     |
| Open Space Trust-Amboy National                 | 3,371,421.05        |                     |
| Affordable Housing Trust                        | 87,937.02           | 30,656.97           |
| Due from / to Current Fund                      |                     | 316,512.07          |
| Snow Removal Rider                              |                     | 6,371,421.05        |
| Municipal Open Space                            |                     | 1,006.27            |
| Affordable Housing Trust Escrow                 |                     | 139,850.00          |
| Developer's Landscaping Escrow                  |                     | 314,356.81          |
| Engineering Inspection Fees                     |                     | 6,844.00            |
| Elevator Inspection Fees                        |                     | 229,640.99          |
| Developer's Security Deposits                   |                     | 4,062.50            |
| Uniform Fire Safety - Firemen                   |                     | 13,725.14           |
| Uniform Fire Safety - Penalty                   |                     | 205,479.51          |
| Planning Review Escrow Deposits                 |                     | 41,580.22           |
| Zoning Review Escrow Deposits                   |                     | 615,683.36          |
| Off Duty Police Employment                      |                     | 1,170,692.92        |
| Special Deposits                                |                     | 51,479.63           |
| Road Opening Permit                             |                     | 491.00              |
| Police Badge Deposits                           |                     | 3,819.50            |
| Dumpster Permit Deposit                         |                     |                     |
| <b>Total Regular Trust Fund</b>                 | <b>9,517,301.94</b> | <b>9,517,301.94</b> |

(Do not Crowd - add additional sheets)

POST CLOSING  
TRIAL BALANCE - TRUST FUNDS  
(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2009

| Title of Account                                    | DEBIT      | CREDIT     |
|-----------------------------------------------------|------------|------------|
| <i>Unemployment Trust Fund</i>                      |            |            |
| Cash-PNC Bank                                       | 22,224.75  |            |
| Investment - PNC Bank                               | 230,000.00 |            |
| Reserve for Expenditure                             |            | 252,224.75 |
| <i>Total Unemployment Trust Fund</i>                | 252,224.75 | 252,224.75 |
|                                                     |            |            |
| <i>Municipal Insurance Fund</i>                     |            |            |
| Cash-PNC Bank                                       | 3,120.97   |            |
| Investment - PNC Bank                               | 180,000.00 |            |
| Reserve for Expenditures                            |            | 183,120.97 |
| <i>Total Municipal Insurance Fund</i>               | 183,120.97 | 183,120.97 |
|                                                     |            |            |
| <i>Community Development Block Grant Fund</i>       |            |            |
| Cash - PNC Bank                                     | 85,894.23  |            |
| Due from Federal Government - CDBG                  | 500,326.82 |            |
| Encumbrances                                        | 20,610.00  |            |
| Reserve for Encumbrances                            |            | 20,610.00  |
| Reserve for Expenditure                             |            | 586,221.05 |
| <i>Total Community Development Block Grant Fund</i> | 606,831.05 | 606,831.05 |
|                                                     |            |            |
| <i>Assessment Trust Fund</i>                        |            |            |
| Prospective Assessments - Funded                    | 370,000.00 |            |
| Assessment Bonds Payable                            |            | 370,000.00 |
| <i>Total Assessment Trust Fund</i>                  | 370,000.00 | 370,000.00 |
|                                                     |            |            |
|                                                     |            |            |
|                                                     |            |            |
|                                                     |            |            |
|                                                     |            |            |
|                                                     |            |            |
|                                                     |            |            |
|                                                     |            |            |
|                                                     |            |            |

(Do not Crowd - add additional sheets)

# MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

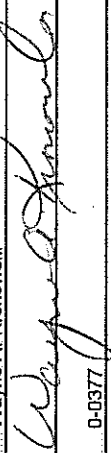
|                                                         |    |            |
|---------------------------------------------------------|----|------------|
| Municipal Public Defender Expended Prior Year 2008..... | \$ | 18,000.06  |
| .....(2)                                                | x  | <u>25%</u> |
|                                                         |    | 4,500.02   |

|                                                                      |    |      |
|----------------------------------------------------------------------|----|------|
| Municipal Public Defender Trust Cash Balance December 31, 2009:..... | \$ | 0.00 |
|----------------------------------------------------------------------|----|------|

Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than 25% the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board. (P.O. Box 084 Trenton, NJ 08625)

Amount in excess of the amount expended: 3 - (1 + 2) = .....\$ 0.00

The undersigned certifies that the municipality has complied with the regulations governing *Municipal Public Defender* as required under Public Law 1998, C. 256

|                          |                                                                                     |
|--------------------------|-------------------------------------------------------------------------------------|
| Chief Financial Officer: | Wayne A. Kronowski                                                                  |
| Signature:               |  |
| Certificate #:           | 0-0377                                                                              |
| Date:                    | 2-9-10                                                                              |

Schedule of Trust Fund Deposits and Reserves

| Purpose                                              | Amount<br>Dec. 31, 2008<br>per Audit<br>Report | Receipts        | Disbursements   | Balance<br>as at<br>Dec. 31, 2009 |
|------------------------------------------------------|------------------------------------------------|-----------------|-----------------|-----------------------------------|
| 1 Landscaping Escrow Deposits                        | \$ 137,850.00                                  | \$ 2,000.00     | \$ -            | \$ 139,850.00                     |
| 2 Developers' Security Deposits                      | 242,497.88                                     | 1,749.44        | 14,606.33       | 229,640.99                        |
| 3 Road Opening Deposits                              | 49,444.83                                      | 2,034.80        | 0.00            | 51,479.63                         |
| 4 Engineering Inspection Fees                        | 339,791.34                                     | 115,428.23      | 140,862.76      | 314,356.81                        |
| 5 Planning Escrow Account                            | 222,746.56                                     | 133,761.88      | 151,028.93      | 205,479.51                        |
| 6 Zoning Escrow Account                              | 40,600.38                                      | 46,750.50       | 45,770.66       | 41,580.22                         |
| 7 Municipal Open Space                               | 6,721,408.45                                   | 580,887.00      | 930,874.40      | 6,371,421.05                      |
| 8 Snow Removal                                       | 343,890.43                                     | 0.00            | 27,378.36       | 316,512.07                        |
| 9 Affordable Housing Trust                           | 0.00                                           | 87,937.02       | 86,930.75       | 1,006.27                          |
| 10                                                   |                                                |                 |                 |                                   |
| 11 Special Deposits                                  |                                                |                 |                 |                                   |
| 12 Elevator Inspection Fees                          | 6,844.00                                       | 0.00            | 0.00            | 6,844.00                          |
| 13 Uniform Fire Safety Act-Penalty - Fire Department | 1,912.50                                       | 2,150.00        | 0.00            | 4,062.50                          |
| 14 Uniform Fire Safety Act-Penalty - Fire Prevention | 13,064.00                                      | 2,160.00        | 1,498.86        | 13,725.14                         |
| 15 Off-Duty Municipal Police                         | 527,977.88                                     | 518,944.10      | 431,238.62      | 615,683.36                        |
| 16 Police Badge Deposits                             | 491.00                                         | 0.00            | 0.00            | 491.00                            |
| 17 Dumpster Bonds                                    | 3,019.50                                       | 6,900.00        | 6,100.00        | 3,819.50                          |
| 18 Narcotics Property Seized                         | 41,240.49                                      | 5,797.90        | 16,206.20       | 30,832.19                         |
| 19 Environmental Penalties                           | 0.00                                           | 0.00            | 0.00            | 0.00                              |
| 20 Tree Escrow                                       | 11,685.81                                      | 0.00            | 0.00            | 11,685.81                         |
| 21 Tax Sale Premium                                  | 27,070.94                                      | 26,700.00       | 41,900.00       | 11,870.94                         |
| 22 Deerfield Subdivision                             | 4,875.00                                       | 0.00            | 0.00            | 4,875.00                          |
| 23 Third Party Liens                                 | 55,357.72                                      | 490,089.89      | 499,744.03      | 45,703.58                         |
| 24 Senior Citizen Contributions                      | 7,797.90                                       | 1,788.14        | 1,122.50        | 8,463.54                          |
| 25 Employees Retirement Insurance                    | 30,000.00                                      | 0.00            | 0.00            | 30,000.00                         |
| 26 Fair Share Agreements                             | 390,203.80                                     | 0.00            | 0.00            | 390,203.80                        |
| 27 Tree Bank Ordinance                               | 450,014.63                                     | 29,704.00       | 6,834.60        | 472,884.03                        |
| 28 Older Americans Contributions                     | 256.80                                         | 0.00            | 0.00            | 256.80                            |
| 29 Parking Offense Adj. Act                          | 4,859.35                                       | 276.00          | 0.00            | 5,135.35                          |
| 31 Boehmhurst Roof Bond                              | 1,901.43                                       | 0.00            | 0.00            | 1,901.43                          |
| 32 Project D.A.R.E.                                  | 9,585.13                                       | 2,700.00        | 2,223.81        | 10,061.32                         |
| 33 Tax Rebate                                        | 938.33                                         | 0.00            | 0.00            | 938.33                            |
| 34 Recreation Trust                                  | 2,562.49                                       | 34,914.50       | 35,522.55       | 1,954.44                          |
| 36 Green Acres Resolution - AES                      | 63,900.00                                      | 0.00            | 0.00            | 63,900.00                         |
| 37 Green Acres Resolution - Gillette                 | 0.00                                           | 20,000.00       | 0.00            | 20,000.00                         |
| 38                                                   |                                                |                 |                 | 0.00                              |
| 39 Public Defender Fees                              | 0.00                                           | 16,707.00       | 16,707.00       | 0.00                              |
| 40 Human Relation Commission                         | 3,400.00                                       | 0.00            | 0.00            | 3,400.00                          |
| 41 Reward - Playground                               | 25.00                                          | 0.00            | 0.00            | 25.00                             |
| 42 Contributions - Fire Department                   | 0.00                                           | 0.00            | 0.00            | 0.00                              |
| 43 Sponsored Events-Sayreville Day                   | 1,828.37                                       | 0.00            | 1,828.37        | 0.00                              |
| 44 Steiner Court Maintenance Bond                    | 15,657.70                                      | 186.03          | 0.00            | 15,843.73                         |
| 45 Antenea Lease Security Deposits                   | 13,257.63                                      | 0.00            | 0.00            | 13,257.63                         |
| 46 Eugene Maint-Groundwater & Env                    | 500.00                                         | 0.00            | 0.00            | 500.00                            |
| 47 Sheffield Town Settlement                         | 27,000.00                                      | 0.00            | 0.00            | 27,000.00                         |
| 48 Sub Total - Special Deposits                      | 1,717,227.40                                   | 1,159,017.56    | 1,060,926.54    | 1,815,318.42                      |
| 49                                                   |                                                |                 |                 |                                   |
| 50                                                   |                                                |                 |                 |                                   |
| 51                                                   |                                                |                 |                 |                                   |
| 52                                                   |                                                |                 |                 |                                   |
| 53                                                   |                                                |                 |                 |                                   |
| 54                                                   |                                                |                 |                 |                                   |
| Totals                                               | \$ 9,815,457.27                                | \$ 2,129,566.43 | \$ 2,458,378.73 | \$ 9,486,644.97                   |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO  
LIABILITIES AND SURPLUS[illegible]



# **POST CLOSING** **TRIAL BALANCE - GENERAL CAPITAL FUND**

AS AT DECEMBER 31, 2009

| Title of Account                                        | Debit         | Credit        |
|---------------------------------------------------------|---------------|---------------|
| Est. Proceeds Bonds and Notes Authorized                | 1,805,683.04  | xxxxxxxxxx    |
| Bonds and Notes Authorized but Not Issued               | xxxxxxxxxx    | 1,805,683.04  |
| Cash-Amboy National Bank                                | 4,741,118.53  |               |
| Cash - PNC Bank                                         | 13,751.24     |               |
| Investment-Amboy National Bank                          | 3,540,000.00  |               |
| Investment-PNC Bank                                     | 100,000.00    |               |
| <b>Total Cash &amp; Investments</b>                     | 8,394,869.77  |               |
| State Aid Receivable                                    | 1,158,683.04  |               |
| Due from Current Fund                                   |               |               |
| Deferred Charges to Future Taxation - Funded            | 27,534,564.96 |               |
| Deferred Charges to Future Taxation - Unfunded          | 1,805,683.04  |               |
| Due to Current Fund                                     |               | 4,467.55      |
| General Serial Bonds                                    |               | 27,112,000.00 |
| NJ Loan Payable                                         |               | 352,192.44    |
| M.C.I.A. Loan Payable                                   |               | 70,372.52     |
| Improvement Authorizations - Funded                     |               | 4,374,948.44  |
| Improvement Authorizations - Unfunded                   |               | 1,677,454.10  |
| Improvement Authorizations - Encumbered                 |               | 904,947.67    |
| Capital Improvement Fund                                |               | 309,519.28    |
| Capital Improvement Fund-Sewer                          |               | 209,246.98    |
| Preliminary Engineering Cost-Winding Woods Pump Station |               | 3,649.00      |
| Reserve for Future Improvement                          |               | 2,313,359.98  |
| Reserve for State Aid Receivable                        |               | 1,158,683.04  |
| Fund Balance                                            |               | 402,959.81    |
|                                                         | 40,699,483.85 | 40,699,483.85 |

(Do not Crowd - add additional sheets)



# CASH RECONCILIATION DECEMBER 31, 2009

(Cont.)

| LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"    |              |
|--------------------------------------------------------|--------------|
| <u>Current Fund</u>                                    |              |
| PNC Bank                                               | 1,921,600.00 |
| PNC Bank                                               | 4,704,468.33 |
| Provident Bank                                         | 3,557,603.63 |
| Columbia Bank                                          | 41,073.15    |
| Bank of America                                        | 534,942.05   |
|                                                        |              |
| Sovereign Bank                                         | 392,307.73   |
| Capital One                                            | 1,590,028.94 |
| TD Bank North                                          | 84,719.09    |
| Garden State Community Bank                            | 7,265,584.14 |
| Amboy National Bank                                    | 25,000.00    |
| Amboy National Bank                                    | 3,394.00     |
| Amboy National Bank                                    | 2,816.64     |
| Amboy National Bank                                    | 2,026,337.57 |
| Investments                                            |              |
| NJ ARM                                                 | 823,861.90   |
| MBIA Class                                             | 289,510.42   |
| Columbia Bank                                          | 500,000.00   |
| TD Bank                                                | 1,000,000.00 |
|                                                        |              |
|                                                        |              |
|                                                        |              |
|                                                        |              |
| <u>State &amp; Federal Grant Fund</u>                  |              |
| PNC Bank                                               | 275,855.25   |
|                                                        |              |
| <u>Regular Trust</u>                                   |              |
| PNC Bank                                               | 12,249.58    |
| PNC Bank (Developer's Security Deposit)                | 302,818.94   |
| Amboy National Bank (Developer's Security Deposit)     | 44,257.59    |
| Amboy National Bank (Planning Review Escrow)           | 168,535.74   |
| Amboy National Bank (Zoning Review Escrow)             | 25,202.82    |
| Amboy National Bank (Municipal Law Enforcement Escrow) | 119,294.86   |
| Amboy National Bank (Engineering Inspections)          | 169,740.61   |
| Amboy National Bank (Affordable Housing Trust)         | 87,937.02    |
| Amboy National Bank (Open Space Trust)                 | 3,371,421.05 |
| Investments                                            |              |
| PNC Bank                                               | 15,843.73    |
| Amboy National Bank - S.L.G.S.                         | 3,000,000.00 |
| PNC Bank                                               | 2,200,000.00 |
|                                                        |              |
| <u>Dog Trust Fund</u>                                  |              |
| PNC Bank                                               | 8,800.47     |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# CASH RECONCILIATION DECEMBER 31, 2009

## LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|                                         |  |               |
|-----------------------------------------|--|---------------|
| <u>Unemployment Trust</u>               |  |               |
| PNC Bank                                |  | 22,224.75     |
| Investment                              |  |               |
| PNC Bank                                |  | 230,000.00    |
|                                         |  |               |
| <u>Municipal Insurance Fund</u>         |  |               |
| PNC Bank                                |  | 3,120.97      |
| Investment                              |  |               |
| PNC Bank                                |  | 180,000.00    |
|                                         |  |               |
| <u>Worker's Compensation Fund</u>       |  |               |
| PNC Bank                                |  | 3,595.65      |
| Investment                              |  |               |
| PNC Bank                                |  | 190,000.00    |
|                                         |  |               |
| <u>General Capital Fund</u>             |  |               |
| PNC Bank                                |  | 13,751.24     |
| Amboy National Bank                     |  | 25,000.00     |
| Amboy National Bank                     |  | 4,719,535.09  |
| Amboy National Bank                     |  | 1,411.52      |
| Investment                              |  |               |
| PNC Bank                                |  | 100,000.00    |
| Amboy National Bank                     |  | 3,540,000.00  |
| Amboy National Bank                     |  |               |
| Amboy National Bank                     |  |               |
| <u>Water Operating Fund</u>             |  |               |
| PNC Bank                                |  | 83,292.36     |
| Amboy National Bank                     |  | 100,000.00    |
| Amboy National Bank                     |  | 2,119,477.06  |
|                                         |  |               |
|                                         |  |               |
| <u>Water Capital Fund</u>               |  |               |
| PNC Bank                                |  | 24,108.32     |
| Investment                              |  |               |
| PNC Bank                                |  | 1,000,000.00  |
|                                         |  |               |
|                                         |  |               |
| <u>Community Development Trust Fund</u> |  |               |
| PNC Bank                                |  | 85,894.23     |
|                                         |  |               |
| Total All Funds                         |  | 47,006,636.44 |

**MUNICIPALITIES AND COUNTIES**  
**FEDERAL AND STATE GRANTS RECEIVABLE**

| Grant                                                        | Balance<br>January 1, 2009 | 2009 Budget<br>Revenue Realized | Received   | Cancelled | Balance<br>December 31, 2009 |
|--------------------------------------------------------------|----------------------------|---------------------------------|------------|-----------|------------------------------|
| Municipal Alliance Activities - Alcoholism & Drug Prevention | 10,120.48                  | 36,442.00                       | 37,648.90  |           | 8,913.58                     |
| Safe Housing Program                                         | -                          | 4,500.00                        | 4,500.00   |           | -                            |
| Body Armor Grant                                             | -                          |                                 |            |           | -                            |
| Recycling Enhancement Grant                                  | 15,500.00                  |                                 |            | 15,500.00 | -                            |
| Clean Communities                                            | -                          | 56,697.68                       | 56,697.68  |           | -                            |
| Occupant Restraint Program Grant                             | -                          | 4,000.00                        | 4,000.00   |           | -                            |
| Safe and Secure Program                                      | 57,822.00                  | 59,010.00                       | 57,822.00  |           | 59,010.00                    |
| C.E.R.T. Equipment Grant                                     | -                          | 1,500.00                        | 1,500.00   |           | -                            |
| N.J.D.O.T. Safe Corridors                                    | -                          | 48,000.00                       |            |           | 48,000.00                    |
| Justice Assistance Grant                                     | -                          | 40,180.00                       |            |           | 40,180.00                    |
| Bulletproof Vest Partnership Program                         | 31,850.00                  |                                 | 31,548.00  | 302.00    | -                            |
| Cool Cities Program                                          | 25,000.00                  |                                 | 7,350.00   |           | 17,650.00                    |
| Green Communities Program                                    | 3,000.00                   |                                 |            |           | 3,000.00                     |
| Total                                                        | 143,292.48                 | 250,329.68                      | 201,066.58 | 15,802.00 | 176,753.58                   |

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant                                          | Balance<br>January 1, 2009 | Encumbrance<br>January 1, 2009 | Transferred from 2009<br>Budget Appropriations |                              | Encumbered | Expended   | Cancelled | Balance<br>December 31, 2009 |
|------------------------------------------------|----------------------------|--------------------------------|------------------------------------------------|------------------------------|------------|------------|-----------|------------------------------|
|                                                |                            |                                | Budget                                         | Appropriation<br>By 40A:4-87 |            |            |           |                              |
| Safe Housing Program                           |                            |                                | 6,500.00                                       |                              |            | 6,500.00   |           |                              |
| Over the Limit Grant (Drunk Driving)           |                            |                                |                                                |                              |            |            |           |                              |
| Drunk Driving Enforcement Fund                 | 19,039.60                  | 3,063.46                       |                                                |                              |            | 6,878.24   |           | 15,224.82                    |
| Recycling Tonnage Grant                        | 104,860.73                 |                                |                                                |                              | 3,261.07   | 10,460.72  |           | 91,138.94                    |
| Clean Communities Grant                        | 89,522.90                  | 1,555.19                       | 56,697.68                                      | 4,580.65                     |            | 13,880.01  |           | 129,315.11                   |
| Occupant Protection Grant                      |                            |                                | 4,000.00                                       |                              |            | 4,000.00   |           |                              |
| N.J.D.O.T. Safe Corridors                      |                            |                                | 48,000.00                                      |                              |            | 48,000.00  |           |                              |
| Cops Fast                                      | 0.05                       |                                |                                                |                              |            |            |           | 0.05                         |
| Middlesex County Recycling Enhancement Program | 17,420.48                  | 9,505.66                       |                                                |                              |            |            | 26,926.14 |                              |
| Justice Assistance Grant                       |                            |                                | 40,180.00                                      |                              | 40,180.00  |            |           |                              |
| Municipal Alliance Grant                       | 4,640.01                   |                                | 45,553.00                                      |                              |            | 38,194.69  |           | 11,998.32                    |
| Body Armour Grant                              | 27,404.10                  |                                |                                                |                              |            |            |           | 27,404.10                    |
| Cool Cities Program                            | 17,650.00                  |                                |                                                |                              |            |            |           | 17,650.00                    |
| Safe and Secure Grant                          | 24,092.50                  |                                | 59,010.00                                      |                              |            | 59,010.00  |           | 24,092.50                    |
| C.E.R.T. Equipment Grant                       |                            |                                | 1,500.00                                       |                              |            | 429.02     |           | 1,070.98                     |
| Green Communities Grant                        | 3,000.00                   |                                |                                                |                              |            |            |           | 3,000.00                     |
| E 9-1-1 Grant                                  | 57,992.82                  | 746.90                         |                                                |                              |            | 31,402.92  |           | 27,336.80                    |
|                                                | 365,623.19                 | 14,871.21                      | 261,440.68                                     |                              | 48,021.72  | 218,755.60 | 26,926.14 | 348,231.62                   |

**SCHEDULE OF UNAPPROPRIATED RESERVE FOR  
FEDERAL AND STATE GRANTS**

|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|-------------------------|----------------------------|--------|----------------------------------------------|------------------------------|--|-----------|--|--|--|--|---------------|---------|
| GRANT                   | BALANCE<br>January 1, 2009 | Budget | Transferred to 2009<br>Budget Appropriations | Appropriation<br>By 40A:4-87 |  | Received  |  |  |  |  | Dec. 31, 2009 | Balance |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
| Recycling Tonnage Grant |                            |        |                                              |                              |  | 56,355.49 |  |  |  |  | 56,355.49     |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
| Total                   |                            |        |                                              |                              |  | 56,355.49 |  |  |  |  | 56,355.49     |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |
|                         |                            |        |                                              |                              |  |           |  |  |  |  |               |         |

**\*LOCAL DISTRICT SCHOOL TAX**

|                                               |          | Debit         | Credit        |
|-----------------------------------------------|----------|---------------|---------------|
| Balance January 1, 2009                       |          | xxxxxxxxxx    | xxxxxxxxxx    |
| # School Tax Payable                          | 85001-00 | xxxxxxxxxx    | 15,602,090.00 |
| School Tax Deferred                           |          |               |               |
| (NOT IN EXCESS OF 50% LEVY 2008 - 2009)       | 85002-00 | xxxxxxxxxx    | 10,642,000.00 |
| Levy School Year July 1, 2009 - June 30, 2010 |          | xxxxxxxxxx    | 54,483,946.00 |
| Levy Calander Year 2009                       |          | xxxxxxxxxx    |               |
| Paid                                          |          | 53,486,063.00 | xxxxxxxxxx    |
| Balance December 31, 2009                     |          | xxxxxxxxxx    | xxxxxxxxxx    |
| #School Tax Payable                           | 85003-00 | 16,599,973.00 | xxxxxxxxxx    |
| +School Tax Deferred                          |          |               |               |
| (NOT IN EXCESS OF 50% LEVY 2009-2010)         | 85004-00 | 10,642,000.00 | xxxxxxxxxx    |
|                                               |          | 80,728,036.00 | 80,728,036.00 |

\* Not including Type 1 school debt service, emergency authorizations-school, transfer to Board of Education for use of local schools.

# Must include unpaid requisition

**MUNICIPAL OPEN SPACE TAX**

|                                                          | Debit        | Credit       |
|----------------------------------------------------------|--------------|--------------|
| Balance January 1, 2009                                  | xxxxxxxxxx   | 6,721,408.45 |
| 2009 Levy                                                | xxxxxxxxxx   | 455,818.81   |
| Added & Omitted Open Space Tax                           |              | 3,030.80     |
| Interest Earned                                          | xxxxxxxxxx   | 187,614.09   |
| State Farmland Preservation & County Open Space Receipts |              |              |
| Expenditures                                             | 999,874.40   | xxxxxxxxxx   |
| Balance December 31, 2009                                | 6,367,997.75 | xxxxxxxxxx   |
|                                                          | 7,367,872.15 | 7,367,872.15 |



**\*REGIONAL SCHOOL TAX  
NOT APPLICABLE**

|                                                  | Debit      | Credit     |
|--------------------------------------------------|------------|------------|
| Balance January 1, 2009                          | xxxxxxxxxx | xxxxxxxxxx |
| # School Tax Payable 85031-00                    | xxxxxxxxxx |            |
| School Tax Deferred                              | xxxxxxxxxx |            |
| (NOT IN EXCESS OF 50% LEVY 2008 - 2009) 85032-00 | xxxxxxxxxx |            |
| Levy School Year July 1, 2009 - June 30, 2010    | xxxxxxxxxx |            |
| Levy Calander Year 2009                          | xxxxxxxxxx |            |
| Paid                                             |            | xxxxxxxxxx |
| Balance December 31, 2009                        | xxxxxxxxxx | xxxxxxxxxx |
| #School Tax Payable 85033-00                     |            | xxxxxxxxxx |
| School Tax Deferred                              |            |            |
| (NOT IN EXCESS OF 50% LEVY 2009 - 2010) 85034-00 |            | xxxxxxxxxx |
| # Must include unpaid requisitions               |            |            |

**REGIONAL HIGH SCHOOL TAX**

NOT APPLICABLE

|                                                  | Debit | Credit |
|--------------------------------------------------|-------|--------|
| Balance January 1, 2009                          |       |        |
| # School Tax Payable 85041-00                    |       |        |
| School Tax Deferred                              |       |        |
| (NOT IN EXCESS OF 50% LEVY 2008 - 2009) 85042-00 |       |        |
| Levy School Year July 1, 2009 - June 30, 2010    |       |        |
| Levy Calander Year 2009                          |       |        |
| Paid                                             |       |        |
| Balance December 31, 2009                        |       |        |
| #School Tax Payable 85043-00                     |       |        |
| School Tax Deferred                              |       |        |
| (NOT IN EXCESS OF 50% LEVY 2009-2010) 85044-00   |       |        |
| # Must include unpaid requisition                |       |        |

COUNTY TAX PAYABLE

|                                                 | Debit         | Credit        |
|-------------------------------------------------|---------------|---------------|
| Balance January 1, 2009                         | xxxxxxxxxx    | xxxxxxxxxx    |
| County Taxes 80003-01                           | xxxxxxxxxx    | -             |
| Due County for Added and Omitted Taxes 80003-02 | xxxxxxxxxx    | -             |
| Open Space Taxes                                |               | -             |
| 2009 Levy:                                      | xxxxxxxxxx    | xxxxxxxxxx    |
| General County 80003-03                         | xxxxxxxxxx    | 14,728,999.23 |
| County Library 80003-04                         | xxxxxxxxxx    |               |
| County Health                                   | xxxxxxxxxx    |               |
| County Open Space Preservation                  | xxxxxxxxxx    | 1,670,453.70  |
| Due County for Added & Omitted Taxes 80003-05   | xxxxxxxxxx    | 108,581.76    |
| Paid                                            | 16,508,034.69 | xxxxxxxxxx    |
| Balance December 31, 2009                       | xxxxxxxxxx    | xxxxxxxxxx    |
| County Taxes                                    |               | xxxxxxxxxx    |
| Due County for Added and Omitted Taxes          | -             | xxxxxxxxxx    |
|                                                 | 16,508,034.69 | 16,508,034.69 |

SPECIAL DISTRICT TAXES

NOT APPLICABLE

|                                                                   | Debit      | Credit     |
|-------------------------------------------------------------------|------------|------------|
| Balance January 1, 2009 80003-06                                  | XXXXXXXXXX |            |
| 2009 Levy:(List Each Type District Tax Separately - See Footnote) | XXXXXXXXXX | XXXXXXXXXX |
| Fire 81108-00                                                     | XXXXXXXXXX | XXXXXXXXXX |
| Sewer 81111-00                                                    | XXXXXXXXXX | XXXXXXXXXX |
| Water 81112-00                                                    | XXXXXXXXXX | XXXXXXXXXX |
| Garbage 81109-00                                                  | XXXXXXXXXX | XXXXXXXXXX |
|                                                                   | XXXXXXXXXX | XXXXXXXXXX |
|                                                                   | XXXXXXXXXX | XXXXXXXXXX |
|                                                                   | XXXXXXXXXX | XXXXXXXXXX |
| Total 2009 Levy: 80003-07                                         | XXXXXXXXXX |            |
| Paid 80003-08                                                     |            | XXXXXXXXXX |
| Balance December 31, 2009 80003-09                                |            | XXXXXXXXXX |
|                                                                   |            |            |

Footnote:Please state the number of districts in each instance.

# STATE LIBRARY AID

## RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|                                    | DEBIT      | CREDIT     |
|------------------------------------|------------|------------|
| Balance January 1, 2009            | xxxxxxxxxx | 74,822.82  |
| State Library Aid Received in 2009 | xxxxxxxxxx | 37,420.00  |
|                                    |            |            |
| Expended                           | 70,957.51  | xxxxxxxxxx |
|                                    |            |            |
| Balance December 31, 2009          | 41,285.31  | xxxxxxxxxx |
|                                    | 112,242.82 | 112,242.82 |

## RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

|                                    |            |            |
|------------------------------------|------------|------------|
| Balance January 1, 2009            | xxxxxxxxxx |            |
| State Library Aid Received in 2009 | xxxxxxxxxx |            |
|                                    |            |            |
| Expended                           |            | xxxxxxxxxx |
|                                    |            |            |
| Balance December 31, 2009          |            | xxxxxxxxxx |

## RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID(N.J.S.A. 40:54-35)

|                                    |            |            |
|------------------------------------|------------|------------|
| Balance January 1, 2009            | xxxxxxxxxx |            |
| State Library Aid Received in 2009 | xxxxxxxxxx |            |
|                                    |            |            |
| Expended                           |            | xxxxxxxxxx |
|                                    |            |            |
| Balance December 31, 2009          |            | xxxxxxxxxx |

## RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

|                            |            |            |
|----------------------------|------------|------------|
| Balance January 1, 2009    | xxxxxxxxxx |            |
| State Aid Received in 2009 | xxxxxxxxxx |            |
|                            |            |            |
| Expended                   |            | xxxxxxxxxx |
|                            |            |            |
| Balance December 31, 2009  |            | xxxxxxxxxx |

STATEMENT OF GENERAL BUDGET REVENUES 2009

| Source                                                                            | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|-----------------------------------------------------------------------------------|---------------|-----------------|---------------------------|
| Surplus Anticipated                                                               | 2,580,000.00  | 2,580,000.00    |                           |
| Surplus Anticipated with Prior Written<br>Consent of Director of Local Government |               |                 |                           |
| Miscellaneous Revenue Anticipated                                                 | xxxxxxxxxx    | xxxxxxxxxx      | xxxxxxxxxx                |
| Adopted Budget                                                                    | 22,381,404.68 | 22,976,445.36   | 595,040.68                |
| Added by N.J.S. 40A:4-87(List on 17a)                                             | xxxxxxxxxx    | xxxxxxxxxx      | xxxxxxxxxx                |
|                                                                                   |               |                 |                           |
| Total Miscellaneous Revenue Anticipated                                           | 22,381,404.68 | 22,976,445.36   | 595,040.68                |
| Receipt from Delinquent Taxes                                                     | 1,277,000.00  | 1,237,891.85    | (39,108.15)               |
|                                                                                   |               |                 |                           |
| Amount to be Raised by Taxation:                                                  | xxxxxxxxxx    | xxxxxxxxxx      | xxxxxxxxxx                |
| (a)Local Tax for Municipal Purposes                                               | 24,278,992.00 | xxxxxxxxxx      | xxxxxxxxxx                |
| (b)Addition to Local District Tax                                                 |               | xxxxxxxxxx      | xxxxxxxxxx                |
| Total Amount to be Raised by Taxation                                             | 24,278,992.00 | 25,116,756.11   | 837,764.11                |
|                                                                                   | 50,517,396.68 | 51,911,093.32   | 1,393,696.64              |

ALLOCATION OF CURRENT TAX COLLECTIONS

|                                                                    | Debit         | Credit        |
|--------------------------------------------------------------------|---------------|---------------|
| Current Taxes Realized in Cash(total of Item 10 or 14 on Sheet 22) | xxxxxxxxxx    | 94,649,439.41 |
| Amount to be Raised by Taxation                                    | xxxxxxxxxx    | xxxxxxxxxx    |
| Local District School Tax                                          | 54,483,946.00 | xxxxxxxxxx    |
| Regional School Tax                                                |               | xxxxxxxxxx    |
| Regional High School Tax                                           |               | xxxxxxxxxx    |
| County Taxes(Including Open Space Tax)                             | 16,399,452.93 | xxxxxxxxxx    |
| Due County for Added and Omitted Taxes                             | 108,581.76    | xxxxxxxxxx    |
| Special District Taxes                                             |               | xxxxxxxxxx    |
| Municipal Open Space Tax                                           | 458,849.61    |               |
| Reserve for Uncollected Taxes                                      | xxxxxxxxxx    | 1,918,147.00  |
| Deficit Required collection of Current Taxes (or)                  | xxxxxxxxxx    |               |
| Balance for Support of Municipal Budget (or)                       | 25,116,756.11 | xxxxxxxxxx    |
| *Excess Non-Budget Revenues (See Footnote)                         |               | xxxxxxxxxx    |
| *Deficit Non-Budget Revenue (See Footnote)                         | xxxxxxxxxx    |               |
|                                                                    | 96,567,586.41 | 96,567,586.41 |

These items are applicable only when there in no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.



STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2009

|                                                                            |          |               |
|----------------------------------------------------------------------------|----------|---------------|
| 2009 Budget as Adopted                                                     | 80012-01 | 50,517,396.68 |
| 2009 Budget - Added by N.J.S. 40A:4-87                                     | 80012-02 |               |
| Appropriated for 2009 (See Budget Statement Item 9)                        | 80012-03 | 50,517,396.68 |
| Appropriated for 2009 by Emergency Appropriation (Budget Statement Item 9) | 80012-04 | -             |
| Total General Appropriations (Budget Statement Item 9)                     | 80012-05 | 50,517,396.68 |
| Add: Overexpenditure (See Footnote)                                        | 80012-06 |               |
| Total Appropriations and Overexpenditure                                   | 80012-07 | 50,517,396.68 |
| Deduct Expenditures:                                                       |          |               |
| Paid or Charged [Budget Statement Item (L)]                                | 80012-08 | 45,216,440.00 |
| Paid or Charged-Reserve for Uncollected Taxes                              | 80012-09 | 1,918,147.00  |
| Reserved                                                                   | 80012-10 | 3,362,961.97  |
| Total Expenditures                                                         | 80012-11 | 50,497,548.97 |
| Unexpended Balance Canceled (See Footnote)                                 | 80012-12 | 19,847.71     |

FOOTNOTES - RE: Overexpenditures:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE:UNEXPENDED BALANCE CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instance "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balance Canceled"

SCHEDULE OF EMERGENCY APPROPRIATION FOR LOCAL  
DISTRICT SCHOOL PURPOSE

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

|                                              |  |  |
|----------------------------------------------|--|--|
| 2009 Authorizations                          |  |  |
| N.J.S. 40A:4-46(After adoption of Budget)    |  |  |
| N.J.S. 40A:4-20(Prior to Adoption of Budget) |  |  |
| Total Authorizations                         |  |  |
| Deduct Expenditures:                         |  |  |
| Paid or Charged                              |  |  |
| Reserved                                     |  |  |
| Total Expenditures                           |  |  |

# RESULT OF 2009 OPERATION

## CURRENT FUND

|                                                                  |          | Debit         | Credit        |
|------------------------------------------------------------------|----------|---------------|---------------|
| Excess of Anticipated Revenues:                                  |          | xxxxxxx       | xxxxxxx       |
| Miscellaneous Revenues Anticipated                               | 80013-01 | xxxxxxx       | 595,040.68    |
| Delinquent Tax Collections                                       | 80013-02 | xxxxxxx       | -             |
|                                                                  |          | xxxxxxx       |               |
| Required Collection of Current Taxes                             | 80013-03 | xxxxxxx       | 837,764.11    |
| Unexpended Balance of 2009 Budget Appropriations                 | 80013-04 | xxxxxxx       | 19,847.71     |
| Miscellaneous Revenue Not Anticipated                            | 81113-   | xxxxxxx       | 180,331.75    |
| Miscellaneous Revenue Anticipated:                               |          |               |               |
| Proceeds of Sale of Forclosed Property (Sheet 27)                | 81114-   | xxxxxxx       |               |
| Payment in Lieu of Taxes on Real Property                        | 81120-   | xxxxxxx       |               |
| Sale of Municipal Assets                                         |          | xxxxxxx       |               |
| Unexpended Balance of 2008 Appropriation Reserves                | 80013-05 | xxxxxxx       | 1,106,989.72  |
| Prior Years Interfunds Returned in 2009                          | 80013-06 | xxxxxxx       |               |
| Cancelled Old Account Payable                                    |          | xxxxxxx       | 1,917.84      |
| Cancelled Unexpended Grant Balances                              |          | xxxxxxx       | 11,124.14     |
|                                                                  |          | xxxxxxx       |               |
| Deferred School Tax Revenues: (See School Taxes, Sheets 13 & 14) |          | xxxxxxx       | xxxxxxx       |
| Balance January 1, 2009                                          | 80013-07 | 10,642,000.00 | xxxxxxx       |
| Balance December 31, 2009                                        | 80013-08 | xxxxxxx       | 10,642,000.00 |
| Deficit in Anticipated Revenues:                                 |          |               | xxxxxxx       |
| Miscellaneous revenues Anticipated                               | 80013-09 | -             | xxxxxxx       |
| Delinquent Tax Collections                                       | 80013-10 | 39,108.15     | xxxxxxx       |
| SC/Vet Disallowed of Prior Years                                 |          | 9,805.32      | xxxxxxx       |
| Required Collection of Current Taxes                             | 80013-11 |               | xxxxxxx       |
| Interfund Advances Originating in 2009                           | 80013-12 | 57,489.01     | xxxxxxx       |
| Refunded Prior Year License Revenue                              |          |               | xxxxxxx       |
| Prior Years Interest paid to Main Street Bypass Capital Account  |          |               | xxxxxxx       |
|                                                                  |          |               | xxxxxxx       |
|                                                                  |          |               | xxxxxxx       |
| Deficit Balance-To Trial Balance (Sheet 3)                       | 80013-13 | xxxxxxx       |               |
| Surplus to Balance-To Surplus (Sheet 21)                         | 80013-14 | 2,646,613.47  | xxxxxxx       |
|                                                                  |          | 13,395,015.95 | 13,395,015.95 |

# SCHEDULE OF MISCELLANEOUS REVENUES

## NOT ANTICIPATED

| SOURCE                                                           | Amount Realized |
|------------------------------------------------------------------|-----------------|
| Assessment Search Fees                                           | 10.00           |
| Concessions                                                      | 4,500.00        |
| Sale of Maps                                                     | 132.00          |
| Sale of Ordinances                                               | 465.00          |
| Copies of Public Records                                         | 2,373.00        |
| Late Fees                                                        | 655.00          |
| List of Property for variances                                   | 936.25          |
| Refund of Postage                                                | 41.01           |
| Sale of Master Plan books                                        | 315.00          |
| Telephone Commissions                                            | 56.07           |
| Settlement of Litigation                                         | 208.58          |
| Refund of Prior Year Expenses                                    | 66,825.09       |
| Proceeds from Vending Machines                                   | 1.10            |
| Admin. Costs - Sr. Citizen & Vets                                | 9,933.89        |
| State MV Inspection Receipts                                     | 30,636.84       |
| Tax Search Fees                                                  | 40.00           |
| Tax Letters                                                      | 90.00           |
| Redemption Fee                                                   | 1,280.00        |
| Duplicate Tax Bills                                              | 850.00          |
| Unallocated Receipts                                             | 510.45          |
| Returned Check Fees                                              | 1,030.00        |
| Bail Forfeiture                                                  | 897.00          |
| Cancelled Checks                                                 | 208.00          |
| Restitution                                                      | 8,143.12        |
| Fire Reports                                                     | 20.00           |
| Gun Permits                                                      | 1,612.00        |
| Accident Reports                                                 | 27,161.45       |
| Alarm Fees                                                       | 160.00          |
| Building Violation Penalties                                     | 8,075.00        |
| Sale of Scrap                                                    | 4,306.85        |
| Recycled Batteries                                               | 455.50          |
| Recycling Containers                                             | 8,403.55        |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
| Total Amount of Miscellaneous Revenue Not Anticipated (Sheet 19) | \$ 180,331.75   |



**SURPLUS - CURRENT FUND**  
**YEAR 2009**

|                                                                                                             |          | Debit        | Credit       |
|-------------------------------------------------------------------------------------------------------------|----------|--------------|--------------|
| 1. Balance January 1, 2009                                                                                  | 80014-01 | xxxxxxxxxx   | 2,906,031.56 |
| 2.                                                                                                          |          | xxxxxxxxxx   |              |
| 3. Excess Resulting from 2009 Operation                                                                     | 80014-02 | xxxxxxxxxx   | 2,646,613.47 |
| 4. Amount Appropriated in the 2009 Budget - Cash                                                            | 80014-03 | 2,580,000.00 | xxxxxxxxxx   |
| 5. Amount Appropriated in 2009 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 |              | xxxxxxxxxx   |
| 6.                                                                                                          |          |              | xxxxxxxxxx   |
| 7. Balance December 31, 2009                                                                                | 80014-05 | 2,972,645.03 | xxxxxxxxxx   |
|                                                                                                             |          | 5,552,645.03 | 5,552,645.03 |

**ANALYSIS OF BALANCE DECEMBER 31, 2009**  
**(FROM CURRENT FUND - TRIAL BALANCE)**

|                                                                                                         |          |  |               |
|---------------------------------------------------------------------------------------------------------|----------|--|---------------|
|                                                                                                         |          |  |               |
| Cash                                                                                                    | 80014-06 |  | 22,114,090.32 |
| Investments                                                                                             | 80014-07 |  | 2,613,392.32  |
| Change Fund                                                                                             |          |  | 550.00        |
| Sub-Total                                                                                               |          |  | 24,728,032.64 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance                                                | 80014-08 |  | 21,755,387.61 |
| Cash Surplus                                                                                            | 80014-09 |  | 2,972,645.03  |
| Deficit in Cash Surplus                                                                                 | 80014-10 |  |               |
| * Other Assets Pledged to Surplus:                                                                      |          |  |               |
| (1) Due from State of N.J. Senior Citizen and Veteran Deduction                                         | 80014-16 |  |               |
| #Deferred Charges                                                                                       | 80014-12 |  |               |
| #Cash Deficit                                                                                           | 80014-13 |  |               |
|                                                                                                         |          |  |               |
|                                                                                                         |          |  |               |
|                                                                                                         |          |  |               |
|                                                                                                         |          |  |               |
|                                                                                                         |          |  |               |
| Total Other Assets                                                                                      | 80014-14 |  |               |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS" WOULD ALSO BE PLEDGED TO CASH LIABILITIES. | 80014-15 |  | 2,972,645.03  |

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2010 BUDGET  
(\*1) MAY BE ALLOWED UNDER CERTAIN CONDITION.

NOTE: Deferred Charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.) N.J.S. 40A:4-55(Flood Damage etc.) N.J.S. 40A:4-55.1 (Road and Bridges, etc.) and N.J.S. 40A:4-55.13(Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

2009 COUNTY TAX LEVY

(FOR COUNTIES ONLY)

(Do not include added or omitted taxes, N.J.S.A. 54:4-63.1 et seq. and 54:4-63.12 et seq.)

1. Amount of Levy as per Abstract

81115-00

\$
2.

\$
3. Collected in Cash

81117-00

\$
4. Amount Outstanding December 31, 2009

81118-00

\$
5. Percentage of Cash Collections to Total 2009 Levy

(Item 3 Divided by Item 1) is

%

82112-00

(See "Note A" on Sheet 22 - Current Taxes)

FOR 2009 COUNTY BUDGET

COMPUTATION OF: "AMOUNT TO BE RAISED BY TAXATION" IN COUNTY  
BUDGET  
and  
APPROPRIATION - "RESERVE FOR UNCOLLECTED TAXES"

6. Total General Appropriations 2009 budget (Item 8 (H))

(which is exclusive of reserve for uncollected taxes)

80015-01

\$
7. Less: Total anticipated revenues (Item 5)

80024-02

\$
8. Amount required to be realized in cash from

2009 taxes

80024-03

\$
9. Amount shown by Item 8 divided by ☐ %

equals amount to be raised by taxation for county purposes

(Percentage used must not exceed percentage shown

by Item 5, Sheet 21)

80024-05

\$
10. Appropriation "Reserve for Uncollected Taxes"

(Item 9 less Item 8) (Budget Item 8 (I))

80024-06

\$

(FOR MUNICIPALITIES ONLY)  
CURRENT TAXES - 2009 LEVY

|     |                                                                                       |          |               |
|-----|---------------------------------------------------------------------------------------|----------|---------------|
| 1   | Amount of Levy as per Duplicate (Analysis) #<br>or                                    | 82101-00 |               |
|     | (Abstract of Ratables)                                                                | 82113-00 | 95,630,787.60 |
| 2.  | Amount of Levy Special District Taxes                                                 | 82102-00 |               |
| 3.  | Amount of Levied for Ommitted Taxes under<br>N.J.S.A. 54:4-63.12 et seq.              | 82103-00 |               |
| 4.  | Amount of Levied for Added Taxes Under<br>N.J.S.A. 54:4-63.1 et seq.                  | 82104-00 | 647,721.99    |
| 5a. | Subtotal 2009 Levy                                                                    | \$       | 96,278,509.59 |
| 5b. | Reductions due to tax appeals **                                                      | \$       |               |
| 5c. | Total 2009 TAX LEVY                                                                   | 82106-00 | 96,278,509.59 |
| 6.  | Transferred to Tax Title Liens                                                        | 82107-00 | 34,772.31     |
| 7.  | Transferred to Foreclosed Property                                                    | 82108-00 |               |
| 8.  | Remitted, Abated or Canceled                                                          | 82109-00 | 179,642.15    |
| 9.  | Discount Allowed                                                                      | 82110-00 |               |
| 10. | Collected in Cash: In 2008                                                            | 82121-00 | 269,522.32    |
|     | *In 2009                                                                              | 82122-00 | 93,970,917.09 |
|     | State's Share of 2009 Senior Citizens<br>and Veterans Deduction Allowed               | 82123-00 | 509,000.00    |
|     | R.E.A.P. Revenue                                                                      | 82124-00 |               |
|     | Total to Line 14                                                                      | 82111-00 | 94,749,439.41 |
| 11. | Total Credits                                                                         |          | 94,953,853.87 |
| 12. | Amount Outstanding December 31, 2009                                                  | 83120-00 | 1,314,655.72  |
| 13  | Percentage of Cash Collections to Total 2009 Levy,<br>(Item 10 divided by Item 5c) is | 82112-00 | 98.41%        |

Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here ☐ & complete sheet 22a

|     |                                                                       |               |
|-----|-----------------------------------------------------------------------|---------------|
| 14. | Calculation of Current Taxes Realized in Cash                         |               |
|     | Total of Line 10                                                      | 94,749,439.41 |
|     | Less: Reserve for Tax Appeal Pending<br>State Division of Tax Appeals | 100,000.00    |
|     | To Current Tax Realized in Cash (Sheet 17)                            | 94,649,439.41 |

Note A: In Showing the above percentage the following should be noted:  
Where Item 5 shows \$1,500,000.00, and Item 10 Shows 1,049,977.50,  
the percentage represented by the cash collection would be  
1,049,977.50/\$1,500,000 or .699985. The correct percentage to  
be shown as Item 13 is 69.99% and not 70.00% nor 69.999%

#Note: On Item 1 if Duplicate(Analysis) Figure is used, be sure to include  
Senior Citizens and Veterans Deductions.

\*Include overpayment applied as part of 2009 collections.  
\*\*Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing  
body prior to introduction of municipal budget.

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2009

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

|                                                                                                                |    |
|----------------------------------------------------------------------------------------------------------------|----|
| Total of Line 10 Collected in Cash (Sheet 22)                                                                  | \$ |
| LESS: Proceeds from Accelerated Tax Sale                                                                       |    |
| NET Cash Collected                                                                                             | \$ |
| Line 5c (Sheet 22) Total 2009 Tax Levy                                                                         | \$ |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | %  |

(2) Utilizing Tax Levy Sale

|                                                                                                         |    |
|---------------------------------------------------------------------------------------------------------|----|
| Total of Line 10 Collected in Cash (Sheet 22)                                                           | \$ |
| LESS: Proceeds from Tax Levy Sale (excluding premium)                                                   |    |
| NET Cash Collected                                                                                      | \$ |
| Line 5c (Sheet 22) Total 2009 Tax Levy                                                                  | \$ |
| Percentage of Collection Excluding Tax Levy Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | %  |

# **SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS**

|                                                                  | Debit      | Credit     |
|------------------------------------------------------------------|------------|------------|
| 1. Balance January 1, 2009                                       | xxxxxxxxxx | xxxxxxxxxx |
| Due From State of New Jersey                                     |            | xxxxxxxxxx |
| Due to State of New Jersey                                       | xxxxxxxxxx | 85,215.11  |
| 2. Sr. Citizen Deductions Per Tax Billings                       | 107,250.00 | xxxxxxxxxx |
| 3. Veterans Deductions Per Tax Billings                          | 393,500.00 | xxxxxxxxxx |
| 4. Sr. Citizen Deductions Allowed By Tax Collector               | 5,750.00   | xxxxxxxxxx |
| 5. Veterans Deductions Allowed                                   | 5,500.00   |            |
| 6.                                                               |            |            |
| 7. Sr. Citizen Deduction Disallowed By Tax Collector             | xxxxxxxxxx | 3,000.00   |
| 8. Sr. Citizen Deductions Disallowed by Tax Collector 2008 Taxes | xxxxxxxxxx | 9,805.32   |
| 9. Received in Cash from State                                   | xxxxxxxxxx | 496,694.68 |
| 10.                                                              |            |            |
| 11.                                                              |            |            |
| 12. Balance December 31, 2009                                    | xxxxxxxxxx | xxxxxxxxxx |
| Due From State of New Jersey                                     | xxxxxxxxxx |            |
| Due to State of New Jersey                                       | 82,715.11  |            |
|                                                                  | 594,715.11 | 594,715.11 |

Calculation of Amount to be included on Sheet 21, Item 10-  
2009 Senior Citizens and Veterans Deductions Allowed

|                      |                          |
|----------------------|--------------------------|
| Line 2               | <u>107,250.00</u>        |
| Line 3               | <u>393,500.00</u>        |
| Line 4 & 5           | <u>11,250.00</u>         |
| Sub-Total            | <u>512,000.00</u>        |
| Less: Line 7         | <u>3,000.00</u>          |
| To Line 10, Sheet 22 | <u><u>509,000.00</u></u> |



**BOROUGH OF SAYREVILLE**  
**COMPUTATION OF APPROPRIATION:**  
**RESERVE FOR UNCOLLECTED TAXES AND**  
**AMOUNT TO BE RAISED BY TAXATION**  
**IN 2010 MUNICIPAL BUDGET**

|                                                                                                                                                                                       | Year 2010                                          | Year 2009                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Total General Appropriations or 2010 Municipal Budget Statement<br>Item 8 (L) (Exclusive of Reserve Uncollected Taxes)                                                             | 80015-<br>48,288,523.07                            | xxxxxxx                                                                                                                                    |
| 2. Local District School Tax-<br>School Budget                                                                                                                                        | Actual 80016-<br>Estimate* 80017-<br>57,480,564.00 | 53,486,063.00<br>xxxxxxx                                                                                                                   |
| 3. Vocational School Tax-                                                                                                                                                             | Actual<br>Estimate*                                | <br>xxxxxxx                                                                                                                                |
| 4. Regional School District Tax-                                                                                                                                                      | Actual<br>Estimate*                                | <br>xxxxxxx                                                                                                                                |
| 5. Regional High School Tax-<br>School Budget                                                                                                                                         | Actual 80018-<br>Estimate* 80019-                  | <br>xxxxxxx                                                                                                                                |
| 6. County Tax                                                                                                                                                                         | Actual 80020-<br>Estimate* 80021-                  | <br>16,508,034.69                                                                                                                          |
| 7. Special District Taxes (County Open Space Tax)                                                                                                                                     | Actual 80022-<br>Estimate* 80023-                  | <br>xxxxxxx                                                                                                                                |
| 8. Total General Appropriations & Other Taxes                                                                                                                                         | 80024-01<br>123,185,064.07                         | xxxxxxx                                                                                                                                    |
| 9. Less Total Anticipated Revenues from 2010 in<br>Municipal Budget (Item 5)                                                                                                          | 80024-02<br>24,690,336.07                          |                                                                                                                                            |
| 10. Cash Required from 2010 Taxes to Support Local<br>Municipal Budget and Other Taxes                                                                                                | 80024-03<br>98,494,728.00                          |                                                                                                                                            |
| 11. Amount of Item 10 Divided by <u>98.00%</u><br>Equals Amount to be Raised by Taxation (Percentage<br>used must not exceed the applicable percentage<br>shown by Item 13, Sheet 22) | [820024-04]<br>100,504,824.00                      |                                                                                                                                            |
| <u>Analysis of Item 11</u>                                                                                                                                                            |                                                    | * May not be stated in an amount less<br>than actual tax of year 2009                                                                      |
| Local District School Tax<br>(Amount Shown on Line 2 Above)                                                                                                                           | 57,480,564.00                                      |                                                                                                                                            |
| Vocational School Tax<br>(Amount Shown on Line 3 Above)                                                                                                                               |                                                    | ** Must be stated in the amount of<br>the proposed budget submitted by the<br>Local Board of Education to the<br>Commissioner of Education |
| Regional School District Tax<br>(Amount Shown on Line 4 Above)                                                                                                                        |                                                    | January 15, 2010 (Chap. 136, P.L. 1978).                                                                                                   |
| Regional High School Tax<br>(Amount Shown on Line 5 Above)                                                                                                                            |                                                    | Consideration must be given to calendar<br>year calculation.                                                                               |
| County Tax<br>(Amount Shown on Line 6 Above)                                                                                                                                          | 17,415,977.00                                      |                                                                                                                                            |
| Special District Tax (County Open Space Tax)<br>Amount Shown on Line 7 Above                                                                                                          |                                                    |                                                                                                                                            |
| <b>Tax in Local Municipal Budget</b>                                                                                                                                                  |                                                    |                                                                                                                                            |
| Total Amount (See Line 11)                                                                                                                                                            | 25,608,283.00<br>100,504,824.00                    |                                                                                                                                            |
| 12. Appropriation-"Reserve for Uncollected Taxes" Budget<br>Statement Item 8 (M) (Item 11, Less Item 10)                                                                              | 80024-06<br>2,010,096.00                           | Note:<br>The amount of                                                                                                                     |
| <u>Computation of "Tax in Local Municipal Budget"</u>                                                                                                                                 |                                                    | anticipated revenues                                                                                                                       |
| Item 1 - Total General Appropriations                                                                                                                                                 |                                                    | (Item 9) may never                                                                                                                         |
| Item 12-Appropriation; Reserve for Uncollected Taxes<br>Sub-Total                                                                                                                     |                                                    | exceed the total of                                                                                                                        |
| Less: Item 9-Total Anticipated Revenues                                                                                                                                               |                                                    | Items 1 and 12.                                                                                                                            |
| Amount to be Raised by Taxation in Municipal Budget                                                                                                                                   | 80024-07<br>25,608,283.00                          |                                                                                                                                            |

ACCELERATED TAX SALE - CHAPTER 99

Calculation to Utilize Proceeds in Current Budget as Deduction  
to Reserve for Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

A. Reserve for Uncollected Taxes (Sheet 25, Item 12)

\$ \_\_\_\_\_

B. Reserve for Uncollected Taxes Exclusion:

Amount Realized in Prior Year for  
Receipts from Delinquent Taxes\*  
(Sheet 26, Item 14a) x % of  
collection (Item 16) \$ \_\_\_\_\_

C. TIMES: % of increase of Amount to be  
Raised by Taxes over Prior Year \_\_\_\_\_ %  
[( 2010 Estimated Total Levy - 2009 Total Levy) / 2009 Total Levy]

D. Reserve for Uncollected Taxes Exclusion Amount  
[( B x C ) + B]

\$ \_\_\_\_\_

E. Net Reserve for Uncollected Taxes  
Appropriation in Current Budget  
(A - D)

\$ \_\_\_\_\_

2010 Reserve for Uncollected Taxes Appropriation Calculation (Actual)

1. Subtotal General Appropriations (Item 8(L) budget sheet 29)

\$ \_\_\_\_\_

2. Taxes not Inluded in the Budget (AFS 25, items 2 thru 7)

\$ \_\_\_\_\_

Total

\$ \_\_\_\_\_

3. Less: Anticipated Revenues (item 5, budget sheet 11)

\$ \_\_\_\_\_

4. Cash Required

\$ \_\_\_\_\_

5. Total Required at \_\_\_\_\_ % ( Items 4 + 6)

\$ \_\_\_\_\_

6. Reserve for Uncollected Taxes ( Item E above)

\$ \_\_\_\_\_



# SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|     |                                                                        |          | Debit        | Credit       |
|-----|------------------------------------------------------------------------|----------|--------------|--------------|
| 1.  | Balance January 1, 2009                                                |          |              |              |
|     | A. Taxes                                                               | 83102-00 | 1,937,537.19 | xxxxxxxxxx   |
|     | B. Tax Title Liens                                                     | 83103-00 | xxxxxxxxxx   | xxxxxxxxxx   |
| 2.  | Canceled                                                               |          | xxxxxxxxxx   | xxxxxxxxxx   |
|     | A. Taxes                                                               | 83105-00 | xxxxxxxxxx   | 24,472.68    |
|     | B. Tax Title Liens                                                     | 83106-00 | xxxxxxxxxx   |              |
| 3.  | Transferred to Foreclosed Tax Title Liens:                             |          | xxxxxxxxxx   |              |
|     | A. Taxes                                                               | 83108-00 | xxxxxxxxxx   |              |
|     | B. Tax Title Liens                                                     | 83109-00 | xxxxxxxxxx   |              |
| 4.  | Added Taxes                                                            | 83110-00 | 10,305.32    | xxxxxxxxxx   |
| 5.  | Added Tax Title Liens                                                  | 83111-00 |              | xxxxxxxxxx   |
| 6.  | Adjustment between Taxes(Other than current year) and Tax Title Liens: |          | xxxxxxxxxx   | xxxxxxxxxx   |
|     | A. Taxes Transferred to Tax Title Liens                                | 83104-00 | xxxxxxxxxx   | (1) 4,131.45 |
|     | B. Tax Title Liens-Transfer from Taxes                                 | 83107-00 | (1) 4,131.45 | xxxxxxxxxx   |
| 7.  | Balance Before Cash Payments                                           |          | xxxxxxxxxx   | 1,923,369.83 |
| 8.  | Totals                                                                 |          | 1,951,973.96 | 1,951,973.96 |
| 9.  | Balance Brought Down                                                   |          | 1,923,369.83 |              |
| 10. | Collected:                                                             |          |              |              |
|     | A. Taxes                                                               | 83116-00 | 1,237,891.85 | 1,237,891.85 |
|     | B. Tax Title Liens                                                     | 83117-00 | xxxxxxxxxx   | xxxxxxxxxx   |
| 11. | Interest and Costs - 2009 Tax Sale                                     | 83118-00 | 763.24       |              |
| 12. | 2009 Taxes Transferred to Tax Title Liens                              | 83119-00 | 34,772.31    |              |
| 13. | 2009 Taxes                                                             | 83123-00 | 1,314,655.72 |              |
| 14. | Balance December 31, 2009:                                             |          | xxxxxxxxxx   | 2,035,669.25 |
|     | A. Taxes                                                               | 83121-00 | xxxxxxxxxx   | xxxxxxxxxx   |
|     | B. Tax Title Liens                                                     | 83122-00 | xxxxxxxxxx   | xxxxxxxxxx   |
| 15. | Totals                                                                 |          | 3,273,561.10 | 3,273,561.10 |

16. Percentage of Cash Collection to Adjust Amount Outstanding/(Item 10 divided by item No.9) 64.36%

17. Item No. 14 multiplied by percentage shown above is 1,310,156.73 and represents the maximum amount that may be anticipated in 2010 83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

**SCHEDULE OF FORECLOSED PROPERTY**  
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATIONS)

|                                     | Debit      | Credit     |
|-------------------------------------|------------|------------|
| 1. Balance January 1, 2009          | 84101-00   | 255,800.00 |
| 2. Foreclosed or Deeded in 2009     |            |            |
| 3. Tax Title Liens                  | 84103-00   |            |
| 4. Taxes Receivable                 | 84104-00   |            |
| 5A.                                 | 84102-00   |            |
| 5B.                                 | 84105-00   |            |
| 6. Adjustment to Assessed Valuation | 84106-00   |            |
| 7. Adjustment to Assessed Valuation | 84107-00   |            |
| 8. Sales                            |            |            |
| 9. Cash                             | 84109-00   |            |
| 10. Contract                        | 84110-00   |            |
| 11. Mortgage                        | 84111-00   |            |
| 12. Loss on Sale                    | 84112-00   |            |
| 13. Gain on Sale                    | 84113-00   |            |
| 14. Balance December 31, 2009       | 84114-00   |            |
|                                     |            |            |
|                                     | 255,800.00 | 255,800.00 |

**CONTRACT SALE**

|                                         | Debit    | Credit |
|-----------------------------------------|----------|--------|
| 15. Balance January 1, 2009             | 84115-00 |        |
| 16. 2009 Sales from Foreclosed Property | 84116-00 |        |
| 17. *Collected                          | 84117-00 |        |
| 18.                                     | 84118-00 |        |
| 19. Balance December 31, 2009           | 84119-00 |        |
|                                         |          |        |
|                                         |          |        |

**MORTGAGE SALES**

|                                         | Debit    | Credit |
|-----------------------------------------|----------|--------|
| 20. Balance January 1, 2009             | 84120-00 |        |
| 21. 2009 Sales from Foreclosed Property | 84121-00 |        |
| 22. *Collected                          | 84122-00 |        |
| 23.                                     | 84123-00 |        |
| 24. Balance December 31, 2009           | 84124-00 |        |
|                                         |          |        |
|                                         |          |        |

Analysis of Sale of Property

(84125-00)

Realized in 2009 Budget

To Result of Operation(Sheet 19)

DEFERRED CHARGES  
-MANDATORY CHARGES ONLY-  
**CURRENT, TRUST, AND GENERAL CAPITAL FUNDS**  
(Do not include the emergency authorization pursuant to N.J.S. 40A:4-55,  
N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheet 29 and 30)

| Caused By                                  | Amount                                      |           | Amount in<br>2009<br><u>Budget</u> | Amount<br>Resulting<br>From 2009 | Balance<br>as at<br>Dec. 31, 2009 |
|--------------------------------------------|---------------------------------------------|-----------|------------------------------------|----------------------------------|-----------------------------------|
|                                            | Dec. 31, 2008<br>Per Audit<br><u>Report</u> |           |                                    |                                  |                                   |
| 1. Emergency Authorization-<br>Municipal * | \$                                          |           |                                    |                                  | -                                 |
| 2. Emergency Authorizations-<br>Schools    | \$                                          |           |                                    |                                  | -                                 |
| 3. Deferred Charges-Deficit Animal         | \$                                          |           |                                    |                                  | -                                 |
| 4. Control                                 | \$                                          | 41,272.46 | 41,289.00                          | 60,838.11                        | 60,821.57                         |
| 5.                                         | \$                                          |           |                                    |                                  | -                                 |
| 6.                                         | \$                                          |           |                                    |                                  | -                                 |
| 7.                                         | \$                                          |           |                                    |                                  | -                                 |
| 8.                                         | \$                                          |           |                                    |                                  | -                                 |
| 9.                                         | \$                                          |           |                                    |                                  | -                                 |
| 10.                                        | \$                                          |           |                                    |                                  | -                                 |

\* Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51**

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                |               |
| 2. |             |                |               |
| 3. |             |                |               |
| 4. |             |                |               |
| 5. |             |                |               |

**JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

|    | <u>In Favor Of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated<br/>in Budget of<br/>Year 2008</u> |
|----|--------------------|----------------------|---------------------|---------------|----------------------------------------------------|
| 1. |                    |                      |                     |               |                                                    |
| 2. |                    |                      |                     |               |                                                    |
| 3. |                    |                      |                     |               |                                                    |
| 4. |                    |                      |                     |               |                                                    |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and

80025-00 80026-00

[illegible]



**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR BONDS**  
(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

|                                                   |          | Debit         | Credit        | 2010 Debt Service |
|---------------------------------------------------|----------|---------------|---------------|-------------------|
| Outstanding January 1, 2009                       | 80033-01 | xxxxxxxxxx    | 27,055,000.00 |                   |
| Issued                                            | 80033-02 | xxxxxxxxxx    | 4,407,000.00  |                   |
| Paid                                              | 80033-03 | 4,350,000.00  | xxxxxxxxxx    |                   |
|                                                   |          |               |               |                   |
|                                                   |          |               |               |                   |
| Outstanding, December 31, 2009                    | 80033-04 | 27,112,000.00 | xxxxxxxxxx    |                   |
|                                                   |          | 31,462,000.00 | 31,462,000.00 |                   |
| 2010 Bond Maturities - General Capital Bonds      |          | 80033-05      |               | \$4,448,000.00    |
| 2010 Interest on Bonds*                           |          | 80033-06      | \$995,680.00  |                   |
| <b>ASSESSMENT SERIAL BONDS</b>                    |          |               |               |                   |
| Outstanding January 1, 2009                       | 80033-07 | xxxxxxxxxx    | 485,000.00    |                   |
| Issued                                            | 80033-08 | xxxxxxxxxx    | -             |                   |
| Paid                                              | 80033-09 | 115,000.00    | xxxxxxxxxx    |                   |
|                                                   |          |               |               |                   |
|                                                   |          |               |               |                   |
| Outstanding, December 31, 2009                    | 80033-10 | 370,000.00    | xxxxxxxxxx    |                   |
|                                                   |          | 485,000.00    | 485,000.00    |                   |
| 2010 Bond Maturities - Assessment Bonds           |          | 80033-11      |               | 115,000.00        |
| 2010 Interest on Bonds*                           |          | 80033-12      | 13,320.00     |                   |
| Total "Interest on Bonds - Debt Service" (*Items) |          | 80033-13      |               | 1,009,000.00      |

| <b>LIST OF BONDS ISSUED DURING 2009</b> |               |               |                |               |
|-----------------------------------------|---------------|---------------|----------------|---------------|
| Purpose                                 | 2010 Maturity | Amount Issued | Date of Issued | Interest Rate |
| General Improvement                     | 240,000.00    | 4,407,000.00  | 9/15/09        | Various       |
|                                         |               |               |                |               |
|                                         |               |               |                |               |
|                                         |               |               |                |               |
|                                         |               |               |                |               |
|                                         |               |               |                |               |
|                                         |               |               |                |               |
|                                         |               |               |                |               |
|                                         |               |               |                |               |
| Total                                   | 240,000.00    | 4,407,000.00  |                |               |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR LOANS**  
(COUNTY) (MUNICIPAL) \_\_\_ Green Trust \_\_\_ LOAN

|                                         |                                 | Debit         | Credit         | 2010 Debt Service |
|-----------------------------------------|---------------------------------|---------------|----------------|-------------------|
| Outstanding January 1, 2009             | 80033-01                        | xxxxxxxxxx    | 402,445.30     |                   |
| Issued                                  | 80033-02                        | xxxxxxxxxx    |                |                   |
| Paid                                    | 80033-03                        | 50,252.86     | xxxxxxxxxx     |                   |
|                                         |                                 |               |                |                   |
| Outstanding, December 31, 2009          | 80033-04                        | 352,192.44    | xxxxxxxxxx     |                   |
|                                         |                                 | 402,445.30    | 402,445.30     |                   |
| 2010 Loan Maturities*                   |                                 | 80033-05      |                | 50,252.86         |
| 2010 Interest on Loans*                 |                                 | 80033-06      |                | 7,798.89          |
| Total 2010 Debt Service for             | Loan                            | 80033-13      |                | 58,051.75         |
| <b>M.C.I.A Capital Equipment LOAN</b>   |                                 |               |                |                   |
| Outstanding January 1, 2009             | 80033-07                        | xxxxxxxxxx    |                |                   |
| Issued                                  | 80033-08                        | xxxxxxxxxx    | 70,372.52      |                   |
| Paid                                    | 80033-09                        |               | xxxxxxxxxx     |                   |
|                                         |                                 |               |                |                   |
| Outstanding, December 31, 2009          | 80033-10                        | 70,372.52     | xxxxxxxxxx     |                   |
|                                         |                                 | 70,372.52     | 70,372.52      |                   |
| 2010 Loan Maturities                    |                                 | 80033-11      |                | 13,638.81         |
| 2010 Interest on Loans*                 |                                 | 80033-12      |                | 1,552.83          |
| Total 2010 Debt Service for             | M.C.I.A. Capital Equipment Loan | 80033-13      |                | \$15,191.64       |
| <b>LIST OF LOANS ISSUED DURING 2009</b> |                                 |               |                |                   |
| Purpose                                 | 2010 Maturity                   | Amount Issued | Date of Issued | Interest Rate     |
| 2009 Capital Equipment & Improvement    | 13,638.81                       | 70,372.52     | 09/30/09       | 1.658%            |
|                                         |                                 |               |                |                   |
|                                         |                                 |               |                |                   |
|                                         |                                 |               |                |                   |
|                                         |                                 |               |                |                   |
|                                         |                                 |               |                |                   |
|                                         |                                 |               |                |                   |
| Total                                   | 13,638.81                       | 70,372.52     |                |                   |
|                                         | 80033-14                        | 80033-15      |                |                   |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

|                                   |          | Debit       | Credit        | 2010 Debt Service |
|-----------------------------------|----------|-------------|---------------|-------------------|
| Outstanding January 1, 2009       | 80034-01 | xxxxxxxxxxx |               |                   |
| Paid                              | 80034-02 |             | xxxxxxxxxxxxx |                   |
| Outstanding, December 31, 2009    | 80034-03 |             | xxxxxxxxxxxxx |                   |
| 2010 Bond Maturities - Term Bonds | 80034-04 |             |               | Rider to Budget   |
| *2010 Interest on Bonds           | 80034-05 |             |               |                   |

TYPE I SCHOOL SERIAL BOND

|                                                          |          |               |               |  |
|----------------------------------------------------------|----------|---------------|---------------|--|
| Outstanding January 1, 2009                              | 80034-06 | xxxxxxxxxxxxx |               |  |
| Issued                                                   | 80034-07 | xxxxxxxxxxxxx |               |  |
| Paid                                                     | 80034-08 |               | xxxxxxxxxxxxx |  |
| Outstanding, December 31, 2009                           | 80034-09 |               | xxxxxxxxxxxxx |  |
| 2010 Interest on Bonds                                   | 80034-10 |               |               |  |
| *2010 Bonds Maturities - Serial Bonds                    | 80034-11 |               |               |  |
| Total "Interest on Bonds - Type I Debt Service" (*Items) | 80034-12 |               |               |  |

LIST OF BONDS ISSUED DURING 2009

| Purpose | 2010 Maturity -01 | Amount Issued -02 | Date of Issued | Interest Rate |
|---------|-------------------|-------------------|----------------|---------------|
|         |                   |                   |                |               |
|         |                   |                   |                |               |
|         |                   |                   |                |               |
| Total   | 80035-            |                   |                |               |

2010 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|                                            | Outstanding<br>December 31, 2009 | 2010 Interest<br>Requirement |
|--------------------------------------------|----------------------------------|------------------------------|
| 1. Emergency Notes                         | 80036- \$                        | \$                           |
| 2. Special Emergency Note                  | 80037- \$                        | \$                           |
| 3. Tax Anticipation Notes                  | 80038- \$                        | \$                           |
| 4. Interest on Unpaid State & County Taxes | 80039- \$                        | \$                           |
| 5. _____                                   | \$                               | \$                           |
| 6. _____                                   | \$                               | \$                           |



DEBT SERVICE SCHEDULE FOR NOTES(OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding December 31, 2009 | Date of Maturity | Rate of Interest | 2010               |               | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|----------------------------------------------|------------------|------------------|--------------------|---------------|------------------------------------|
|                           |                        |                         |                                              |                  |                  | Budget Requirement | For Principal |                                    |
|                           |                        |                         |                                              |                  |                  |                    |               |                                    |
| 1                         |                        |                         |                                              |                  |                  |                    |               |                                    |
| 2                         |                        |                         |                                              |                  |                  |                    |               |                                    |
| 3                         |                        |                         |                                              |                  |                  |                    |               |                                    |
| 4                         |                        |                         |                                              |                  |                  |                    |               |                                    |
| 5                         |                        |                         |                                              |                  |                  |                    |               |                                    |
| 6                         |                        |                         |                                              |                  |                  |                    |               |                                    |
| 7                         |                        |                         |                                              |                  |                  |                    |               |                                    |
| 8                         |                        |                         |                                              |                  |                  |                    |               |                                    |
| 9                         |                        |                         |                                              |                  |                  |                    |               |                                    |
| 10                        |                        |                         |                                              |                  |                  |                    |               |                                    |
| 11                        |                        |                         |                                              |                  |                  |                    |               |                                    |
| 12                        |                        |                         |                                              |                  |                  |                    |               |                                    |
| 13                        |                        |                         |                                              |                  |                  |                    |               |                                    |
| 14                        |                        |                         |                                              |                  |                  |                    |               |                                    |
| Total                     |                        |                         |                                              |                  |                  |                    |               |                                    |

Memo: Designate all "Capital Notes" issued under N.J.S.40A:2-8(b) with "C". Such Notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

Memo: Type 1 School Notes Should be separately listed and totaled.  
All notes with an original date of issue of 2006 or prior required one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2010 or written intent of permanent financing submitted.  
\*\* If interest on notes is financed by ordinance, designates same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR NOTES(OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding December 31, 2009 | Date of Maturity | Rate of Interest | 2005               |                 |
|---------------------------|------------------------|-------------------------|----------------------------------------------|------------------|------------------|--------------------|-----------------|
|                           |                        |                         |                                              |                  |                  | Budget Requirement | For Interest ** |
|                           |                        |                         |                                              |                  |                  | For Principal      |                 |
| 1                         |                        |                         |                                              |                  |                  |                    |                 |
| 2                         |                        |                         |                                              |                  |                  |                    |                 |
| 3                         |                        |                         |                                              |                  |                  |                    |                 |
| 4                         |                        |                         |                                              |                  |                  |                    |                 |
| 5                         |                        |                         |                                              |                  |                  |                    |                 |
| 6                         |                        |                         |                                              |                  |                  |                    |                 |
| 7                         |                        |                         |                                              |                  |                  |                    |                 |
| 8                         |                        |                         |                                              |                  |                  |                    |                 |
| 9                         |                        |                         |                                              |                  |                  |                    |                 |
| 10                        |                        |                         |                                              |                  |                  |                    |                 |
| 11                        |                        |                         |                                              |                  |                  |                    |                 |
| 12                        |                        |                         |                                              |                  |                  |                    |                 |
| 13                        |                        |                         |                                              |                  |                  |                    |                 |
| 14                        |                        |                         |                                              |                  |                  |                    |                 |
| Total                     |                        |                         |                                              |                  |                  |                    |                 |

Memo: Designate all "Capital Notes" issued under N.J.S.40A:2-8(b) with "C". Such Notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

\* "Original date of issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued. All notes with an original date of issue of 2002 or prior required one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2005 or written intent of permanent financing submitted.

\*\* If interest on notes is financed by ordinance, designates same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2009 | Date of Maturity | Rate of Interest | 2010               |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | Budget Requirement | For Interest ** |                                    |
| 1                         |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 2                         |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 3                         |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 4                         |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 5                         |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 6                         |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 7                         |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 8                         |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 9                         |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 10                        |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 11                        |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 12                        |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 13                        |                        |                         |                                          |                  |                  |                    |                 |                                    |
| 14                        |                        |                         |                                          |                  |                  |                    |                 |                                    |
| Total                     |                        |                         |                                          |                  |                  |                    |                 |                                    |

MEMO: \*See Sheet 33 for Clarification of "Original Date of Issue"

Assessment Note with an original date of issue of December 31, 2006 or prior must be appropriated in full in the 2008 Dedicated Assessment Budget or Written Intent of Permanent Financing Submitted with Statement.

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes"

(Do Not Crowd - add additional Sheets)

80051-01 80051-02

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Title or Purpose of Issue                            | Amount of<br>Lease Obligation Outstanding<br>as of December 31, 2009 | 2010          |                     |
|------------------------------------------------------|----------------------------------------------------------------------|---------------|---------------------|
|                                                      |                                                                      | For Principal | For Interest / Fees |
| Leases approved by LFB prior to July 1, 2007         |                                                                      |               |                     |
| 1 2006 Improvement Authority Capital Equipment Lease | \$ 406,236.63                                                        | \$ 58,033.81  | \$ 16,699.84        |
| 2 2007 Improvement Authority Capital Equipment Lease | 70,155.24                                                            | 70,155.24     | 2,806.21            |
| 3                                                    |                                                                      |               |                     |
| 4                                                    |                                                                      |               |                     |
| 5                                                    |                                                                      |               |                     |
| 6                                                    |                                                                      |               |                     |
| Leases approved by LFB after to July 1, 2007         |                                                                      |               |                     |
| 1 2009 Improvement Authority Capital Equipment Lease | 180,957.90                                                           | 35,071.23     | 3,992.98            |
| 2                                                    |                                                                      |               |                     |
| 3                                                    |                                                                      |               |                     |
| 4                                                    |                                                                      |               |                     |
| 5                                                    |                                                                      |               |                     |
| 6                                                    |                                                                      |               |                     |
| Total                                                | \$ 657,349.77                                                        | \$ 163,260.28 | \$ 23,499.03        |

80051-01

80051-02

(Do Not Crowd - add additional Sheets)

**SCHEDULE OF IMPROVEMENT AUTHORIZATION (GENERAL CAPITAL FUND)**

| Ordinance Number | IMPROVEMENTS<br>Specify Each Authorization by Purpose. Do not Merely Designate by a Code Number | Balance - January 1, 2009 |              | 2009 Authorizations | Encumbered   | Encumbered     | Expended | Authorizations Canceled | Balance - December 31, 2009 |             |              |
|------------------|-------------------------------------------------------------------------------------------------|---------------------------|--------------|---------------------|--------------|----------------|----------|-------------------------|-----------------------------|-------------|--------------|
|                  |                                                                                                 | Funded                    | Unfunded     |                     |              |                |          |                         | Total                       | Funded      | Unfunded     |
| 270 / 541        | Underground Storage Tank Replacement and / or Removal                                           | \$32,212.74               | \$33,505.23  |                     | \$22,136.56  | \$11,368.67    |          |                         | \$32,212.74                 | \$32,212.74 |              |
| 488              | Landfill III                                                                                    |                           | \$310,599.21 |                     |              |                |          |                         | \$310,599.21                |             | \$310,599.21 |
| 552              | Ergonomic Furniture                                                                             | \$17,147.61               |              |                     |              |                |          |                         | \$17,147.61                 |             |              |
| 763              | Various Improvements                                                                            | \$331,580.35              | \$19,114.23  |                     | \$19,114.23  |                |          |                         | \$331,580.35                |             |              |
| 835              | 2003 Road Improvements                                                                          | \$84,455.46               | \$40,745.34  |                     | \$40,745.34  | \$8,435.00     |          |                         | \$76,020.46                 |             |              |
| 870              | 2004 Various Improvements                                                                       | \$698.29                  | \$47,941.38  |                     | \$45,086.67  | \$3,553.00     |          |                         |                             |             |              |
| 898              | 2005 Various Improvements                                                                       | \$7,053.26                | \$8,964.95   |                     | \$12,125.45  |                |          |                         | \$103,892.76                | \$3,892.76  | \$100,000.00 |
| 899              | 2005 Various Park Improvements                                                                  | \$401,475.84              |              |                     | \$2,999.00   |                |          |                         | \$398,476.84                |             |              |
| 901              | 2005 Various Road Improvements                                                                  | \$111,452.65              |              |                     | \$11,623.21  | \$99,829.44    |          |                         |                             |             |              |
| 918              | 2005 Emergency Generators                                                                       |                           | \$42,049.06  |                     | \$13,783.08  | \$28,266.00    |          |                         |                             |             |              |
| 940              | 2006 Vehicles & Equipment                                                                       | \$48,329.54               |              |                     | \$4,373.52   |                |          |                         | \$43,956.02                 |             |              |
| 956              | 2006 Road Improvements - Creamer Drive                                                          | \$130,583.48              |              |                     | \$450.50     | \$130,132.98   |          |                         |                             |             |              |
| 959              | 2006 Technology Improvements                                                                    | \$119,593.51              |              |                     | \$9,999.39   |                |          |                         | \$73,570.12                 |             |              |
| 960              | 2006 Various Road Improvements                                                                  |                           | \$184,336.52 |                     | \$22,363.93  |                |          |                         | \$161,972.59                |             |              |
| 970              | 2006 Commuter Parking Lot                                                                       |                           | \$381.06     |                     | \$23,572.69  |                |          |                         | \$190.06                    |             | \$190.06     |
| 971              | 2006 Road Improvments - William St. & Whitehead Ave.                                            | \$40,334.26               | \$3,014.00   |                     |              |                |          | \$43,348.26             |                             |             |              |
| 13               | 2007 Vehicles & Equipment                                                                       | \$116,802.48              |              | \$7,652.00          |              | \$106,671.29   |          |                         | \$17,783.19                 |             |              |
| 27               | 2007 Recreation Complex II                                                                      |                           |              | \$103,337.57        | \$29,523.72  | \$1,666.00     |          |                         | \$72,147.85                 |             |              |
| 30               | 2007 Various Park Improvements                                                                  | \$234,507.33              | \$24,978.26  |                     | \$21,388.12  | \$22,601.64    |          |                         | \$215,495.83                |             |              |
| 31               | 2007 Various Improvements                                                                       | \$236,537.28              |              | \$205,862.29        |              | \$276,469.60   |          |                         | \$165,929.97                |             |              |
| 35               | 2007 Various Road Improvements                                                                  |                           | \$131,293.84 | \$3,098,786.21      | \$178,669.63 | \$2,992,374.63 |          |                         | \$59,035.79                 |             | \$59,035.79  |

**SCHEDULE OF IMPROVEMENT AUTHORIZATION (GENERAL CAPITAL FUND)**

| Ordinance Number | IMPROVEMENTS<br>Specify Each Authorization by Purpose. Do not Merely Designate by a Code Number | Balance - January 1, 2009 |              |                | 2009 Authorization | Encumbered   | Expended     | Authorizations Canceled | Balance - December 31, 2009 |        |              |
|------------------|-------------------------------------------------------------------------------------------------|---------------------------|--------------|----------------|--------------------|--------------|--------------|-------------------------|-----------------------------|--------|--------------|
|                  |                                                                                                 | Encumbered                | Unfunded     | Funded         |                    |              |              |                         | Total                       | Funded | Unfunded     |
| 39               | 2007 Oak Street Park Improvements                                                               | \$33,281.24               | \$0.00       | \$60,233.32    |                    | \$18,336.14  |              |                         | \$75,178.42                 |        | \$0.00       |
| 10               | 2007 G.I.S. Mapping                                                                             | \$30,983.50               |              | \$1,500.00     |                    | \$20,813.50  | \$10,170.00  |                         | \$1,500.00                  |        |              |
| 16               | 2007 Route 35 Sewer Improvements                                                                |                           |              | \$12,311.75    |                    |              |              | \$12,311.75             |                             |        |              |
| 1                | 2007 Main Street By Pass                                                                        | \$74,672.85               |              | \$1,624,413.00 | \$275,000.00       | \$471,034.31 |              |                         | \$953,051.54                |        |              |
| 47               | 2008 Woodside Park Improvements                                                                 | \$43,873.19               |              | \$20,960.26    |                    | \$45,864.54  |              |                         | \$18,968.91                 |        |              |
| 60               | 2008 Microwave Communication System                                                             | \$437,505.25              |              | \$32,144.75    | \$11,358.08        | \$426,147.17 |              |                         | \$32,144.75                 |        |              |
| 66               | 2008 Vehicles and Equipment                                                                     | \$217,654.31              | \$171,103.94 |                |                    | \$4,250.00   | \$205,303.32 |                         | \$179,104.93                |        |              |
| 95               | 2009 Sidewalk & Road Improvements                                                               |                           |              |                | \$1,300,000.00     | \$87,931.15  |              |                         | \$1,078,263.64              |        | \$495,629.04 |
| 102              | 2009 Various Improvements                                                                       |                           |              |                | \$950,000.00       | \$13,497.00  | \$22,178.76  |                         | \$914,324.24                |        |              |
| 103              | 2009 Various Park Improvements                                                                  |                           |              |                | \$750,000.00       | \$33,927.00  | \$1,523.00   |                         | \$714,550.00                |        | \$712,000.00 |
| 105              | 2009 Police SUVs - MCIA                                                                         |                           |              |                | \$70,000.00        | \$64,695.28  |              |                         | \$5,304.72                  |        |              |
|                  |                                                                                                 |                           |              |                |                    |              |              |                         |                             |        |              |
|                  |                                                                                                 |                           |              |                |                    |              |              |                         |                             |        |              |
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|                  |                                                                                                 |                           |              |                |                    |              |              |                         |                             |        |              |
|                  |                                                                                                 |                           |              |                |                    |              |              |                         |                             |        |              |
|                  |                                                                                                 |                           |              |                |                    |              |              | </                      |                             |        |              |

## GENERAL CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                                       | Debit      | Credit     |
|-------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2009                                                                               | xxxxxxxxxx | 472,454.51 |
| *Received from 2009 Budget Appropriation                                                              | xxxxxxxxxx | 200,000.00 |
|                                                                                                       | xxxxxxxxxx |            |
| Improvement Authorization Canceled (but only where financed in whole by the Capital Improvement Fund) | xxxxxxxxxx | 12,311.75  |
|                                                                                                       |            |            |
|                                                                                                       | xxxxxxxxxx | xxxxxxxxxx |
| Transferred to Preliminary Engineering Fees                                                           | 15,000.00  | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
| Appropriation to Finance Improvement Authorization                                                    | 151,000.00 | xxxxxxxxxx |
|                                                                                                       |            | xxxxxxxxxx |
| Balance December 31, 2009                                                                             | 518,766.26 | xxxxxxxxxx |
|                                                                                                       | 684,766.26 | 684,766.26 |

\* The full amount of the 2009 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.





GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS  
YEAR-2009

|                                                    |          | Debit      | Credit     |
|----------------------------------------------------|----------|------------|------------|
| Balance January 1, 2009                            | 80029-01 | xxxxxxxxxx | 361,830.13 |
| Premium on Sale of Bonds                           |          | xxxxxxxxxx |            |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxxxx | 305,129.68 |
| Reserve for Future Improvements Canceled           |          |            |            |
|                                                    |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80029-02 |            | xxxxxxxxxx |
| Appropriated to 2009 Budget Revenue                | 80029-03 | 264,000.00 | xxxxxxxxxx |
| Balance December 31, 2009                          | 80029-04 | 402,959.81 | xxxxxxxxxx |
|                                                    |          | 666,959.81 | 666,959.81 |

BOND ISSUED WITH A COVENANT OR COVENANTS

1. Amount of Serial Bonds Issued Under Provisions of Chapter 233, P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants; Outstanding December 31, 2009
- \$
2. Amount of Cash in Special Trust Funds as of December 31, 2009 (Note 4)
- \$
3. Amount of Bonds Issued Under Item 1 Maturing in 2010
- \$
4. Amount of Interest on Bonds with a Covenant -2010 Requirement
- \$
5. Total of 3 and 4 - Gross Appropriation
- \$
6. Less Amount of Special Trust Fund to be Used
- \$
7. Net Appropriation Required
- \$

NOTE:A - This amount to be supported by confirmation from bank or banks.

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of item 7 extended into the 2009 appropriation column.

MUNICIPALITIES ONLY  
IMPORTANT !!

*This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete*

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

|    |                                                     |               |
|----|-----------------------------------------------------|---------------|
| A. | 1. Total Tax Levy for the Year 2009 was             | 96,278,509.59 |
|    | 2. Amount of Item 1. Collected in 2009 (*)          | 94,749,439.41 |
|    | 3. Seventy (70) Percent of Item 1                   | 67,394,956.71 |
|    | (*) Including prepayments and overpayments applied. |               |

|    |                                                                                                    |                                |     |
|----|----------------------------------------------------------------------------------------------------|--------------------------------|-----|
| B. | 1. Did any maturities of bonded obligations or notes fall due during the year 2009?                | Answer YES or NO               | YES |
|    | 2. Have payments been made for all Bonded obligations or notes due on or before December 31, 2009? | Answer YES or NO               | YES |
|    |                                                                                                    | If answer is "NO" give details |     |

NOTE: If answer to Item B 1 is YES, then Item B2 must be answered

|    |                                                                                                                                                                                                                                                        |   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| C. | Does the appropriation required to be included in the 2010 budget for the liquidation of all bonded obligations or notes exceeds 25% of the total of appropriations for operating purposes in the budget for the year just ended? Answer YES or NO: NO |   |
| D. | 1. Cash Deficit 2008                                                                                                                                                                                                                                   |   |
|    | 2. 4% of 2008 Tax Levy for all purposes                                                                                                                                                                                                                |   |
|    | Levy - \$                                                                                                                                                                                                                                              | = |
|    | 3. Cash Deficit 2009                                                                                                                                                                                                                                   |   |
|    | 4. 4% of 2009 Tax Levy for all purposes:                                                                                                                                                                                                               |   |
|    | Levy - \$                                                                                                                                                                                                                                              | = |

|    |                                                      |      |               |               |
|----|------------------------------------------------------|------|---------------|---------------|
| E. | Unpaid                                               | 2008 | 2009          | Total         |
|    | 1. State Taxes                                       | \$   | \$            | \$            |
|    | 2. County Taxes                                      | \$   | \$            | \$            |
|    | 3. Amounts due Special Districts                     | \$   | \$            | \$            |
|    | 4. Amounts due School Districts for Local School Tax | \$   | \$            | \$            |
|    |                                                      | \$   | 27,241,973.00 | \$            |
|    |                                                      |      |               | 27,241,973.00 |

**SHEETS 40 to 68, INCLUSIVE, PERTAIN TO**

## **UTILITIES ONLY**

***Note:***

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2009, please observe instructions of Sheet 2.

**POST CLOSING**  
**TRIAL BALANCE - WATER UTILITY FUND**  
AS AT DECEMBER 31, 2009

Operating and Capital Sections  
(Seperately Stated)

*Cash Liabilities Must be Subtotalled and Subtotalled Must be Marked with "C"*

| Title of Account                         | Debit        | Credit       |
|------------------------------------------|--------------|--------------|
| <u>Operating Fund</u>                    |              |              |
| Cash - Amboy National Bank               | 1,856,941.43 |              |
| Cash -PNC Bank                           | 94,899.32    |              |
|                                          |              |              |
|                                          |              |              |
| Change Fund                              | 300.00       |              |
| <b>Total Cash &amp; Investment "C"</b>   | 1,952,140.75 |              |
|                                          |              |              |
|                                          |              |              |
| Consumer Accounts Receivable             | 320,674.18   |              |
| Water Liens Receivable                   | 3,391.55     |              |
| Inventory & Supplies                     | 207,313.50   |              |
| Revenue Accounts Receivable              | 8,489.11     |              |
| Appropriation Reserve                    |              | 888,078.11   |
| Appropriation Reserve-Encumbered         |              | 364,848.35   |
| Accrued Interest on Bonds                |              | 24,180.83    |
| Accrued Interest on Loans                |              | 143,235.42   |
| Accounts Payable                         |              | 204,766.59   |
| Reserve for Water Connection Fees        |              | 54,085.67    |
| Due to Current Fund                      |              | 2,668.92     |
| <b>Total Liability (C)</b>               |              | 1,681,863.89 |
|                                          |              |              |
| Reserve for Consumer Accounts Receivable |              | 320,674.18   |
| Reserve for Water Liens Receivable       |              | 3,391.55     |
| Reserve for Inventory & Supplies         |              | 207,313.50   |
| Reserve for Revenue Accounts Receivable  |              | 8,489.11     |
| Fund Balance                             |              | 270,276.86   |
|                                          |              |              |
|                                          |              |              |
|                                          | 2,492,009.09 | 2,492,009.09 |

(Do not Crowd - add additional sheets)

**POST CLOSING**  
**TRIAL BALANCE - WATER UTILITY FUND**  
**AS AT DECEMBER 31, 2009**

**Cash Liabilities Must be Subtotaled and Subtotal Must be Marked with "C"**

(Do not Crowd - add additional sheets)  
Sheet 41a



**ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS**

[illegible]

\*Show as red figure

SCHEDULE OF WATER UTILITY BUDGET - 2009

BUDGET REVENUES

| Source                                                                                                                           | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated 91301-<br>Operating Surplus Anticipated with Consent<br>of Director of Local Govt. Services 91302- | 900,000.00   | 900,000.00          |                       |
| Rents 91303-                                                                                                                     | 7,600,000.00 | 6,620,757.68        | (979,242.32)          |
| Fire Hydrant Service 91304-                                                                                                      | 1,000.00     | 1,000.00            |                       |
| Miscellaneous 91305-                                                                                                             | 378,000.00   | 659,778.75          | 281,778.75            |
| Reserve for Water Connection Fee                                                                                                 | 50,000.00    | 50,000.00           |                       |
|                                                                                                                                  |              |                     |                       |
|                                                                                                                                  |              |                     |                       |
| Added by N.J.S. 40A:4-87: (List)                                                                                                 | xxxxxxxxxx   | xxxxxxxxxx          | xxxxxxxxxx            |
|                                                                                                                                  |              |                     |                       |
|                                                                                                                                  |              |                     |                       |
| Subtotal                                                                                                                         | 8,929,000.00 | 8,231,536.43        | (697,463.57)          |
| Deficit (General Budget)** 91306-                                                                                                |              |                     |                       |
| 91307-                                                                                                                           | 8,929,000.00 | 8,231,536.43        | (697,463.57)          |

\*\*Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

|                                            |              |
|--------------------------------------------|--------------|
| Appropriations:                            | xxxxxxxxxx   |
| Adopted Budget                             | 8,929,000.00 |
| Added by N.J.S. 40A:4-87                   |              |
| Emergency                                  |              |
| Total Appropriations                       | 8,929,000.00 |
| Add: Overexpenditures (See Footnote)       |              |
| Total Appropriations and Overexpenditures  | 8,929,000.00 |
| Deduct Expenditures:                       |              |
| Paid or Charged                            | 7,688,281.01 |
| Reserved                                   | 888,078.11   |
| Surplus (General Budget) **                |              |
| Total Expenditures                         | 8,576,359.12 |
| Unexpended Balance Canceled (See Footnote) | 352,640.88   |

FOOTNOTES: -RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"



# STATEMENT OF 2009 OPERATION

## WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2008 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)".  
Section 2 Should be filled out in every case.

### SECTION 1:

|                                                                   |            |  |
|-------------------------------------------------------------------|------------|--|
| Revenue Realized:                                                 | xxxxxxxxxx |  |
| Budget Revenue (Not Including "Deficit(General Budget)")          |            |  |
| Miscellaneous Revenue Not Anticipated                             |            |  |
| 2008 Appropriation Reserves Canceled*                             |            |  |
|                                                                   |            |  |
|                                                                   |            |  |
| Total Revenue Realized                                            |            |  |
| Expenditures:                                                     | xxxxxxxxxx |  |
| Appropriations (Not Including "Surplus (General Budget)")         | xxxxxxxxxx |  |
| Paid or Charged                                                   |            |  |
| Reserved                                                          |            |  |
| Expended Without Appropriation                                    |            |  |
| Cash Refund of Prior Year's Revenue                               |            |  |
| Overexpenditure of Appropriation Reserve                          |            |  |
| Total Expenditures                                                |            |  |
| Less:Deferred Charges Included in Above<br>"Total Expenditures"   |            |  |
| Total Expenditures - As Adjusted                                  |            |  |
| Excess                                                            |            |  |
| Budget Appropriation - Surplus(General Budget)**                  |            |  |
| Balance of Result of 2009 Operation                               |            |  |
| Remainder =<br>("Excess in Operations" - Sheet 46)                |            |  |
| Deficit                                                           |            |  |
| **Anticipated Revenue - Deficit (General Budget)                  |            |  |
| Balance of Result of 2009 Operation                               |            |  |
| Remainder =<br>(Operating Deficit - to Trial Balance" - Sheet 46) |            |  |

### SECTION 2:

The following item of 2008 Appropriation Reserves Canceled in 2009 Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2008 for an Anticipated Deficit in the Water Utility for 2008:

|                                                                                                               |           |
|---------------------------------------------------------------------------------------------------------------|-----------|
| 2008 Appropriation Reserves Canceled in 2009                                                                  | 80,287.36 |
| Less: Anticipated Deficit in 2008 Budget-Amount Received and<br>Due from Current Fund - If none, enter "None" | NONE      |
| Excess(Revenue Realized)*                                                                                     | 80,287.36 |

\*\*Item must be shown in same amount on Sheet 44

# RESULT OF 2009 OPERATIONS WATER UTILITY

|                                                   | Debit      | Credit     |
|---------------------------------------------------|------------|------------|
| Excess of Anticipated Revenues:                   | xxxxxxxxxx |            |
| Unexpended Balance of Appropriations              | xxxxxxxxxx | 352,640.88 |
| Miscellaneous Revenue Not Anticipated             | xxxxxxxxxx |            |
| Unexpended Balance of 2008 Appropriation Reserves | xxxxxxxxxx | 80,287.36  |
| Accounts Payable Cancelled                        |            | 310,133.80 |
| Deficit in Anticipated Revenue                    | 697,463.57 | xxxxxxxxxx |
| Refund of Prior Year Revenue                      | 4,997.38   | xxxxxxxxxx |
| Operating Deficit-To Trial Balance                | xxxxxxxxxx |            |
| Excess in Operations-To Surplus                   | 40,601.09  | xxxxxxxxxx |
| See restriction in amount on Sheet-45, Section 2  | 743,062.04 | 743,062.04 |

## OPERATING SURPLUS - WATER UTILITY

|                                                                                                          | Debit        | Credit       |
|----------------------------------------------------------------------------------------------------------|--------------|--------------|
| Balance January 1, 2009                                                                                  | xxxxxxxxxx   | 1,129,675.77 |
|                                                                                                          | xxxxxxxxxx   |              |
| Excess Resulting from 2009 Operation                                                                     | xxxxxxxxxx   | 40,601.09    |
| Amount Appropriated in the 2009 Budget - Cash                                                            |              |              |
| Amount Appropriated in 2009 Budget - with Prior Written Consent of Director of Local Government Services | 900,000.00   | xxxxxxxxxx   |
|                                                                                                          |              | xxxxxxxxxx   |
|                                                                                                          |              | xxxxxxxxxx   |
| Balance December 31, 2009                                                                                | 270,276.86   | xxxxxxxxxx   |
|                                                                                                          | 1,170,276.86 | 1,170,276.86 |

## ANALYSIS OF BALANCE DECEMBER 31, 2009 (FROM WATER UTILITY - TRIAL BALANCE)

|                                                                                                                                                                        |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Cash                                                                                                                                                                   | 1,952,140.75 |
| Investments                                                                                                                                                            |              |
| Interfund Account Receivable                                                                                                                                           |              |
| Sub-Total                                                                                                                                                              | 1,952,140.75 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance                                                                                                               | 1,681,863.89 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash)                                                                                                          | 270,276.86   |
| *Other Assets Pledged to Surplus:                                                                                                                                      |              |
| #Deferred Charges                                                                                                                                                      |              |
| #Operating Deficit                                                                                                                                                     |              |
| Total Other Assets                                                                                                                                                     |              |
| #MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2010 BUDGET.<br>* In The Case Of A "Deficit In Cash Surplus", "Other Assets" Would Also Be Pledged To Cash Liabilities. | 270,276.86   |

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

|                           |                 |
|---------------------------|-----------------|
| Balance December 31, 2008 | \$ 344,641.05   |
| Increased by:             |                 |
| Water Rents Levied        | \$ 6,596,790.81 |
| Decreased by:             |                 |
| Collections               | \$ 6,620,757.68 |
| Overpayment applied       | \$              |
| Transfer to Water Liens   | \$              |
| Other                     | \$ 6,620,757.68 |
| Balance December 31, 2009 | \$ 320,674.18   |

SCHEDULE OF WATER LIENS

|                                    |             |
|------------------------------------|-------------|
| Balance December 31, 2008          | \$ 3,391.55 |
| Increased by:                      |             |
| Transfers from Accounts Receivable | \$          |
| Penalties and Costs                | \$          |
| Other                              | \$          |
|                                    | \$ 3,391.55 |
| Decreased by:                      |             |
| Collections                        | \$          |
| Other                              | \$          |
|                                    | \$          |
| Balance December 31, 2009          | \$ 3,391.55 |

DEFERRED CHARGES  
-MANDATORY CHARGES ONLY-  
**WATER UTILITY FUNDS**

(Do not include the emergency authorization pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| Caused By                      | Amount                               |    | Amount in<br>2009<br>Budget | Amount<br>Resulting<br>From 2009 | Balance<br>as at<br>Dec. 31, 2009 |
|--------------------------------|--------------------------------------|----|-----------------------------|----------------------------------|-----------------------------------|
|                                | Dec. 31, 2008<br>Per Audit<br>Report |    |                             |                                  |                                   |
| 1. Emergency Authorization - * | \$                                   | \$ | \$                          | \$                               | \$                                |
| 2.                             | \$                                   | \$ | \$                          | \$                               | \$                                |
| 3.                             | \$                                   | \$ | \$                          | \$                               | \$                                |
| 4.                             | \$                                   | \$ | \$                          | \$                               | \$                                |
| 5.                             | \$                                   | \$ | \$                          | \$                               | \$                                |
| 6.                             | \$                                   | \$ | \$                          | \$                               | \$                                |
| 7.                             | \$                                   | \$ | \$                          | \$                               | \$                                |
| 8.                             | \$                                   | \$ | \$                          | \$                               | \$                                |
| 9.                             | \$                                   | \$ | \$                          | \$                               | \$                                |
| 10.                            | \$                                   | \$ | \$                          | \$                               | \$                                |

\* Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | \$          | \$             | \$            |
| 2. | \$          | \$             | \$            |
| 3. | \$          | \$             | \$            |
| 4. | \$          | \$             | \$            |
| 5. | \$          | \$             | \$            |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor Of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | Appropriated<br>in Budget of<br>Year 2010 |
|----|--------------------|----------------------|---------------------|---------------|-------------------------------------------|
| 1. |                    |                      |                     |               |                                           |
| 2. |                    |                      |                     |               |                                           |
| 3. |                    |                      |                     |               |                                           |
| 4. |                    |                      |                     |               |                                           |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR BONDS**  
WATER UTILITY ASSESSMENT BONDS

|                                         | Debit        | Credit       | 2010 Debt Service |
|-----------------------------------------|--------------|--------------|-------------------|
| Outstanding January 1, 2009             | xxxxxxxxxx   |              |                   |
| Issued                                  | xxxxxxxxxx   |              |                   |
|                                         |              |              |                   |
|                                         |              |              |                   |
| Paid                                    |              | xxxxxxxxxx   |                   |
| Outstanding December 31, 2009           |              | xxxxxxxxxx   |                   |
| 2010 Bond Maturities - Assessment Bonds |              |              | \$                |
| 2010 Interest on Bonds*                 |              | \$           |                   |
| <b>WATER UTILITY CAPITAL BONDS</b>      |              |              |                   |
| Outstanding January 1, 2009             | xxxxxxxxxx   | 5,350,000.00 |                   |
| Issued                                  | xxxxxxxxxx   |              |                   |
| Paid                                    | 960,000.00   | xxxxxxxxxx   |                   |
|                                         |              |              |                   |
| Outstanding December 31, 2009           | 4,390,000.00 | xxxxxxxxxx   |                   |
|                                         | 5,350,000.00 | 5,350,000.00 |                   |
| 2010 Bond Maturities - Capital Bonds    |              |              | \$585,000.00      |
| 2010 Interest on Bonds*                 |              |              | 166,717.50        |

**INTEREST ON BONDS - WATER UTILITY BUDGET**

|                                                             |               |
|-------------------------------------------------------------|---------------|
| 2010 Interest on Bonds (*Items)                             | 166,717.50    |
| Less: Interest Accrued to December 31, 2009 (Trial Balance) | \$ 24,180.83  |
| Subtotal                                                    | \$ 142,536.67 |
| Add: Interest to be Accrued as of December 31, 2010         | \$ 21,271.46  |
| Required Appropriation 2010                                 | \$ 163,808.13 |

**LIST OF BONDS ISSUES DURING 2009**

| Purpose                 | 2010 Maturity | Amount Issued | Date of Issue | Interest Rate |
|-------------------------|---------------|---------------|---------------|---------------|
| Water Improvement Bonds |               |               |               |               |
|                         |               |               |               |               |
|                         |               |               |               |               |
|                         |               |               |               |               |
|                         |               |               |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR LOANS  
WATER UTILITY ASSESSMENT LOAN

|                               | Debit         | Credit        | 2010 Debt Service |
|-------------------------------|---------------|---------------|-------------------|
| Outstanding January 1, 2009   | xxxxxxxxxx    |               |                   |
| Issued                        | xxxxxxxxxx    |               |                   |
|                               |               |               |                   |
|                               |               |               |                   |
| Paid                          |               | xxxxxxxxxx    |                   |
| Outstanding December 31, 2009 |               | xxxxxxxxxx    |                   |
| 2010 Loan Maturities          |               |               | \$                |
| 2010 Interest on Loans*       |               | \$            |                   |
| WATER UTILITY CAPITAL LOAN    |               |               |                   |
| Outstanding January 1, 2009   | xxxxxxxxxx    | 12,097,097.90 |                   |
| Issued                        | xxxxxxxxxx    |               |                   |
| Paid                          | 955,194.50    | xxxxxxxxxx    |                   |
|                               |               |               |                   |
| Outstanding December 31, 2009 | 11,141,903.40 | xxxxxxxxxx    |                   |
|                               | 12,097,097.90 | 12,097,097.90 |                   |
| 2010 Loans Maturities         |               |               | 973,890.59        |
| 2010 Interest on Loans*       |               |               | 343,765.00        |

INTEREST ON LOANS - WATER UTILITY BUDGET

|                                                              |    |            |
|--------------------------------------------------------------|----|------------|
| 2010 Interest on Loans (*Items)                              | \$ | 343,765.00 |
| Less: Interest Accrued to December 31, 2009. (Trial Balance) | \$ | 143,235.42 |
| Subtotal                                                     | \$ | 200,529.58 |
| Add: Interest to be Accrued as of December 31, 2010          | \$ | 132,235.42 |
| Required Appropriation 2010                                  | \$ | 332,765.00 |

LIST OF LOANS ISSUED DURING 2009

| Purpose | 2010 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES(OTHER THAN UTILITY ASSESSMENT NOTES)

| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| INTEREST ON NOTES - WATER UTILITY BUDGET             |  |
|------------------------------------------------------|--|
| 2010 Interest on Notes                               |  |
| Less: Interest Accrued to 12/31/2009 (Trial Balance) |  |
| Subtotal:                                            |  |
| Add: Interest to be Accrued as of 12/31/2010         |  |
| Required Appropriation 2010                          |  |

Important: If there is more than one utility in the municipality, identify each note.  
Memo: Designate all "Capital Notes" issued under N.J.S.40A:2-8(b) with "C". Such Notes must be retired at the rate of 20% of the original amount issued annually.  
\* See Sheet 33 for clarification of "Original Date of Issue".  
All notes with an original date of issue of 2007 or prior required one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2010 or written intent of permanent financing submitted.  
\*\* If interest on notes is financed by ordinance, designates same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount Outstanding of Note Dec. 31, 2009 | Date of Maturity | Rate of Interest | 2010               |               | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------|---------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | Budget Requirement | For Principal |                                    |
|                           |                        |                         |                                          |                  |                  |                    |               |                                    |
|                           |                        |                         |                                          |                  |                  |                    |               |                                    |
| 1                         |                        |                         |                                          |                  |                  |                    |               |                                    |
| 2                         |                        |                         |                                          |                  |                  |                    |               |                                    |
| 3                         |                        |                         |                                          |                  |                  |                    |               |                                    |
| 4                         |                        |                         |                                          |                  |                  |                    |               |                                    |
| 5                         |                        |                         |                                          |                  |                  |                    |               |                                    |
| 6                         |                        |                         |                                          |                  |                  |                    |               |                                    |
| 7                         |                        |                         |                                          |                  |                  |                    |               |                                    |
| 8                         |                        |                         |                                          |                  |                  |                    |               |                                    |
| 9                         |                        |                         |                                          |                  |                  |                    |               |                                    |
| 10                        |                        |                         |                                          |                  |                  |                    |               |                                    |
| 11                        |                        |                         |                                          |                  |                  |                    |               |                                    |
| 12                        |                        |                         |                                          |                  |                  |                    |               |                                    |
| 13                        |                        |                         |                                          |                  |                  |                    |               |                                    |
| 14                        |                        |                         |                                          |                  |                  |                    |               |                                    |
| 15                        |                        |                         |                                          |                  |                  |                    |               |                                    |

Important: If there is more than one utility in the municipality, identify each note.  
Memo: \*See sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original Date of issue of December 31, 2007 or prior must be appropriated in full in the 2010 Dedicated Utility Assessment Budget or Written Intent of Permanent financing submitted.  
\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".



SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Title or Purpose of Issue | Amount of<br>Lease Obligation outstanding<br>as of December 31, 2009 | 2010               |                     |
|---------------------------|----------------------------------------------------------------------|--------------------|---------------------|
|                           |                                                                      | Budget Requirement | For Interest / Fees |
| 1                         |                                                                      |                    |                     |
| 2                         |                                                                      |                    |                     |
| 3                         |                                                                      |                    |                     |
| 4                         |                                                                      |                    |                     |
| 5                         |                                                                      |                    |                     |
| 6                         |                                                                      |                    |                     |
| 7                         |                                                                      |                    |                     |
| 8                         |                                                                      |                    |                     |
| 9                         |                                                                      |                    |                     |
| 10                        |                                                                      |                    |                     |
| 11                        |                                                                      |                    |                     |
| 12                        |                                                                      |                    |                     |
| 13                        |                                                                      |                    |                     |
| 14                        |                                                                      |                    |                     |
| Total                     |                                                                      | \$ -               | \$ -                |

(Do Not Crowd - add additional Sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATION (UTILITY CAPITAL FUND)

| Ordinance Number | IMPROVEMENTS<br>Specify Each Authorization by Purpose. Do not Merely Designate by a Code Number |              |            | Balance - January 1, 2009 |  |  | 2009 Authorization | Encumbered | Expended     | Authorizations Canceled | Balance - December 31, 2009 |              |
|------------------|-------------------------------------------------------------------------------------------------|--------------|------------|---------------------------|--|--|--------------------|------------|--------------|-------------------------|-----------------------------|--------------|
|                  | Funded                                                                                          | Unfunded     | Encumbered |                           |  |  |                    |            |              |                         | Funded                      | Unfunded     |
|                  |                                                                                                 |              |            |                           |  |  |                    |            |              |                         |                             |              |
| 619              | New Water Treatment Plant                                                                       | 16,312.92    |            |                           |  |  |                    |            | 15,443.00    | 869.92                  | 0.00                        |              |
| 914              | Water Plant Facilities Repainting                                                               | 4,793.00     |            |                           |  |  |                    |            |              | \$4,793.00              |                             |              |
| 915              | Morgan Water Improvements                                                                       | 1,049.34     |            |                           |  |  |                    |            | 1,049.34     |                         |                             |              |
| 926              | Lime Silo                                                                                       | 38,534.25    |            |                           |  |  |                    |            |              | \$38,534.25             |                             |              |
| 933              | Route 9 Water System Improvements                                                               |              |            |                           |  |  |                    |            |              |                         |                             |              |
| 969              | Route 9 Water System Improvements Phase II                                                      | \$8,151.08   |            |                           |  |  |                    |            |              | \$8,151.08              |                             |              |
| 21               | Relocation of Lagoon Piping                                                                     | \$13,518.21  |            |                           |  |  |                    |            |              | \$13,518.21             |                             |              |
| 23               | Morgan Water Improvements Phase II                                                              | \$94,573.98  |            |                           |  |  |                    |            | 7,848.66     |                         | \$86,725.32                 |              |
| 62               | Raritan Street Water Tank Rehab                                                                 | \$132,123.85 |            |                           |  |  |                    |            | 292,478.67   |                         | \$114,151.10                |              |
| 98               | Ridgeway / Oak Street Water Lines                                                               |              |            |                           |  |  |                    |            | 18,219.12    | 85,866.13               | \$15,914.75                 |              |
| Total            |                                                                                                 | \$309,056.63 |            |                           |  |  |                    |            | \$117,930.50 | \$402,685.80            | \$65,866.46                 | \$216,791.17 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization

# WATER UTILITY CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                                       | Debit        | Credit       |
|-------------------------------------------------------------------------------------------------------|--------------|--------------|
| Balance January 1, 2009                                                                               | xxxxxxxxxx   | 922,934.35   |
| *Received from 2009 Budget Appropriation *                                                            | xxxxxxxxxx   | 50,000.00    |
|                                                                                                       | xxxxxxxxxx   |              |
| Improvement Authorization Canceled (but only where financed in whole by the Capital Improvement Fund) | xxxxxxxxxx   | 64,996.54    |
| Deferred Reserve for amortization                                                                     |              |              |
| List by Improvements - Direct Charges Made for Preliminary Costs:                                     | xxxxxxxxxx   | xxxxxxxxxx   |
| Expansion of Water Treatment Plant                                                                    | 480,000.00   | xxxxxxxxxx   |
| Water Stimulus Projects                                                                               | 160,000.00   | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
|                                                                                                       |              | xxxxxxxxxx   |
| Appropriation to Finance Improvement Authorization                                                    |              | xxxxxxxxxx   |
| Water Line Relocation                                                                                 | 120,000.00   | xxxxxxxxxx   |
| Balance December 31, 2009                                                                             | 277,930.89   | xxxxxxxxxx   |
|                                                                                                       | 1,037,930.89 | 1,037,930.89 |

# WATER UTILITY CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance January 1, 2009                            | xxxxxxxxxx |            |
| *Received from 2009 Budget Appropriation           | xxxxxxxxxx |            |
| *Received from 2009 Emergency Appropriation        | xxxxxxxxxx |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxxxxx |
|                                                    |            | xxxxxxxxxx |
| Balance December 31, 2009                          |            | xxxxxxxxxx |

\*The full amount of the 2009 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.



**Bonds and Notes Authorized but Not Issued must be disclosed in the Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8**

## POST CLOSING

TRIAL BALANCE \_\_\_\_\_ UTILITY FUND \_\_\_\_\_

AS AT DECEMBER 31, 2009

**Operating and Capital Sections  
(Seperately Stated)**

**Cash Liabilities Must be Subtotaled and Subtotaled Must be Marked with "C"**

[illegible]

(Do not Crowd - add additional sheets)  
Sheet 55





ANALYSIS OF \_\_\_\_\_ UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEGGED TO LIABILITIES AND SURPLUS

[illegible]

\*Show as red figure



# STATEMENT OF 2009 OPERATION

UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2009 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)".  
Section 2 Should be filled out in every case.

## SECTION 1:

|                                                           |            |
|-----------------------------------------------------------|------------|
| Revenue Realized:                                         | xxxxxxxxxx |
| Budget Revenue (Not Including "Deficit(General Budget)")  |            |
| Miscellaneous Revenue Not Anticipated                     |            |
| *2008 Appropriation Reserves Canceled                     |            |
| (Excess Revenue Realized)                                 |            |
|                                                           |            |
| Total Revenue Realized                                    |            |
| Expenditures:                                             | xxxxxxxxxx |
| Appropriations (Not Including "Surplus (General Budget)") | xxxxxxxxxx |
| Paid or Charged                                           |            |
| Reserved                                                  |            |
| Expended Without Appropriation                            |            |
| Cash Refunded of Prior Year's Revenue                     |            |
| Overexpenditure of Appropriation Reserve                  |            |
| Total Expenditures                                        |            |
| Less:Deferred Charges Included in Above                   |            |
| "Total Expenditures"                                      |            |
| Total Expenditures - As Adjusted                          |            |
| Excess                                                    |            |
| ** Budget Appropriation - Surplus(General Budget)         |            |
| Balance of Result of 2009 Operation                       |            |
| Remainder =                                               |            |
| ("Excess in Operations" - Sheet 60)                       |            |
|                                                           |            |
| Deficit                                                   |            |
| **Anticipated Revenue - Deficit (General Budget)          |            |
| Balance of Result of 2009 Operation                       |            |
| Remainder =                                               |            |
| (Operating Deficit - to Trial Balance" - Sheet 51)        |            |

## SECTION 2:

The following item of 2008 Appropriation Reserves Canceled in 2009 Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 1993 for an Anticipated Deficit in

Utility for 2009:

|                                                             |  |
|-------------------------------------------------------------|--|
| 2008 Appropriation Reserves Canceled in 2009                |  |
| Less:Anticipated Deficit in 2008 Budget-Amount Received and |  |
| Due from Current Fund - If none, enter "None"               |  |
| **Excess(Revenue Realized)                                  |  |

\*\*Item must be shown in same amount on Sheet 58

# RESULT OF 2009 OPERATIONS

## UTILITY

|                                                   | Debit      | Credit     |
|---------------------------------------------------|------------|------------|
| Excess of Anticipated Revenues:                   | xxxxxxxxxx |            |
| Unexpended Balance of Appropriations              | xxxxxxxxxx |            |
| Miscellaneous Revenue Not Anticipated             | xxxxxxxxxx |            |
| Unexpended Balance of 2008 Appropriation Reserves | xxxxxxxxxx |            |
|                                                   |            |            |
| Deficit in Anticipated Revenue                    |            | xxxxxxxxxx |
|                                                   |            | xxxxxxxxxx |
| Deficit Balance-To Trial Balance                  |            |            |
| Excess to Balance-To Surplus                      | xxxxxxxxxx |            |
| See restriction in amount on Sheet-50, Section 2  |            |            |

## OPERATING SURPLUS - UTILITY

|                                                                                                          | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2009                                                                                  | xxxxxxxxxx |            |
|                                                                                                          | xxxxxxxxxx |            |
| Excess Resulting from 2009 Operation                                                                     | xxxxxxxxxx |            |
| Amount Appropriated in the 2009 Budget - Cash                                                            |            | xxxxxxxxxx |
| Amount Appropriated in 2009 Budget - with Prior Written Consent of Director of Local Government Services |            | xxxxxxxxxx |
|                                                                                                          |            | xxxxxxxxxx |
| Balance December 31, 2009                                                                                |            | xxxxxxxxxx |

## ANALYSIS OF BALANCE December 31, 2009 (FROM UTILITY - TRIAL BALANCE)

|                                                                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Cash                                                                                                                                                                   |  |
| Investments                                                                                                                                                            |  |
| Interfund Account Receivable                                                                                                                                           |  |
| Sub-Total                                                                                                                                                              |  |
| Deduct Cash Liabilities Marked with "C" on Trial Balance                                                                                                               |  |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash)                                                                                                          |  |
| *Other Assets Pledged to Surplus:                                                                                                                                      |  |
| #Deferred Charges                                                                                                                                                      |  |
| #Operating Deficit                                                                                                                                                     |  |
| Total Other Assets                                                                                                                                                     |  |
| #MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2010 BUDGET.<br>* In The Case Of A "Deficit In Cash Surplus", "Other Assets" Would Also Be Pledged To Cash Liabilities. |  |

# RESULT OF 2009 OPERATIONS UTILITY

|                                                   | Debit      | Credit     |
|---------------------------------------------------|------------|------------|
| Excess of Anticipated Revenues:                   | xxxxxxxxxx |            |
| Unexpended Balance of Appropriations              | xxxxxxxxxx |            |
| Miscellaneous Revenue Not Anticipated             | xxxxxxxxxx |            |
| Unexpended Balance of 2008 Appropriation Reserves | xxxxxxxxxx |            |
| Cancelled Outstanding Checks from Prior Year      |            |            |
| Deficit in Anticipated Revenue                    |            | xxxxxxxxxx |
| Refund of Prior Year Revenue                      |            | xxxxxxxxxx |
| Operating Deficit-To Trial Balance                | xxxxxxxxxx |            |
| Excess in Operations-To Surplus                   |            | xxxxxxxxxx |
| See restriction in amount on Sheet-59, SECTION 2  |            |            |

## OPERATING SURPLUS - UTILITY

|                                                                                                          | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2009                                                                                  | xxxxxxxxxx |            |
|                                                                                                          | xxxxxxxxxx |            |
| Excess Resulting from 2009 Operation                                                                     | xxxxxxxxxx |            |
| Amount Appropriated in the 2009 Budget - Cash                                                            |            | xxxxxxxxxx |
| Amount Appropriated in 2009 Budget - with Prior Written Consent of Director of Local Government Services |            | xxxxxxxxxx |
|                                                                                                          |            | xxxxxxxxxx |
| Balance December 31, 2009                                                                                |            | xxxxxxxxxx |

## ANALYSIS OF BALANCE December 31, 2009 (FROM        UTILITY - TRIAL BALANCE)

|                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------|--|
| Cash                                                                                                    |  |
| Investments                                                                                             |  |
| Interfund Account Receivable                                                                            |  |
| Sub-Total                                                                                               |  |
| Deduct Cash Liabilities Marked with "C" on Trial Balance                                                |  |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash)                                           |  |
| *Other Assets Pledged to Surplus:                                                                       |  |
| #Deferred Charges                                                                                       |  |
| #Operating Deficit                                                                                      |  |
| Total Other Assets                                                                                      |  |
| #MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2010 BUDGET.                                             |  |
| * In The Case Of A "Deficit In Cash Surplus", "Other Assets" Would Also Be Pledged To Cash Liabilities. |  |

SCHEDULE OF \_\_\_\_\_ UTILITY ACCOUNT RECEIVABLE

Balance December 31, 2008

\$ \_\_\_\_\_

Increased by:

\$ \_\_\_\_\_

Decreased by:

- Collections \$ \_\_\_\_\_
- Overpayment applied \$ \_\_\_\_\_
- Transfer to \_\_\_\_\_ Liens \$ \_\_\_\_\_
- Other \$ \_\_\_\_\_

Balance December 31, 2009

\$ \_\_\_\_\_

SCHEDULE OF \_\_\_\_\_ LIENS

Balance December 31, 2008

\$ \_\_\_\_\_

Increased by:

- Transfers from Accounts Receivable \$ \_\_\_\_\_
- Penalties and Costs \$ \_\_\_\_\_
- Other \$ \_\_\_\_\_

\$ \_\_\_\_\_

Decreased by:

- Collections \$ \_\_\_\_\_
- Other \$ \_\_\_\_\_

\$ \_\_\_\_\_

Balance December 31, 2009

\$ \_\_\_\_\_

DEFERRED CHARGES  
-MANDATORY CHARGES ONLY-  
UTILITY FUNDS

(Do not include the emergency authorization pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| Caused By                             | Amount<br>Dec. 31, 2008<br>Per Audit<br>Report | Amount in<br>2009<br>Budget | Amount<br>Resulting<br>From 2009 | Balance<br>as at<br>Dec. 31, 2009 |
|---------------------------------------|------------------------------------------------|-----------------------------|----------------------------------|-----------------------------------|
| 1. <u>Emergency Authorization - *</u> | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 2. _____                              | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 3. _____                              | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 4. _____                              | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 5. _____                              | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 6. _____                              | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 7. _____                              | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 8. _____                              | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 9. _____                              | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |
| 10. _____                             | \$ _____                                       | \$ _____                    | \$ _____                         | \$ _____                          |

\* Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u>    | <u>Amount</u> |
|----|-------------|-------------------|---------------|
| 1. | _____       | \$ _____ \$ _____ | \$ _____      |
| 2. | _____       | \$ _____ \$ _____ | \$ _____      |
| 3. | _____       | \$ _____ \$ _____ | \$ _____      |
| 4. | _____       | \$ _____ \$ _____ | \$ _____      |
| 5. | _____       | \$ _____ \$ _____ | \$ _____      |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor Of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated<br/>in Budget of<br/>Year 2010</u> |
|----|--------------------|----------------------|---------------------|---------------|----------------------------------------------------|
| 1. | _____              | _____                | _____               | _____         | _____                                              |
| 2. | _____              | _____                | _____               | _____         | _____                                              |
| 3. | _____              | _____                | _____               | _____         | _____                                              |
| 4. | _____              | _____                | _____               | _____         | _____                                              |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR BONDS

\_\_\_\_\_ UTILITY ASSEMENT BONDS

|                                                   | Debit      | Credit     | 2010 Debt Service |
|---------------------------------------------------|------------|------------|-------------------|
| Outstanding January 1, 2009                       | xxxxxxxxxx |            |                   |
| Issued                                            | xxxxxxxxxx |            |                   |
| Paid                                              |            | xxxxxxxxxx |                   |
|                                                   |            |            |                   |
| Outstanding, December 31, 2009                    |            | xxxxxxxxxx |                   |
| 2010 Bond Maturities - Assessment Bonds           |            |            |                   |
| *2010 Interest on Bonds                           |            |            |                   |
| _____ UTILITY CAPITAL BONDS                       |            |            |                   |
| Outstanding January 1, 2009                       | xxxxxxxxxx |            |                   |
| Issued                                            | xxxxxxxxxx |            |                   |
| Paid                                              |            | xxxxxxxxxx |                   |
|                                                   |            |            |                   |
| Outstanding, December 31, 2009                    |            | xxxxxxxxxx |                   |
| 2010 Bond Maturities - Capital Bonds              |            |            |                   |
| *2010 Interest on Bonds                           |            |            |                   |
| Total "Interest on Bonds - Debt Service" (*Items) |            | 80033-13   |                   |

INTEREST ON BONDS - \_\_\_\_\_ UTILITY BUDGET

|                                                            |    |  |
|------------------------------------------------------------|----|--|
| 2010 Interest on Bonds(*Items)                             | \$ |  |
| Less:Interest Accrued to December 31, 2009 (Trial Balance) | \$ |  |
| Subtotal                                                   | \$ |  |
| Add:Interest to be Accrued as of December 31, 2010         | \$ |  |
| Required Appropriation 2010                                |    |  |

LIST OF BONDS ISSUED DURING 2009

| Purpose | 2010 Maturity | Amount Issued | Date of Issued | Interest Rate |
|---------|---------------|---------------|----------------|---------------|
|         |               |               |                |               |
|         |               |               |                |               |
|         |               |               |                |               |
|         |               |               |                |               |
|         |               |               |                |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2010 DEBT SERVICE FOR LOANS

\_\_\_\_\_ UTILITY LOANS

|                                | Debit      | Credit     | 2010 Debt Service |
|--------------------------------|------------|------------|-------------------|
| Outstanding January 1, 2009    | xxxxxxxxxx |            |                   |
| Issued                         | xxxxxxxxxx |            |                   |
|                                |            |            |                   |
|                                |            |            |                   |
| Outstanding, December 31, 2009 |            | xxxxxxxxxx |                   |
| 2010 Loan Maturities           |            |            |                   |
| *2010 Interest on Loans        |            |            |                   |
| _____ UTILITY LOAN             |            |            |                   |
| Outstanding January 1, 2009    | xxxxxxxxxx |            |                   |
| Issued                         | xxxxxxxxxx |            |                   |
| Paid                           |            | xxxxxxxxxx |                   |
|                                |            |            |                   |
| Outstanding, December 31, 2009 |            | xxxxxxxxxx |                   |
| 2010 Loan Maturities           |            |            |                   |
| 2010 Interest on Loans*        |            |            |                   |

INTEREST ON LOANS - \_\_\_\_\_ UTILITY BUDGET

|                                                            |    |  |
|------------------------------------------------------------|----|--|
| 2010 Interest on Loans(*Items)                             | \$ |  |
| Less:Interest Accrued to December 31, 2009 (Trial Balance) | \$ |  |
| Subtotal                                                   | \$ |  |
| Add:Interest to be Accrued as of December 31, 2010         | \$ |  |
| Required Appropriation 2010                                |    |  |

LIST OF LOANS ISSUED DURING 2009

| Purpose | 2010 Maturity | Amount Issued | Date of Issued | Interest Rate |
|---------|---------------|---------------|----------------|---------------|
|         |               |               |                |               |
|         |               |               |                |               |
|         |               |               |                |               |
|         |               |               |                |               |
|         |               |               |                |               |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES(OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2009 | Date of Maturity | Rate of Interest | 2010               |                 |    |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------|-----------------|----|
|                           |                        |                         |                                          |                  |                  | Budget Requirement | For Interest ** |    |
|                           |                        |                         |                                          |                  |                  |                    |                 | 1  |
|                           |                        |                         |                                          |                  |                  |                    |                 | 2  |
|                           |                        |                         |                                          |                  |                  |                    |                 | 3  |
|                           |                        |                         |                                          |                  |                  |                    |                 | 4  |
|                           |                        |                         |                                          |                  |                  |                    |                 | 5  |
|                           |                        |                         |                                          |                  |                  |                    |                 | 6  |
|                           |                        |                         |                                          |                  |                  |                    |                 | 7  |
|                           |                        |                         |                                          |                  |                  |                    |                 | 8  |
|                           |                        |                         |                                          |                  |                  |                    |                 | 9  |
|                           |                        |                         |                                          |                  |                  |                    |                 | 10 |

| INTEREST ON NOTES                            |  | UTILITY BUDGET |  |
|----------------------------------------------|--|----------------|--|
| 2010 Interest on Notes                       |  | Dec. 31, 2009  |  |
| Less: Interest Accrued to                    |  |                |  |
| Subtotal:                                    |  |                |  |
| Add: Interest to be Accrued as of 12/31/2010 |  |                |  |
| Required Appropriation                       |  | 2010           |  |

Important:If there is more than one utility in the municipality, identify each note.  
Memo: Designate all "Capital Notes" issued under N.J.S.40A:2-8(b) with "C". Such Notes must be retired at the rate of 20% of the original amount issued annually.  
\*See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2005 or prior required one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2010 or written intent of permanent financing submitted.  
\*\* If interest on notes is financed by ordinance, designates same, otherwise an amount must be included in this column.

(DO NOT CROWD -ADD ADDITIONAL SHEETS)



**DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES**

[illegible]

Important: If there is more than one utility in the municipality, identify each note.

Memorandum: \*See sheet 33 for clarification of "Original Date of Issue"

Only Assessment Notes with an or  
Permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes"

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Title or Purpose of Issue | Amount of<br>Lease Obligation outstanding<br>as of December 31, 2009 | 2010<br>Budget Requirement |                     |
|---------------------------|----------------------------------------------------------------------|----------------------------|---------------------|
|                           |                                                                      | For Principal              | For Interest / Fees |
| 1                         |                                                                      |                            |                     |
| 2                         |                                                                      |                            |                     |
| 3                         |                                                                      |                            |                     |
| 4                         |                                                                      |                            |                     |
| 5                         |                                                                      |                            |                     |
| 6                         |                                                                      |                            |                     |
| 7                         |                                                                      |                            |                     |
| 8                         |                                                                      |                            |                     |
| 9                         |                                                                      |                            |                     |
| 10                        |                                                                      |                            |                     |
| 11                        |                                                                      |                            |                     |
| 12                        |                                                                      |                            |                     |
| 13                        |                                                                      |                            |                     |
| 14                        |                                                                      |                            |                     |
| Total                     |                                                                      | \$ -                       | \$ -                |

(Do Not Crowd - add additional Sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATION (UTILITY CAPITAL FUND)

[illegible]

UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                                        | Debit      | Credit     |
|--------------------------------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2009                                                                                | xxxxxxxxxx |            |
| *Receieved from 2009 Budget Appropriation                                                              | xxxxxxxxxx |            |
|                                                                                                        | xxxxxxxxxx |            |
| Improve ment Authorization Canceled (but only where financed in whole by the Capital Improvement Fund) | xxxxxxxxxx |            |
|                                                                                                        |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                                      | xxxxxxxxxx | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
| Appropriation to Finance Improvement Authorization                                                     |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
|                                                                                                        |            | xxxxxxxxxx |
| Balance December 31, 2009                                                                              |            | xxxxxxxxxx |

UTILITY CAPITAL FUND  
SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance January 1, 2009                            | xxxxxxxxxx |            |
| *Receieved from 2009 Budget Appropriation          | xxxxxxxxxx |            |
| *Receieved from 2009 Emergency Appropriation       | xxxxxxxxxx |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxxxxx |
|                                                    |            | xxxxxxxxxx |
| Balance December 31, 2009                          |            | xxxxxxxxxx |

\*The full amount of the 2009 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.



**SCHEDULE A**

\$240,980.08

BOROUGH OF SAYREVILLE  
COUNTY OF MIDDLESEX  
SCHEDULE OF EXPENDITURES OF STATE AWARDS  
YEAR ENDED DECEMBER 31, 2009  
(unaudited)

SCHEDULE B

| <u>State Grantor / Pass-Through<br/>Grantor/Program</u> | <u>State<br/>Account Number</u> | <u>Grant Period</u>  | <u>2009<br/>Program<br/>Expenditures</u> |
|---------------------------------------------------------|---------------------------------|----------------------|------------------------------------------|
| <b><u>Environmental Protection</u></b>                  |                                 |                      |                                          |
| Clean Communities Act:                                  | 4900-765-178910-60              | 01/01/02 to 12/31/09 | \$13,880.01                              |
| Recycling Tonage Grant                                  | Unknown                         | 01/01/01 to 12/31/09 | 10,460.72                                |
| <b><u>Office of Information Technology</u></b>          |                                 |                      |                                          |
| Enhanced 9-1-1 Equipment Grant                          | 07-100-082-2034-050             | 07/01/07 to 6/30/09  | 29,649.62                                |
| Enhanced 9-1-1 General Assistance Grant                 | 07-100-082-2034-050             | 07/01/07 to 6/30/09  | 205.16                                   |
| Enhanced 9-1-1 Grant                                    | 07-100-082-2034-050             | 07/01/07 to 6/30/09  | 1,548.14                                 |
| <b><u>Transportation</u></b>                            |                                 |                      |                                          |
| New Jersey Transportation Trust Fund:                   |                                 |                      |                                          |
| Commuter Parking Lot / Park & Ride                      |                                 | 01/01/07 to 12/31/09 | 23,763.69                                |
| Main Street By Pass                                     |                                 | 01/01/01 to 12/31/09 | 471,034.31                               |
| Main Street Sidewalks                                   |                                 | 01/01/07 to 12/31/09 | 90,370.96                                |
| Wickshire Boulevard                                     |                                 | 01/01/08 to 12/31/09 | 62,500.00                                |
| South Pine Avenue                                       |                                 | 01/01/08 to 12/31/09 | 400,000.00                               |
| N.J.D.O.T. - Safe Corridors                             |                                 | 01/01/09 to 12/31/09 | 48,000.00                                |
| <b><u>Department of Treasury</u></b>                    |                                 |                      |                                          |
| Municipal Alliance on Alcoholism and<br>Drug Abuse:     | 2000-475-995120-60              | 01/01/01 to 12/31/09 | 38,194.69                                |
| <b><u>Department of Law and Public Safety</u></b>       |                                 |                      |                                          |
| Safe & Secure Program                                   |                                 | 07/01/05 to 05/31/10 | 59,010.00                                |
| Body Armour Grant                                       | various                         | 01/01/01 to 12/31/09 | 0.00                                     |
| Safe Housing Program                                    | 12-601-00844                    | 01/01/01 to 12/31/09 | 6,500.00                                 |
| <b><u>Division of Motor Vehicles</u></b>                |                                 |                      |                                          |
| Drunk Driving Enforcement Program                       | 1110-101-030000-129040          | 01/01/01 to 12/31/09 | 6,878.24                                 |
| Occupant Protection Program                             | 1160-100-066-1160-113-YHTS-6020 | 01/01/01 to 12/31/09 | 4,000.00                                 |
| Over the Limit Grant / Drunk Driving Grant              | 1160-100-066-1160-057-YHTS-6010 | 01/01/01 to 12/31/09 | 0.00                                     |
| <b><u>State Police</u></b>                              |                                 |                      |                                          |
| Community Emergency Response Team-Equip. Grant          | 1200-100-066-1200-978-YEMR-6131 | 01/01/09 to 12/31/09 | 429.02                                   |
|                                                         |                                 |                      | \$1,266,424.56                           |