

General Instructions to Complete the Annual Financial Statement Workbook

****If this is a County Annual Financial Statement, you must select "County" on Key Inputs cell F7.****

- a) This workbook is composed of several individual worksheets to complete the Annual Financial Statement.
- b) It is designed to automatically calculate linked schedules from each of the data entry points.
- c) The individual spreadsheets containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) **Begin by navigating to the "Key Inputs" tab.**
Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will populate the municipality/county and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- f) In all applicable signature lines insert the email address of the applicable official.
The completed AFS must be submitted to the Division via the FAST portal with a file name of:
- g) xxxx_afs_20xx.xlsm (provide 4 digits municode and year). **It must be saved as a Macro-Enabled Workbook.**
- h) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- i) If copying data from a prior workbook, copy and use **Paste Values** to preserve formatting.
On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: 6, 6b, 9a, 10, 11, 12, 17a, 20, 35, and 37. **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**
- j) Quick Guide:

<https://www.nj.gov/dca/divisions/dlgs/pdf/FAST%20AFS%20Quick%20User%20Guide.pdf>

****Instructions to Complete the 2023 to 2024 "Data Rollover" Process****

- a) Download from FAST or have saved on your computer your final 2023 annual financial statement.
- b) On the 2024 AFS, navigate to the "Key Inputs" tab.

****IMPORTANT:** Macros must be enabled in excel in order for the data rollover process to run successfully.**

- c) On "Key Inputs", there will be one "data migration" button
- d) Click the data migration button; it will prompt you to select your 2023 excel AFS from your computer.
Once the 2023 AFS is selected, the function runs automatically. **Warning:** The functionality may cause the screen to
- e) briefly flash rapidly.
- f) Once complete, review the 2024 AFS template to ensure information has successfully copied from the 2023 AFS.

PLEASE NOTE:

Annual Financial Statement

Municipal and County AFS

****PLEASE NOTE: Many of the features on this page rely on the use of macros. Because of the nature of the macros, the screen may cause the screen to "shake" or "flash" momentarily. This is a byproduct of such functionality being used.**

| Required Information | Responses and Data |
|----------------------------------|---|
| Name and County of Municipality | Sayreville Borough, Middlesex County ▼ |
| Full Name of Municipality/County | BOROUGH OF SAYREVILLE |
| County of Municipality / County | MIDDLESEX |
| Name of Municipality / County | SAYREVILLE |
| Type | BOROUGH |
| Federal ID # | 226002288 |
| Governing Body Type | COUNCIL MEMBERS |

| | |
|---------|---------------------|
| Address | 167 Main Street |
| Address | Sayreville NJ 08872 |
| Phone | 732-390-7000 |
| Fax | |

| | |
|---------------------------------|-------------------|
| Chief Financial Officer | DANIELLE MAIORANA |
| Registered Municipal Accountant | |
| Year Ending | 12/31/2025 |

| | |
|---------------|---------------------------------|
| DATES | Balance - January 1, 2025 |
| | Balance - December 31, 2025 |
| | Outstanding - January 1, 2025 |
| | Outstanding - December 31, 2025 |
| Year End | 12/31/2025 |
| Next Year End | 12/31/2026 |

| | |
|-------------|------|
| Budget Year | 2026 |
| AFS Year | 2025 |
| PY | 2024 |

| | |
|-------------------------------|---------------|
| Population Last Census (2020) | 45,345 |
| Net Valuation Taxable 2025 | 2,367,893,200 |
| Muni Code | 1219 |

| SELECT FISCAL YEAR TYPE: | CALENDAR YEAR MUNICIPALITIES |
|--------------------------|--|
| Calendar | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2025 |
| | COUNTIES - JANUARY 26, 2026 |
| | MUNICIPALITIES - FEBRUARY 10, 2026 |
| | AS AT DECEMBER 31, 2025 |
| | Dec. 31, 2024 |
| | Dec. 31, 2025 |
| | Jan. 1, 2025 |
| | YEAR - 2024 |
| | YEAR - 2025 |

| HOW MANY UTILITIES DOES THE ENTITY HAVE: | |
|--|--------------|
| | UTILITY NAME |
| <i>UTILITY 1</i> | Water |
| <i>UTILITY 2</i> | |
| <i>UTILITY 3</i> | |
| <i>UTILITY 4</i> | |

UTILITY 5

UTILITY 6

PAGE COUNT - SELECT STANDARD OR EXPAND

ent - Key Input
Version 2025.0
ure of this functiona
ig run across all pag

*Counties will be lis

| |
|---------------|
| Certificate # |
| N-1880 |
| |

| |
|-------------|
| 1 |
| TYPE |
| Water |
| |
| |
| |

| |
|--|
| |
| |

IED:

ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2025 (UNAUDITED)

POPULATION LAST CENSUS 45,345
 NET VALUATION TAXABLE 2025 2,367,893,200
 MUNICODE 1219
FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:
COUNTIES - JANUARY 26, 2026
MUNICIPALITIES - FEBRUARY 10, 2026

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

 BOROUGH of SAYREVILLE , County of MIDDLESEX

DO NOT USE THESE SPACES

| | Date | Examined By: | |
|---|------|--------------|-------------------|
| 1 | | | Preliminary Check |
| 2 | | | Examined |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature danielle@sayreville.com
 Title CFO

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or ~~(which I have not prepared)~~ ~~{eliminate one}~~ and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, DANIELLE MAIORANA , am the Chief Financial Officer, License # N-1880 , of the BOROUGH of SAYREVILLE , County of MIDDLESEX and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2025, completely in compliance with N.J.S.A. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2025.

Signature danielle@sayreville.com
 Title CFO
 Address 167 Main Street
 Phone Number 732-390-7000
 Fax Number NO ENTRY

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **BOROUGH** of **SAYREVILLE** as of as of December 31, 2025 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) **[eliminate one]** came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2025 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

NO ENTRY
(Registered Municipal Accountant)

(Firm Name)

(Address)

(Address)

(Phone Number)

(Fax Number)

Certified by me

this _____ day _____, 2026

**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION
BY
CHIEF FINANCIAL OFFICER**

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

1. The outstanding indebtedness of the previous fiscal year **is not in excess of 3.5%**;
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%**;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality **did not** conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality **did not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget **does not** contain a Levy or Appropriation "CAP" waiver.
10. The municipality has not applied for Transitional Aid for 2026.
11. The municipality **did not** adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (l) and (m)).

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| | |
|---------------------------------|-------------------------|
| Municipality: | BOROUGH OF SAYREVILLE |
| Chief Financial Officer: | Danielle Maiorana |
| Signature: | danielle@sayreville.com |
| Certificate #: | N-1880 |
| Date: | 3/10/2026 |

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) _____
_____ of the criteria above and therefore does not qualify for local
examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| | |
|---------------------------------|-----------------------|
| Municipality: | BOROUGH OF SAYREVILLE |
| Chief Financial Officer: | |
| Signature: | |
| Certificate #: | |
| Date: | |

226002288

Fed I.D. #

BOROUGH OF SAYREVILLE

Municipality

MIDDLESEX

County

**Report of Federal and State Financial Assistance
Expenditures of Awards**

Fiscal Year Ending: December 31, 2025

| | (1) Federal programs Expended (administered by the state) | (2) State Programs Expended | (3) Other Federal Programs Expended |
|-------|---|--------------------------------------|--|
| TOTAL | \$ <u>204,639.37</u> | \$ <u>3,059,471.04</u> | \$ <u>61,300.38</u> |

Type of Audit required by Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Requirements) and OMB 25-12.

- Single Audit
- Program Specific Audit
- Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations (CFR) OMB 25-12. (Uniform Guidance) and OMB 25-12. The single audit threshold has been increased to \$1,000,000 beginning with Fiscal Year ending after 10/1/2024. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (i.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

danielle@sayreville.com
Signature of Chief Financial Officer

3/10/2026
Date

**POST CLOSING
TRIAL BALANCE - TRUST FUNDS
(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2025**

| Title of Account | Debit | Credit |
|--|----------------------|----------------------|
| ANIMAL CONTROL TRUST FUND | | |
| CASH | 65,124.90 | |
| DUE TO - | | |
| DUE TO STATE OF NJ | | 89.20 |
| RESERVE FOR ANIMAL CONTROL TRUST FUND | | 65,035.70 |
| | | |
| | | |
| FUND TOTALS | 65,124.90 | 65,124.90 |
| ASSESSMENT TRUST FUND | | |
| CASH | - | |
| DUE TO - | | |
| | | |
| RESERVE FOR: | | |
| | | |
| | | |
| FUND TOTALS | - | - |
| MUNICIPAL OPEN SPACE TRUST FUND | | |
| CASH | 10,170,065.30 | |
| Reserve for Open Space | | 10,170,065.30 |
| | | |
| | | |
| FUND TOTALS | 10,170,065.30 | 10,170,065.30 |
| LOSAP TRUST FUND | | |
| CASH | - | |
| | | |
| | | |
| FUND TOTALS | - | - |

(Do not crowd - add additional sheets)

**POST CLOSING
TRIAL BALANCE - TRUST FUNDS (CONT'D)**
(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2025

| Title of Account | Debit | Credit |
|-------------------------------------|----------------------|----------------------|
| CDBG TRUST FUND | | |
| CASH | 62,949.77 | |
| DUE TO - | | |
| DUE FROM FEDERAL GOVERNMENT | 447,599.96 | |
| RESERVE FOR CDBG | | 510,549.73 |
| | | |
| | | |
| FUND TOTALS | 510,549.73 | 510,549.73 |
| ARTS AND CULTURAL TRUST FUND | | |
| CASH | - | |
| | | |
| | | |
| | | |
| | | |
| | | |
| FUND TOTALS | - | - |
| OTHER TRUST FUNDS | | |
| CASH | 11,143,896.69 | |
| Deferred Comp | | |
| Trust Reserves | | 11,143,896.69 |
| | | |
| | | |
| | | |
| | | |
| | | |
| OTHER TRUST FUNDS PAGE TOTAL | 11,143,896.69 | 11,143,896.69 |

(Do not crowd - add additional sheets)

SCHEDULE OF TRUST FUND RESERVES

| <u>Purpose</u> | Amount Dec. 31, 2024 per Audit Report | <u>Receipts</u> | <u>Disbursements</u> | Balance as at Dec. 31, 2025 |
|--------------------------------|--|-----------------|----------------------|-----------------------------------|
| Landscaping Escrow Deposits | 101,040.00 | | | 101,040.00 |
| Developers' Security Deposits | 508,676.19 | 178,681.88 | 239,095.01 | 448,263.06 |
| Road Openings Deposits | 51,196.49 | 68,126.06 | 600.00 | 118,722.55 |
| Engineering Inspection Fees | 543,140.05 | 327,724.56 | 212,404.75 | 658,459.86 |
| Planning Escrow Account | 431,613.30 | 276,991.13 | 297,529.00 | 411,075.43 |
| Zoning Escrow Account | 82,069.25 | 124,560.87 | 74,161.20 | 132,468.92 |
| Snow Removal | 870,854.01 | | 107,290.57 | 763,563.44 |
| Terminal Leave | 1,201,160.00 | 900,000.00 | 491,703.67 | 1,609,456.33 |
| Deferred Compensation | 15,570.42 | 23,307.29 | 20,834.16 | 18,043.55 |
| | - | | | - |
| Affordable Housing Trust | 1,843,591.17 | 494,758.12 | 91,133.03 | 2,247,216.26 |
| Uniform Fire Safety Act | 5,534.59 | 72,265.01 | 42,967.92 | 34,831.68 |
| Uniform Fire Safety Act | 41,827.55 | - | - | 41,827.55 |
| Off-Duty Municipal Police | 741,048.12 | 1,107,409.15 | 1,245,806.34 | 602,650.93 |
| Dumpster Bonds | 5,259.50 | 7,800.00 | 6,900.00 | 6,159.50 |
| Antenna Lease Security Deposit | 16,907.63 | | | 16,907.63 |
| Environmental Penalties | 1,029.93 | | | 1,029.93 |
| Fair Share Agreements | 715.23 | | | 715.23 |
| Narcotics Property Seized | 4,452.55 | 225,585.26 | 5,149.82 | 224,887.99 |
| POAA | 6,912.39 | 132.00 | | 7,044.39 |
| Police Evidence Trust | 791.45 | | | 791.45 |
| Project DARE | 6,634.90 | 5,300.00 | 9,351.36 | 2,583.54 |
| Prosecutors Federal Trust Fund | 484.86 | | | 484.86 |
| Public Defender Fees | 62,541.00 | 14,055.00 | | 76,596.00 |
| Recreation Trust | 171,760.83 | 150,028.00 | 166,817.47 | 154,971.36 |
| Recycling Program | 53,453.87 | 25,410.00 | 25,724.53 | 53,139.34 |
| Senior Citizens Contributions | 30,378.79 | 1,705.00 | - | 32,083.79 |
| Miscellaneous | 2,523.26 | | | 2,523.26 |
| Sheffield Town Settlement | 27,000.00 | | | 27,000.00 |
| Special Escrow - PILOT Escrow | 26,408.24 | 803.23 | | 27,211.47 |
| Steiner Court Maintenance Bond | 13,567.95 | | | 13,567.95 |
| Tax Sale Premiums | 444,145.13 | 1,229,000.00 | 814,500.00 | 858,645.13 |
| Third Party Liens | 765,663.75 | 306,156.56 | 949,630.91 | 122,189.40 |
| Tree Bank Ordinance | 2,548,451.57 | 69,000.00 | 290,707.26 | 2,326,744.31 |
| Tree Escrow | 1,000.00 | | | 1,000.00 |
| | - | | | - |
| | - | | | - |
| | - | | | - |
| PAGE TOTAL | \$ 10,627,403.97 | \$ 5,608,799.12 | \$ 5,092,307.00 | \$ 11,143,896.09 |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2024 | RECEIPTS | | | | | Disbursements | Balance Dec. 31, 2025 |
|---|-----------------------------------|--------------------------|-------------------|------------|------------|------------|---------------|--------------------------|
| | | Assessments and Liens | Current Budget | | | | | |
| Assessment Serial Bond Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| *Less Assets "Unfinanced" | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

Sheet 7

*Show as red figure

CASH RECONCILIATION DECEMBER 31, 2025 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| | |
|------------------------------------|----------------------|
| Amboy National - Current Fund | 36,946.89 |
| Amboy National - Current Fund | 29,603,466.55 |
| Amboy National - Current Fund | 390,414.06 |
| Amboy National - Current Fund | 93,642.95 |
| TD - Current Fund | 5,353,950.99 |
| Northfield National - Current Fund | 7,479,809.91 |
| Columbia Bank - Current Fund | 6,151,994.60 |
| Provident Bank - Current Fund | 4,118,824.63 |
| NJ ARM - Current Fund | 30,525.33 |
| | |
| Amboy National - Grant Fund | 2,251,218.50 |
| Amboy National - Grant Fund | 26,564.75 |
| | |
| Amboy National - General Capital | 3,919,102.70 |
| Amboy National - General Capital | 2,727,976.51 |
| | |
| | |
| Amboy National - Water Operating | 119,810.84 |
| Amboy National - Water Operating | 14,173,044.59 |
| | |
| Amboy National - Water Capital | 4,772,040.52 |
| | |
| Amboy National - Dog | 47,391.01 |
| | |
| Amboy National - Unemployment | 341,685.76 |
| | |
| OTHER TRUST | |
| Amboy National | 6,965,810.01 |
| Amboy National | 300,191.99 |
| Amboy National | 462,851.45 |
| Amboy National | 678,838.99 |
| Amboy National | 75,370.00 |
| Amboy National | 393,441.08 |
| Amboy National | 2,241,583.40 |
| Amboy National | 27,211.27 |
| | |
| PAGE TOTAL | 92,783,709.28 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

**MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE**

| Grant | Balance Jan. 1, 2025 | 2025 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2025 |
|---|-------------------------|---------------------------------------|------------------|----------|-----------|--------------------------|
| Municipal Alliance on Alcoholism and Drug Abuse | 25,819.23 | 18,183.00 | 18,464.28 | | | 25,537.95 |
| COPS Hiring Program/Grant | 367,906.29 | | | | | 367,906.29 |
| Emergency Management Assistance | 7,000.00 | | | | | 7,000.00 |
| Middlesex County 2020 Census Grant | 3,015.47 | | | | | 3,015.47 |
| Middlesex County Recycling Grant | - | | | | | - |
| NJDOT Safe Drivers | 33,327.34 | | | | | 33,327.34 |
| NJDOT Safe Corridors | 84,094.94 | | | | | 84,094.94 |
| Safe Housing Grant | 4,500.00 | | | | | 4,500.00 |
| Justice Assistant | 5.00 | | | | | 5.00 |
| US Bulletproof | 36,041.00 | | | | | 36,041.00 |
| Quality of Life Grant | 2,600.00 | | | | | 2,600.00 |
| Occupant Restraint | 400.00 | | | | | 400.00 |
| Pedestrian Safety | 11,176.00 | 28,000.00 | | | | 39,176.00 |
| American Rescue Plan 2021 - Library | 9,740.34 | | | | | 9,740.34 |
| Body Worn Camera | 85,596.00 | | | | | 85,596.00 |
| Sustainable New Jersey | 5,000.00 | | | | | 5,000.00 |
| 2021 ANJEC Open Space Stewardship | 1,500.00 | | | | | 1,500.00 |
| NJ Safe Housing Grant | - | | | | | - |
| NJ DEP Storm Water Assistance Grant | - | | | | | - |
| PAGE TOTALS | 677,721.61 | 46,183.00 | 18,464.28 | - | - | 705,440.33 |

**MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)**

| Grant | Balance Jan. 1, 2025 | 2025 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2025 |
|---|-------------------------|---------------------------------------|-------------------|-------------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 677,721.61 | 46,183.00 | 18,464.28 | - | - | 705,440.33 |
| FY22 MICROGRANT: COMM POLICYING DEV. | - | | | | | - |
| Law Enforcement Health and Wellness | 162,050.00 | | | | | 162,050.00 |
| SAFE & SECURE GRANT | 40,428.85 | 45,150.00 | | | | 85,578.85 |
| DMHAS GRANT | 5,001.65 | | | | | 5,001.65 |
| MUNICIPAL ALLIANCE GRANT | - | | | | | - |
| CLEAN COMMUNITIES | - | 103,117.49 | 103,117.49 | | | - |
| DCA JERRY UST RECREATIONAL COMPLEX | 2,000,000.00 | 500,000.00 | | | | 2,500,000.00 |
| TICKET OR CLICK IT | 1,785.00 | | | | | 1,785.00 |
| Body Armor Grant | - | 7,212.18 | | (7,212.18) | | - |
| Recycling Tonnage Grant | 10,000.00 | 77,516.79 | 77,516.79 | | | 10,000.00 |
| Middlesex County Recycling Enhancement Grant | - | | | | | - |
| Middlesex County Library Arts and History Grant | 437.31 | | | | | 437.31 |
| Distracted Driving Crackdown | 770.00 | | | | | 770.00 |
| MUNICIPAL ALLIANCE GRANT | - | | | | | - |
| Opiod Settlement | - | 64,269.03 | 64,269.03 | | | - |
| Diver Sober or Get Pulled Over | 15,950.00 | | | | | 15,950.00 |
| NJDCA Lead Grant Assistance Program | - | | | | | - |
| NJDCA Local Recreation Improvement Grant | 141,000.00 | | 76,000.00 | | | 65,000.00 |
| PAGE TOTALS | 3,055,144.42 | 843,448.49 | 339,367.59 | (7,212.18) | - | 3,552,013.14 |

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2025 | Transferred from 2025 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2025 |
|---|-------------------------|--|------------------------------|------------------|----------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| Safe Housing Program | - | | | | | | - |
| Alcohol Education and Rehabilitation | 1,158.86 | | | | | | 1,158.86 |
| Drunk Driving Enforcement Fund | 23,607.55 | | | | | | 23,607.55 |
| Drive Sober or Get Pulled over | - | | | | | | - |
| CERT Equipment | 1,070.98 | | | | | | 1,070.98 |
| Clean Communities Grant | 75,106.66 | | 103,117.49 | 83,738.14 | | | 94,486.01 |
| Safe Drivers Grant | 102,343.41 | | | | | | 102,343.41 |
| Quality of Life Grant | 2,600.00 | | | | | | 2,600.00 |
| Occupant Protection Grant | 400.00 | | | | | | 400.00 |
| Emergency Management Assistance Grant | 14,000.00 | | | | | | 14,000.00 |
| Body Armor Grant | - | | | | | | - |
| Safe and Secure Community | - | - | | | | | - |
| Pedestrian Safety Grant | - | | 28,000.00 | | | | 28,000.00 |
| Body Worn Camera | - | | | | | | - |
| American Rescue Plan 2021 | 9,049.44 | | | | | | 9,049.44 |
| Enhanced 911 Grant - Equip & General Assistance | 1,191.43 | | | | | | 1,191.43 |
| 2021 ANJEC Open Space | 382.04 | | | | | | 382.04 |
| Green Acres | - | 325,000.00 | | | | | 325,000.00 |
| National Fish and Wildlife | - | 1,570,400.00 | | 2,711.90 | | | 1,567,688.10 |
| PAGE TOTALS | 230,910.37 | 1,895,400.00 | 131,117.49 | 86,450.04 | - | - | 2,170,977.82 |

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2025 | Transferred from 2025 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2025 |
|------------------------------------|-------------------------|--|------------------------------|--------------|-------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| PREVIOUS PAGE TOTALS | 230,910.37 | 1,895,400.00 | 131,117.49 | 86,450.04 | - | - | 2,170,977.82 |
| COPS Hiring | 204,639.37 | | | 204,639.37 | | | - |
| Melrose Pump Station | - | | 2,859,780.00 | 600,000.00 | | | 2,259,780.00 |
| Middlesex County 2020 Census | 6,194.21 | | | | | | 6,194.21 |
| Middlesex County Recycling Grant | 4,183.00 | | | 1,059.00 | | | 3,124.00 |
| Municipal Alliance | 9,556.14 | | | | | | 9,556.14 |
| NJ Comm Forestry | 7,800.00 | | | | | | 7,800.00 |
| Recreation Trails | 10,161.70 | | | | | | 10,161.70 |
| Recycling Tonnage | - | | | | | | - |
| Pedestrian Safety 2021 | 93.75 | | | | | | 93.75 |
| Library Grants | 250.00 | | | | | | 250.00 |
| NJ Hate Crimes | - | | 75,000.00 | | | | 75,000.00 |
| Distracted Driving | 770.00 | | | | | | 770.00 |
| Safe Drivers | - | 45,150.00 | | | | | 45,150.00 |
| NJ Safe Housing Grant | - | | | | | | - |
| NJ DEP Stormwater Assistance Grant | 15,000.00 | | | | | | 15,000.00 |
| Middlesex County Library Grant | 2,012.50 | | | | | | 2,012.50 |
| Open Space 2025 | - | | 1,500.00 | 540.00 | | | 960.00 |
| Baily Park DCA | - | | 500,000.00 | 115,746.25 | | | 384,253.75 |
| PAGE TOTALS | 491,571.04 | 1,940,550.00 | 3,567,397.49 | 1,008,434.66 | - | - | 4,991,083.87 |

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2025 | Transferred from 2025 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2025 |
|---|-------------------------|--|------------------------------|--------------|-------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| PREVIOUS PAGE TOTALS | 491,571.04 | 1,940,550.00 | 3,567,397.49 | 1,008,434.66 | - | - | 4,991,083.87 |
| Parlin Section 1 Redevelopment | 1,000,000.00 | | | 591,568.73 | | | 408,431.27 |
| DHMAS GRANT | 5,001.56 | - | | | | | 5,001.56 |
| Safe Housing | 140.00 | | | | | | 140.00 |
| Law Enforcement Mental Health Grant | 162,050.00 | | | 15,799.00 | | | 146,251.00 |
| MUNICIPAL ALLIANCE GRANT | 65.01 | - | | 61.90 | | | 3.11 |
| CLEAN COMMUNITIES | - | | | | | | - |
| DCA JERRY UST RECREATIONAL COMPLEX | 3,786,170.00 | | | 978,836.49 | | | 2,807,333.51 |
| TICKET IT OR CLICK IT | 4,400.00 | | | | | | 4,400.00 |
| Body Armor Grant | 24,850.82 | 7,212.18 | - | 30,662.16 | | | 1,400.84 |
| Recycling Tonnage Grant | 131,980.01 | 67,517.69 | 10,000.00 | 71,763.07 | | | 137,734.63 |
| MUNICIPAL ALLIANCE GRANT 2023 | 16,378.86 | - | | 16,378.86 | | | - |
| Middlesex County Library Arts and History Grant | - | | | | | | - |
| Drive Sober or Get Pulled Over | 7,283.75 | | | | | | 7,283.75 |
| Water Treatment | 1,049.00 | | | | | | 1,049.00 |
| DHMAS GRANT | - | | | | | | - |
| Opioid Settlement | 152,992.23 | | 64,269.03 | 42,789.48 | | | 174,471.78 |
| NJDCA Lead Grant Assistance Program | 21,400.00 | | | | | | 21,400.00 |
| NJDCA Local Recreation Improvement Grant | 65,000.00 | | | 65,000.00 | | | - |
| PAGE TOTALS | 5,870,332.28 | 2,015,279.87 | 3,641,666.52 | 2,821,294.35 | - | - | 8,705,984.32 |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | Balance Jan. 1, 2025 | Transferred to 2025 Budget Appropriations | | Received | Other | Balance Dec. 31, 2025 |
|----------------------|-------------------------|--|------------------------------|----------|-------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | |
| PREVIOUS PAGE TOTALS | - | - | - | - | - | - |
| Safe and Secure | - | | | | | - |
| CARES Act | - | | | | | - |
| Body Armor | 7,212.18 | 7,212.18 | | | | - |
| OPIOID Settlement | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| | - | | | | | - |
| TOTALS | 7,212.18 | 7,212.18 | - | - | - | - |

Sheet 12
Totals

*LOCAL DISTRICT SCHOOL TAX

| | Debit | Credit |
|---|----------------|----------------|
| Balance - January 1, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # | XXXXXXXXXX | 29,806,246.00 |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) | XXXXXXXXXX | 10,642,000.00 |
| Levy School Year July 1, 2025 - June 30, 2026 | XXXXXXXXXX | 83,236,988.00 |
| Levy Calendar Year 2025 | XXXXXXXXXX | |
| Paid | 82,066,740.00 | XXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # | 30,976,494.00 | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2025 - 2026) | 10,642,000.00 | XXXXXXXXXX |
| | 123,685,234.00 | 123,685,234.00 |

* Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools.

Must include unpaid requisitions.

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | Debit | Credit |
|---|--------------|--------------|
| Balance - January 1, 2025 | XXXXXXXXXXXX | XXXXXXXXXXXX |
| School Tax Payable # | XXXXXXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) | XXXXXXXXXXXX | |
| Levy School Year July 1, 2025 - June 30, 2026 | XXXXXXXXXXXX | |
| Levy Calendar Year 2025 | XXXXXXXXXXXX | |
| Paid | | XXXXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXXXX | XXXXXXXXXXXX |
| School Tax Payable # | - | XXXXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2025 - 2026) | | XXXXXXXXXXXX |
| # Must include unpaid requisitions. | - | - |

REGIONAL HIGH SCHOOL TAX

| | Debit | Credit |
|---|--------------|--------------|
| Balance - January 1, 2025 | XXXXXXXXXXXX | XXXXXXXXXXXX |
| School Tax Payable # | XXXXXXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) | XXXXXXXXXXXX | |
| Levy School Year July 1, 2025 - June 30, 2026 | XXXXXXXXXXXX | |
| Levy Calendar Year 2025 | XXXXXXXXXXXX | |
| Paid | | XXXXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXXXX | XXXXXXXXXXXX |
| School Tax Payable # | - | XXXXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2025 - 2026) | | XXXXXXXXXXXX |
| # Must include unpaid requisitions. | - | - |

COUNTY TAXES PAYABLE

| | Debit | Credit |
|--|---------------|---------------|
| Balance - January 1, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| County Taxes | XXXXXXXXXX | 72,726.67 |
| Due County for Added and Omitted Taxes | XXXXXXXXXX | |
| 2025 Levy: | XXXXXXXXXX | XXXXXXXXXX |
| General County | XXXXXXXXXX | 22,342,241.15 |
| County Library | XXXXXXXXXX | 2,115,488.68 |
| County Health | XXXXXXXXXX | - |
| County Open Space Preservation | XXXXXXXXXX | |
| Due County for Added and Omitted Taxes | XXXXXXXXXX | 24,071.85 |
| Paid | 24,530,456.50 | XXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| County Taxes | - | XXXXXXXXXX |
| Due County for Added and Omitted Taxes | 24,071.85 | XXXXXXXXXX |
| | 24,554,528.35 | 24,554,528.35 |

SPECIAL DISTRICT TAXES

| | Debit | Credit |
|---|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | |
| 2025 Levy: (List Each Type of District Tax Separately - See Footnote) | XXXXXXXXXX | XXXXXXXXXX |
| Fire - | XXXXXXXXXX | XXXXXXXXXX |
| Sewer - | XXXXXXXXXX | XXXXXXXXXX |
| Water - | XXXXXXXXXX | XXXXXXXXXX |
| Garbage - | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| Total 2025 Levy | XXXXXXXXXX | - |
| Paid | | XXXXXXXXXX |
| Balance - December 31, 2025 | - | XXXXXXXXXX |
| | - | - |

Footnote: Please state the number of districts in each instance.

STATEMENT OF GENERAL BUDGET REVENUES 2025

| Source | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|--|----------------------|----------------------|---------------------------|
| Surplus Anticipated | 9,400,000.00 | 9,400,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government Services | | | - |
| Miscellaneous Revenue Anticipated: | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Adopted Budget | 29,513,178.78 | 30,300,780.60 | 787,601.82 |
| Added by N.J.S.A. 40A:4-87 (List on 17a) | 4,641,666.52 | 4,641,666.52 | - |
| | | | - |
| | | | - |
| Total Miscellaneous Revenue Anticipated | 34,154,845.30 | 34,942,447.12 | 787,601.82 |
| Receipts from Delinquent Taxes | 1,100,000.00 | 1,105,116.95 | 5,116.95 |
| | | | |
| Amount to be Raised by Taxation: | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (a) Local Tax for Municipal Purposes | 37,697,532.67 | xxxxxxxxxx | xxxxxxxxxx |
| (b) Addition to Local District School Tax | | xxxxxxxxxx | xxxxxxxxxx |
| (c) Minimum Library Tax | 2,339,181.50 | xxxxxxxxxx | xxxxxxxxxx |
| Total Amount to be Raised by Taxation | 40,036,714.17 | 40,706,410.40 | 669,696.23 |
| | 84,691,559.47 | 86,153,974.47 | 1,462,415.00 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | Debit | Credit |
|--|-----------------------|-----------------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | xxxxxxxxxx | 146,390,888.08 |
| Amount to be Raised by Taxation | xxxxxxxxxx | xxxxxxxxxx |
| Local District School Tax | 83,236,988.00 | xxxxxxxxxx |
| Regional School Tax | - | xxxxxxxxxx |
| Regional High School Tax | - | xxxxxxxxxx |
| County Taxes | 24,457,729.83 | xxxxxxxxxx |
| Due County for Added and Omitted Taxes | 24,071.85 | xxxxxxxxxx |
| Special District Taxes | - | xxxxxxxxxx |
| Municipal Open Space Tax | 473,582.00 | xxxxxxxxxx |
| Municipal Arts and Culture Tax | | xxxxxxxxxx |
| Reserve for Uncollected Taxes | xxxxxxxxxx | 2,507,894.00 |
| Deficit in Required Collection of Current Taxes (or) | xxxxxxxxxx | - |
| Balance for Support of Municipal Budget (or) | 40,706,410.40 | xxxxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | | xxxxxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | xxxxxxxxxx | |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 148,898,782.08 | 148,898,782.08 |

Sheet 17a Totals

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2025

| | | |
|--|---------------|---------------|
| 2025 Budget As Adopted | | 80,049,892.95 |
| 2025 Budget - Added by N.J.S.A. 40A:4-87 | | 4,641,666.52 |
| Appropriated for 2025 (Budget Statement Item 9) | | 84,691,559.47 |
| Appropriated for 2025 by Emergency Appropriation (Budget Statement Item 9) | | |
| Total General Appropriations (Budget Statement Item 9) | | 84,691,559.47 |
| Add: Overexpenditures (see footnote) | | |
| Total Appropriations and Overexpenditures | | 84,691,559.47 |
| Deduct Expenditures: | | |
| Paid or Charged [Budget Statement Item (L)] | 77,992,948.28 | |
| Paid or Charged - Reserve for Uncollected Taxes | 2,507,894.00 | |
| Reserved | 4,189,517.19 | |
| Total Expenditures | | 84,690,359.47 |
| Unexpended Balances Canceled (see footnote) | | 1,200.00 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| | | |
|---|--|---|
| 2025 Authorizations | | |
| N.J.S.A. 40A:4-46 (After adoption of Budget) | | |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) | | |
| Total Authorizations | | - |
| Deduct Expenditures: | | |
| Paid or Charged | | |
| Reserved | | |
| Total Expenditures | | - |

RESULTS OF 2025 OPERATIONS

CURRENT FUND

| | Debit | Credit |
|---|---------------|---------------|
| Excess of Anticipated Revenues: | XXXXXXXXXX | XXXXXXXXXX |
| Miscellaneous Revenues anticipated | XXXXXXXXXX | 787,601.82 |
| Delinquent Tax Collections | XXXXXXXXXX | 5,116.95 |
| | XXXXXXXXXX | |
| Required Collection of Current Taxes | XXXXXXXXXX | 669,696.23 |
| Unexpended Balances of 2025 Budget Appropriations | XXXXXXXXXX | 1,200.00 |
| Miscellaneous Revenue Not Anticipated | XXXXXXXXXX | 408,101.00 |
| Miscellaneous Revenue Not Anticipated: | | |
| Proceeds of Sale of Foreclosed Property (Sheet 27) | XXXXXXXXXX | - |
| Payments in Lieu of Taxes on Real Property | XXXXXXXXXX | |
| Sale of Municipal Assets | XXXXXXXXXX | |
| Unexpended Balances of 2024 Appropriation Reserves | XXXXXXXXXX | 3,683,008.21 |
| Prior Years Interfunds Returned in 2025 | XXXXXXXXXX | - |
| | | |
| | | |
| | | |
| | | |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14) | XXXXXXXXXX | XXXXXXXXXX |
| Balance - January 1, 2025 | 10,642,000.00 | XXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXX | 10,642,000.00 |
| Deficit in Anticipated Revenues: | XXXXXXXXXX | XXXXXXXXXX |
| Miscellaneous Revenues Anticipated | - | XXXXXXXXXX |
| Delinquent Tax Collections | - | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Required Collection on Current Taxes | - | XXXXXXXXXX |
| Interfund Advances Originating in 2025 | - | XXXXXXXXXX |
| | | |
| | | |
| | | |
| | | |
| | | |
| Deficit Balance - To Trial Balance (Sheet 3) | XXXXXXXXXX | - |
| Surplus Balance - To Surplus (Sheet 21) | 5,554,724.21 | XXXXXXXXXX |
| | 16,196,724.21 | 16,196,724.21 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|--|-------------------|
| PREVIOUS PAGE TOTALS | - |
| Abandon property settlement | |
| Concessions | 5,400.00 |
| Sale of Maps | |
| Copies of Public Records | 208.97 |
| List of prop. For Variance | 603.75 |
| Late Fees | 4,900.00 |
| DMV Inspection Fees | 500.00 |
| Duplicate Tax Bills | 35.00 |
| Fema COVID Reimbursement | |
| Superstorm Sandy- Crossman Pump Station | |
| NYNJ Port Authority Range Payments | |
| NYNJ Port Authority Police Range Usage | 211,807.73 |
| Senior & Veteran Mailing Fee | 3,534.85 |
| Tax Sale Deposit | |
| Voided Old Outstanding P/R Checks | |
| Misc | 63,634.63 |
| Insurance Reimbursement | |
| Return Check Charge | |
| Gun Permits | 69,757.18 |
| Accident Reports | 3,767.51 |
| Alarm Fees | 660.00 |
| Building Violation Penalties | 8,750.00 |
| Sale of Scrap | 26,315.38 |
| Sale of Containers-Round | 192.00 |
| Sale of Garbage Cans | 8,034.00 |
| Dumping Permits | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 408,101.00 |

SURPLUS - CURRENT FUND YEAR 2025

| | Debit | Credit |
|--|---------------|---------------|
| 1. Balance - January 1, 2025 | xxxxxxxxxx | 17,092,141.52 |
| 2. | xxxxxxxxxx | |
| 3. Excess Resulting from 2025 Operations | xxxxxxxxxx | 5,554,724.21 |
| 4. Amount Appropriated in the 2025 Budget - Cash | 9,400,000.00 | xxxxxxxxxx |
| 5. Amount Appropriated in 2025 Budget - with Prior Written Consent of Director of Local Government Services | - | xxxxxxxxxx |
| 6. | | xxxxxxxxxx |
| 7. Balance - December 31, 2025 | 13,246,865.73 | xxxxxxxxxx |
| | 22,646,865.73 | 22,646,865.73 |

ANALYSIS OF BALANCE AS AT DECEMBER 31, 2025 (FROM CURRENT FUND - TRIAL BALANCE)

| | | |
|--|---|---------------|
| | | |
| Cash | | 52,484,624.68 |
| Investments | | |
| Sub Total | | 52,484,624.68 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 39,237,758.95 |
| Cash Surplus | | 13,246,865.73 |
| Deficit in Cash Surplus | | |
| Other Assets Pledged to Surplus:* | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | - | |
| Deferred Charges # | | |
| Cash Deficit # | | |
| | | |
| | | |
| | | |
| Total Other Assets | | - |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS" | | 13,246,865.73 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2026 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY)
CURRENT TAXES - 2025 LEVY

| | | |
|---|----------------------|-------------------|
| 1. Amount of Levy as per Duplicate (Analysis) # | | \$ 148,206,442.36 |
| or | | |
| (Abstract of Ratables) | | \$ _____ |
| 2. Amount of Levy - Special District Taxes | | \$ _____ |
| 3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | \$ _____ |
| 4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq. | | \$ 145,849.72 |
| 5a. Subtotal 2025 Levy | \$ 148,352,292.08 | |
| 5b. Reductions Due to Tax Appeals** | \$ _____ | |
| 5c. Total 2025 Tax Levy | | \$ 148,352,292.08 |
| 6. Transferred to Tax Title Liens | | \$ 483,351.30 |
| 7. Transferred to Foreclosed Property | | \$ _____ |
| 8. Remitted, Abated or Canceled | | \$ 235,651.67 |
| 9. Discount Allowed | | \$ _____ |
| 10. Collected in Cash: In 2024 | \$ 1,023,287.65 | |
| In 2025* | \$ 145,188,888.10 | |
| Homestead Benefit Credit | \$ _____ | |
| State's Share of 2025 Senior Citizens and Veterans Deductions Allowed | \$ 178,712.33 | |
| Total To Line 14 | \$ 146,390,888.08 | |
| 11. Total Credits | | \$ 147,109,891.05 |
| 12. Amount Outstanding December 31, 2025 | | \$ 1,242,401.03 |
| 13. Percentage of Cash Collections to Total 2025 Levy, (Item 10 divided by Item 5c) is | <u>98.67%</u> | |

Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here and complete sheet 22

14. Calculation of Current Taxes Realized in Cash:

| | | |
|--|--|-------------------|
| Total of Line 10 | | \$ 146,390,888.08 |
| Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | \$ _____ |
| To Current Taxes Realized in Cash (Sheet 17) | | \$ 146,390,888.08 |

Note A: In showing the above percentage the following should be noted:
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,
the percentage represented by the cash collections would be
\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include
Senior Citizens and Veterans Deductions.

* Include overpayments applied as part of 2025 collections.

** Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing
body prior to introduction of municipal budget

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2025

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

| | |
|--|--------------------------|
| Total of Line 10 Collected in Cash (sheet 22) | \$ 146,390,888.08 |
| <i>LESS</i> : Proceeds from Accelerated Tax Sale | |
| Net Cash Collected | \$ 146,390,888.08 |
| Line 5c (sheet 22) Total 2025 Tax Levy | \$ 148,352,292.08 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | <u>98.68%</u> |

(2) Utilizing Tax Levy Sale

| | |
|---|--------------------------|
| Total of Line 10 Collected in Cash (sheet 22) | \$ 146,390,888.08 |
| <i>LESS</i> : Proceeds from Tax Levy Sale (excluding premium) | |
| Net Cash Collected | \$ 146,390,888.08 |
| Line 5c (sheet 22) Total 2025 Tax Levy | \$ 148,352,292.08 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <u>98.68%</u> |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---|------------|------------|
| 1. Balance - January 1, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey | | XXXXXXXXXX |
| Due To State of New Jersey | XXXXXXXXXX | 22,402.15 |
| 2. Senior Citizens Deductions Per Tax Billings | 32,250.00 | XXXXXXXXXX |
| 3. Veterans Deductions Per Tax Billings | 147,000.00 | XXXXXXXXXX |
| 4. Deductions Allowed By Tax Collector | 1,500.00 | XXXXXXXXXX |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2024) | | |
| 6. | | |
| 7. Deductions Disallowed By Tax Collector | XXXXXXXXXX | 2,037.67 |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2024) | XXXXXXXXXX | |
| 9. Received in Cash from State | XXXXXXXXXX | |
| 10. | | 176,742.47 |
| 11. | | |
| 12. Balance - December 31, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey | XXXXXXXXXX | - |
| Due To State of New Jersey | 20,432.29 | XXXXXXXXXX |
| | 201,182.29 | 201,182.29 |

Calculation of Amount to be included on Sheet 22, Item 10 -
2025 Senior Citizens and Veterans Deductions Allowed

| | | |
|----------------------|------------|--|
| Line 2 | 32,250.00 | |
| Line 3 | 147,000.00 | |
| Line 4 | 1,500.00 | |
| Sub - Total | 180,750.00 | |
| Less: Line 7 | 2,037.67 | |
| To Item 10, Sheet 22 | 178,712.33 | |

**SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -
N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)**

| | | Debit | Credit |
|--|------------|------------|------------|
| Balance - January 1, 2025 | | XXXXXXXXXX | 61,639.93 |
| Taxes Pending Appeals | 61,639.93 | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXXXX | XXXXXXXXXX |
| Contested Amount of 2025 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | XXXXXXXXXX | 171,475.00 |
| Interest Earned on Taxes Pending State Appeals | | XXXXXXXXXX | |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment) | | 11,996.60 | XXXXXXXXXX |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest) | | | XXXXXXXXXX |
| Balance - December 31, 2025 | | 221,118.33 | XXXXXXXXXX |
| Taxes Pending Appeals* | 221,118.33 | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXXXX | XXXXXXXXXX |
| *Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2025 | | 233,114.93 | 233,114.93 |

katiee@sayreville.com
Signature of Tax Collector

T-8524
License #

3/10/2026
Date

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | Debit | Credit |
|--|--------------|--------------|
| 1. Balance - January 1, 2025 | 2,148,728.70 | XXXXXXXXXX |
| A. Taxes | 1,206,384.05 | XXXXXXXXXX |
| B. Tax Title Liens | 942,344.65 | XXXXXXXXXX |
| 2. Canceled: | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes | XXXXXXXXXX | |
| B. Tax Title Liens | XXXXXXXXXX | |
| 3. Transferred to Foreclosed Tax Title Liens: | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes | XXXXXXXXXX | |
| B. Tax Title Liens | XXXXXXXXXX | |
| 4. Added Taxes | 230,876.75 | XXXXXXXXXX |
| 5. Added Tax Title Liens | 126,365.24 | XXXXXXXXXX |
| 6. Adjustment between Taxes (Other than Current Year) and Tax Title Liens: | XXXXXXXXXX | |
| A. Taxes - Transfers to Tax Title Liens | XXXXXXXXXX | (1) |
| B. Tax Title Liens - Transfers from Taxes | (1) - | XXXXXXXXXX |
| 7. Balance Before Cash Payments | XXXXXXXXXX | 2,505,970.69 |
| 8. Totals | 2,505,970.69 | 2,505,970.69 |
| 9. Balance Brought Down | 2,505,970.69 | XXXXXXXXXX |
| 10. Collected: | XXXXXXXXXX | 1,105,116.95 |
| A. Taxes | 1,105,116.95 | XXXXXXXXXX |
| B. Tax Title Liens | XXXXXXXXXX | XXXXXXXXXX |
| 11. Interest and Costs - 2025 Tax Sale | | XXXXXXXXXX |
| 12. 2025 Taxes Transferred to Liens | 483,351.30 | XXXXXXXXXX |
| 13. 2025 Taxes | 1,242,401.03 | XXXXXXXXXX |
| 14. Balance - December 31, 2025 | XXXXXXXXXX | 3,126,606.07 |
| A. Taxes | 1,574,544.88 | XXXXXXXXXX |
| B. Tax Title Liens | 1,552,061.19 | XXXXXXXXXX |
| 15. Totals | 4,231,723.02 | 4,231,723.02 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding
 (Item No. 10 divided by Item No. 9) is **44.09%**

17. Item No.14 multiplied by percentage shown above is **1,378,520.62** and represents the maximum amount that may be anticipated in 2026.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | Debit | Credit |
|-------------------------------------|------------|------------|
| 1. Balance - January 1, 2025 | 698,460.00 | XXXXXXXXXX |
| 2. Foreclosed or Deeded in 2025 | XXXXXXXXXX | XXXXXXXXXX |
| 3. Tax Title Liens | - | XXXXXXXXXX |
| 4. Taxes Receivable | - | XXXXXXXXXX |
| 5A. | | XXXXXXXXXX |
| 5B. | XXXXXXXXXX | |
| 6. Adjustment to Assessed Valuation | | XXXXXXXXXX |
| 7. Adjustment to Assessed Valuation | XXXXXXXXXX | |
| 8. Sales | XXXXXXXXXX | XXXXXXXXXX |
| 9. Cash * | XXXXXXXXXX | |
| 10. Contract | XXXXXXXXXX | |
| 11. Mortgage | XXXXXXXXXX | |
| 12. Loss on Sales | XXXXXXXXXX | |
| 13. Gain on Sales | | XXXXXXXXXX |
| 14. Balance - December 31, 2025 | XXXXXXXXXX | 698,460.00 |
| | 698,460.00 | 698,460.00 |

CONTRACT SALES

| | Debit | Credit |
|---|------------|------------|
| 15. Balance - January 1, 2025 | | XXXXXXXXXX |
| 16. 2025 Sales from Foreclosed Property | | XXXXXXXXXX |
| 17. Collected* | XXXXXXXXXX | |
| 18. | XXXXXXXXXX | |
| 19. Balance - December 31, 2025 | XXXXXXXXXX | - |
| | - | - |

MORTGAGE SALES

| | Debit | Credit |
|---|------------|------------|
| 20. Balance - January 1, 2025 | | XXXXXXXXXX |
| 21. 2025 Sales from Foreclosed Property | | XXXXXXXXXX |
| 22. Collected* | XXXXXXXXXX | |
| 23. | XXXXXXXXXX | |
| 24. Balance - December 31, 2025 | XXXXXXXXXX | - |
| | - | - |

Analysis of Sale of Property: \$ _____ -

*Total Cash Collected in 2025

Realized in 2025 Budget _____

To Results of Operation (Sheet 19) _____ -

DEFERRED CHARGES
- MANDATORY CHARGES ONLY -
CURRENT, TRUST, AND GENERAL CAPITAL FUNDS
(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55,
N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u> | Amount Dec. 31, 2024 per Audit <u>Report</u> | Amount in 2025 <u>Budget</u> | Amount Resulting from <u>2025</u> | Balance as at <u>Dec. 31, 2025</u> |
|---|---|------------------------------------|---|--|
| Emergency Authorization - Municipal* | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| Emergency Authorization - Schools | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| Overexpenditure of Appropriations | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| TOTAL DEFERRED CHARGES | \$ _____ - | \$ _____ - | \$ _____ - | \$ _____ - |

*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN
FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51**

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | _____ | _____ | \$ _____ |
| 2. | _____ | _____ | \$ _____ |
| 3. | _____ | _____ | \$ _____ |
| 4. | _____ | _____ | \$ _____ |
| 5. | _____ | _____ | \$ _____ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for in Budget of Year 2025</u> |
|----|--------------------|----------------------|---------------------|---------------|--|
| 1. | _____ | _____ | _____ | \$ _____ | _____ |
| 2. | _____ | _____ | _____ | \$ _____ | _____ |
| 3. | _____ | _____ | _____ | \$ _____ | _____ |
| 4. | _____ | _____ | _____ | \$ _____ | _____ |

N.J.S.A. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

Sheet 29

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2024 | REDUCED IN 2025 | | Balance Dec. 31, 2025 |
|---------------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
| | | | | | By 2025 Budget | Canceled By Resolution | |
| | | | | | | | - |
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| Totals | | - | - | - | - | - | - |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2025' must be entered here and then raised in the 2026 budget.

N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS
N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2024 | REDUCED IN 2025 | | Balance Dec. 31, 2025 |
|------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
| | | | | | By 2025 Budget | Canceled By Resolution | |
| | | | | | | | - |
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| | | Totals | - | - | - | - | - |

Sheet 30

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

 Chief Financial Officer

* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2025' must be entered here and then raised in the 2026 budget.

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR BONDS
GENERAL CAPITAL BONDS**

| | Debit | Credit | 2026 Debt Service |
|---|---------------|-----------------|-------------------|
| Outstanding - January 1, 2025 | xxxxxxxxxx | 59,470,000.00 | |
| Issued | xxxxxxxxxx | | |
| Paid | 6,394,000.00 | xxxxxxxxxx | |
| | | | |
| Outstanding - December 31, 2025 | 53,076,000.00 | xxxxxxxxxx | |
| | 59,470,000.00 | 59,470,000.00 | |
| 2026 Bond Maturities - General Capital Bonds | | | \$ 6,518,000.00 |
| 2026 Interest on Bonds* | | \$ 1,706,075.00 | |
| ASSESSMENT SERIAL BONDS | | | |
| Outstanding - January 1, 2025 | xxxxxxxxxx | | |
| Issued | xxxxxxxxxx | | |
| Paid | | xxxxxxxxxx | |
| | | | |
| Outstanding - December 31, 2025 | - | xxxxxxxxxx | |
| | - | - | |
| 2026 Bond Maturities - Assessment Bonds | | | \$ |
| 2026 Interest on Bonds* | | \$ | |
| Total "Interest on Bonds - Debt Service" (*Items) | | | \$ 1,706,075.00 |

LIST OF BONDS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
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| Total | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
LOAN**

| | Debit | Credit | 2026 Debt Service |
|----------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Refunded | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |
| LOAN | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |

LIST OF LOANS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
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| | | | | |
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| | | | | |
| Total | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
LOAN**

| | Debit | Credit | 2026 Debt Service |
|----------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Refunded | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |
| LOAN | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |

LIST OF LOANS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
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| | | | | |
| Total | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
LOAN**

| | Debit | Credit | 2026 Debt Service |
|----------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Refunded | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |
| LOAN | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Refunded | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |

LIST OF LOANS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
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| | | | | |
| Total | - | - | | |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR BONDS
TYPE I SCHOOL TERM BONDS**

| | Debit | Credit | 2026 Debt Service |
|---|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Bond Maturities - Term Bonds | | \$ | |
| 2026 Interest on Bonds | | \$ | |
| TYPE I SCHOOL SERIAL BONDS | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Interest on Bonds | | \$ | |
| 2026 Bond Maturities - Term Bonds | | | \$ |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) | | | \$ - |

LIST OF BONDS ISSUED DURING 2025

| Purpose | 2026 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|---------|----------------------|----------------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

2026 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | Outstanding Dec. 31, 2025 | 2026 Interest Requirement |
|---|------------------------------|------------------------------|
| 1. Emergency Notes | \$ | \$ |
| 2. Special Emergency Notes | \$ | \$ |
| 3. Tax Anticipation Notes | \$ | \$ |
| 4. Interest on Unpaid State & County Taxes | \$ | \$ |
| 5. | \$ | \$ |
| 6. | \$ | \$ |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|----------------|------------------------------------|
| | | | | | | For Principal | For Interest** | |
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Sheet 33

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

***Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|----------------|------------------------------------|
| | | | | | | For Principal | For Interest** | |
| PREVIOUS PAGE TOTALS | - | | - | | | - | - | |
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Sheet 33.1

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

***Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|----------------|------------------------------------|
| | | | | | | For Principal | For Interest** | |
| PREVIOUS PAGE TOTALS | - | | - | | | - | - | |
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| PAGE TOTALS | - | | - | | | - | - | |

Sheet 33
Totals

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

***Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|----------------|------------------------------------|
| | | | | | | For Principal | For Interest** | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Total | | | - | - | | - | - | |

Sheet 34

MEMO: *See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2023 or prior must be appropriated in full in the 2026 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

**Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount Lease Obligation Outstanding Dec. 31, 2025 | 2026 Budget Requirements | |
|---------|---|--------------------------|-------------------|
| | | For Principal | For Interest/Fees |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| 13. | | | |
| 14. | | | |
| Total | - | - | - |

Sheet 34a

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2025 | |
|--|---------------------------|---------------------|---------------------|----------|------------------|-------------------------|-----------------------------|---------------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| 487-97 Landfill III | | 260,599.21 | | | | | | 260,599.21 |
| I-07 Main Street By-Pass | | | | | | | | |
| 168-11 Various Improvements | 5,304.08 | | | | | | 5,304.08 | |
| 210-13 Crossman Pump Station | | 684,133.64 | | | | | | 684,133.64 |
| 233-13 Various Road Improvements | 414.48 | | | | - | | 414.48 | |
| 291-15 Various Improvements | | | | | | | | |
| 292-15 Lee Avenue Drainage Improvements | | 110,000.00 | | | | | | 110,000.00 |
| 333-16 Varous Improvements | | | | | | | | |
| 369-17 Various Park Improvements | | | | | | | | |
| 370-17 Various Improvements | | | | | | | | |
| 376-17 Pulaski Avenue Improvements | 300,180.92 | | | | | | 300,180.92 | |
| 383-17 Turf Field Constrution | 11,887.20 | | | | | | 11,887.20 | |
| 398-18 460-19; 503-20 Various Rd Improvements | - | 136.36 | | | 2.22 | | | 134.14 |
| 419-18 Various Park Improvements | - | 71,875.98 | | | 47,190.00 | | | 24,685.98 |
| 420-18 Various Improvements | | 21,016.03 | | | | | | 21,016.03 |
| 427-18 Various Road & Sidewalk Improvements | 13.00 | - | | | | | 13.00 | - |
| 453-19 Various Roadway Paving and Reconstructio | 22,610.05 | 650.00 | | | | | 22,610.05 | 650.00 |
| | | | | | | | | |
| | | | | | | | | |
| Page Total | 340,409.73 | 1,148,411.22 | - | - | 47,192.22 | - | 340,409.73 | 1,101,219.00 |

Sheet 35

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2025 | |
|---|---------------------------|--------------|------------------------|-----------|------------|----------------------------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 340,409.73 | 1,148,411.22 | - | - | 47,192.22 | - | 340,409.73 | 1,101,219.00 |
| 457-19 Remed. Of Soil & Groundwater at Former F | 397.75 | | | | | | 397.75 | |
| 461-19 Various Capital Improvements | 21,319.31 | | | | | | 21,319.31 | |
| 462-19 Various Park Improvements | 702.16 | | | 14,197.50 | | | 14,899.66 | |
| 508-20 Various Road Improvements | 2,583.36 | | | | | | 2,583.36 | |
| 510-20 Acquisition of Vehicles & Equipment | 772.03 | | | | | | 772.03 | |
| 525-21 Preparation of Tax Map | 27,650.65 | | | | | | 27,650.65 | |
| 532-21 Dev & Const. Affordable Housing Redev. | 1,096.28 | | | | | | 1,096.28 | |
| 538-21 Various Improvements | 25,598.48 | 500.00 | | | | | 25,598.48 | 500.00 |
| 539-21 Various Road Improvements | 29,851.98 | 425.00 | | | | | 4,642.66 | 425.00 |
| 540-21 2021 Vehicles & Equipment | - | | | | | | | |
| 545-21 Remed. Of Soil & Groundwater - Rescue Sc | 4,941.06 | | | | | | 4,941.06 | |
| 547-21 Acquisition of Tahoe Truck 2021 | 308.20 | | | | | | 308.20 | |
| 18-22 Various Improvements | 408,154.56 | - | | 35,940.71 | | | 444,095.27 | |
| 19-22 Vehicles and Equipment | 15,000.48 | 500.00 | | | 15,500.48 | | | |
| 22-22 New Fire Truck | 24,867.04 | - | | | | | 24,867.04 | |
| 27-22 Melrose Pump Station Reconstruction | 20,142.00 | | | | 14,000.00 | | 6,142.00 | |
| 28-22 Various Park Improvements | 13,411.66 | - | | | | | 13,411.66 | |
| 31-22 Various Improvements | 56,404.73 | 350.00 | | | 38,261.62 | | 18,143.11 | 350.00 |
| PAGE TOTALS | 993,611.46 | 1,150,186.22 | - | 50,138.21 | 114,954.32 | - | 951,278.25 | 1,102,494.00 |

Sheet 35.1

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2025 | |
|---|---------------------------|--------------|------------------------|------------|--------------|----------------------------|-----------------------------|---------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 993,611.46 | 1,150,186.22 | - | 50,138.21 | 114,954.32 | - | 951,278.25 | 1,102,494.00 |
| 19-23 Various Road Improvements | 1,101,379.96 | - | | 353,189.40 | | - | 1,454,569.36 | |
| 23-23 Various Improvements | 199,040.04 | - | | | 133,879.01 | | 65,161.03 | |
| 24-23 2023 Vehicle and Equipment | 58,787.68 | - | | | 8,737.16 | - | 50,050.52 | |
| 25-23 Various Park Improvements | 15,239.76 | - | | | 10,619.95 | | 4,619.81 | |
| 24-34 Aqu. Of Vehicles and Equipment | | 233,836.13 | | | 213,892.85 | - | - | 19,943.28 |
| 24-35 2024 various Imp | 89,000.00 | 1,691,000.00 | | | 315,086.09 | | - | 1,464,913.91 |
| 24-36 Various Park Improvements | | 402,656.09 | | | 365,973.13 | | | 36,682.96 |
| 24-37 Various Improvements | | 6,075,000.00 | | | 2,705,849.00 | | | 3,369,151.00 |
| 25-26 Park Imp | - | - | 1,240,000.00 | | | | 62,000.00 | 1,178,000.00 |
| 25-27 Road Imp | - | - | 6,360,000.00 | | | | 318,000.00 | 6,042,000.00 |
| 25-28 Various Improvements | - | - | 1,420,000.00 | | | | 71,000.00 | 1,349,000.00 |
| 25-29 Vehicles and Equipment | - | | 3,680,000.00 | | 1,578,363.03 | | | 2,101,636.97 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PAGE TOTALS | 2,457,058.90 | 9,552,678.44 | 12,700,000.00 | 403,327.61 | 5,447,354.54 | - | 2,976,678.97 | 16,663,822.12 |

Sheet 35.2

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | |
| Received from 2025 Budget Appropriation* | XXXXXXXXXX | |
| Received from 2025 Emergency Appropriation* | XXXXXXXXXX | |
| | | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance - December 31, 2025 | - | XXXXXXXXXX |
| | - | - |

*The full amount of the 2025 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2025 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Additional Funding Sources |
|----------------|---------------------|------------------------------|------------------------------------|----------------------------|
| 25-26 Parks | 1,240,000.00 | 1,178,000.00 | 62,000.00 | |
| 25-27 Roads | 6,360,000.00 | 6,042,000.00 | 318,000.00 | |
| 25-28 Various | 1,420,000.00 | 1,349,000.00 | 71,000.00 | |
| 25-29 Vehicles | 3,680,000.00 | 3,496,000.00 | 184,000.00 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | 12,700,000.00 | 12,065,000.00 | 635,000.00 | - |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2025

| | Debit | Credit |
|--|-----------|-----------|
| Balance - January 1, 2025 | xxxxxxxxx | 3,893.33 |
| Premium on Sale of Bonds | xxxxxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxxxxx | |
| | | |
| | | |
| | | |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxxx |
| Appropriated to 2025 Budget Revenue | | xxxxxxxxx |
| Balance - December 31, 2025 | 3,893.33 | xxxxxxxxx |
| | 3,893.33 | 3,893.33 |

MUNICIPALITIES ONLY

IMPORTANT !!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

A.

- 1. Total Tax Levy for Year 2025 was \$ 148,352,292.08
- 2. Amount of Item 1 Collected in 2025 (*) \$ 146,390,888.08
- 3. Seventy (70) percent of Item 1 \$ 103,846,604.46

(*) Including prepayments and overpayments applied.

B.

- 1. Did any maturities of bonded obligations or notes fall due during the year 2025?

Answer YES or NO yes

- 2. Have payments been made for all bonded obligations or notes due on or before December 31, 2025?

Answer YES or NO yes If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered

- C. Does the appropriation required to be included in the Calendar Year 2026 budget for the liquidation of all bonded obligations or notes exceed 25% of the total appropriations for operating purpose in the budget for the year just ended?

Answer YES or NO no

D.

- 1. Cash Deficit 2024 \$
- 2. 4% of 2024 Tax Levy for all purposes:

| | | | | |
|--|---------|--------------------------------|---|--------------------------------|
| | Levy -- | \$ <u> </u> | = | \$ <u> </u> |
|--|---------|--------------------------------|---|--------------------------------|
- 3. Cash Deficit 2025 \$
- 4. 4% of 2025 Tax Levy for all purposes:

| | | | | |
|--|---------|--------------------------------|---|--------------------------------|
| | Levy -- | \$ <u> </u> | = | \$ <u> </u> |
|--|---------|--------------------------------|---|--------------------------------|

E.

| | <u>Unpaid</u> | <u>2024</u> | <u>2025</u> | <u>Total</u> |
|---|---------------|--------------------------------|--------------------------------|--------------------------------|
| 1. State Taxes | \$ | \$ <u> </u> | \$ <u> </u> | \$ <u> </u> |
| 2. County Taxes | \$ | \$ <u> </u> | \$ <u>24,071.85</u> | \$ <u>24,071.85</u> |
| 3. Amounts due Special Districts | \$ | \$ <u> </u> | \$ <u> </u> | \$ <u> </u> |
| 4. Amount due School Districts for School Tax | \$ | \$ <u> </u> | \$ <u>30,976,494.00</u> | \$ <u>30,976,494.00</u> |

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2025, please observe instructions of Sheet 2.

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

POST CLOSING TRIAL BALANCE - WATER UTILITY FUND

AS AT DECEMBER 31, 2025
Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---|----------------------|----------------------|
| | | |
| Cash | 13,422,341.91 | |
| Investments | | |
| | | |
| Due from - | | |
| Due from - | | |
| | | |
| Receivables Offset with Reserves: | | |
| Consumer Accounts Receivable | 914,979.63 | |
| Liens Receivable | 352,259.52 | |
| | | |
| | | |
| | | |
| Deferred Charges (Sheet 48) | | |
| | | |
| | | |
| Cash Liabilities: | | |
| Appropriation Reserves | | 2,478,659.63 |
| Encumbrances Payable | | 937,137.36 |
| Accrued Interest on Bonds and Notes | | 135,426.88 |
| Accrued Interest on Loans | | - |
| Accounts Payable | | 311,970.22 |
| Water Overpayments | | 59,728.89 |
| Reserve for Settlements | | 4,744,529.76 |
| | | |
| Subtotal - Cash Liabilities | | 8,667,452.74 "C" |
| Reserve for Consumer Accounts and Lien Receivable | | 1,267,239.15 |
| | | |
| Fund Balance | | 4,754,889.17 |
| | | |
| Total | 14,689,581.06 | 14,689,581.06 |

(Do not crowd - add additional sheets)

ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEGGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2024 | RECEIPTS | | | | | Disbursements | Balance Dec. 31, 2025 |
|---|-----------------------------------|--------------------------|---------------------|------------|------------|------------|---------------|--------------------------|
| | | Assessments and Liens | Operating Budget | | | | | |
| Assessment Serial Bond Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| Less Assets "Unfinanced"* | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

Sheet 43

*Show as red figure

SCHEDULE OF WATER UTILITY BUDGET - 2025

BUDGET REVENUES

| Source | Budget | Received in Cash | Excess or Deficit* |
|--|---------------|------------------|--------------------|
| Operating Surplus Anticipated | 4,084,056.00 | 4,084,056.00 | - |
| Operating Surplus Anticipated with Consent of Director of Local Government | | | - |
| | | | - |
| Water Rents | 9,800,000.00 | 10,511,918.27 | 711,918.27 |
| | | | - |
| Misc Income | 1,175,000.00 | 1,629,788.90 | 454,788.90 |
| | | | - |
| Reserve for Debt Service | | | - |
| Capital Fund Balance | | | |
| Added by N.J.S.A. 40A:4-87:(List) | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | - |
| | | | - |
| Subtotal | 15,059,056.00 | 16,225,763.17 | 1,166,707.17 |
| Deficit (General Budget) ** | | | - |
| | 15,059,056.00 | 16,225,763.17 | 1,166,707.17 |

** Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| | | |
|--|---------------|----------------------|
| Appropriations: | | XXXXXXXXXX |
| Adopted Budget | | 15,059,056.00 |
| Added by N.J.S.A. 40A:4-87 | | |
| Emergency | | |
| Total Appropriations | | 15,059,056.00 |
| Add: Overexpenditures (See Footnote) | | |
| Total Appropriations and Overexpenditures | | 15,059,056.00 |
| Deduct Expenditures: | | |
| Paid or Charged | 12,554,289.98 | |
| Reserved | 2,478,659.63 | |
| Surplus (General Budget)** | | |
| Total Expenditures | | 15,032,949.61 |
| Unexpended Balance Canceled (See Footnote) | | 26,106.39 |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2025 OPERATION

WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2025 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"
Section 2 should be filled out in every case.

SECTION 1:

| | | |
|---|---------------|---------------|
| Revenue Realized: | XXXXXXXXXX | |
| Budget Revenue (Not Including "Deficit (General Budget)") | 16,225,763.17 | |
| Miscellaneous Revenue Not Anticipated | 135,412.25 | |
| 2024 Appropriation Reserves Canceled in 2025 | 1,536,118.84 | |
| | | |
| | | |
| Total Revenue Realized | | 17,897,294.26 |
| Expenditures: | XXXXXXXXXX | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXXXXXX | |
| Paid or Charged | 12,554,289.98 | |
| Reserved | 2,478,659.63 | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| | | |
| Total Expenditures | 15,032,949.61 | |
| Less: Deferred Charges Included in Above "Total Expenditures" | | |
| Total Expenditures - As Adjusted | | 15,032,949.61 |
| Excess | | 2,864,344.65 |
| Budget Appropriation - Surplus (General Budget)** | | |
| Remainder = Balance of Results of 2025 Operation ("Excess in Operations" - Sheet 46) | 2,864,344.65 | |
| | | |
| Deficit | | - |
| Anticipated Revenue - Deficit (General Budget)** | - | |
| Remainder = Balance of Results of 2025 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | - | |

SECTION 2:

The following Item of '2024 Appropriation Reserves Canceled in 2025' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2024 for an Anticipated Deficit in the Water Utility for 2024

| | | |
|--|--------------|--------------|
| 2024 Appropriation Reserves Canceled in 2025 | 1,536,118.84 | |
| Less: Anticipated Deficit in 2024 Budget - Amount Received and Due from Current Fund - If none, enter 'None' | | |
| * Excess (Revenue Realized) | | 1,536,118.84 |

** Items must be shown in same amounts on Sheet 44.

RESULTS OF 2025 OPERATIONS - WATER UTILITY

| | Debit | Credit |
|---|--------------|--------------|
| Excess in Anticipated Revenues | XXXXXXXXXX | 1,166,707.17 |
| Unexpended Balances of Appropriations | XXXXXXXXXX | 26,106.39 |
| Miscellaneous Revenues Not Anticipated | XXXXXXXXXX | 135,412.25 |
| Unexpended Balances of 2024 Appropriation Reserves* | XXXXXXXXXX | 1,536,118.84 |
| | | |
| Deficit in Anticipated Revenues | - | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Operating Deficit - to Trial Balance | XXXXXXXXXX | - |
| Excess in Operations - to Operating Surplus | 2,864,344.65 | XXXXXXXXXX |
| * See restriction in amount on Sheet 45, SECTION 2 | 2,864,344.65 | 2,864,344.65 |

OPERATING SURPLUS - WATER UTILITY

| | Debit | Credit |
|--|--------------|--------------|
| Balance - January 1, 2025 | XXXXXXXXXX | 5,974,600.52 |
| | | |
| Excess in Results of 2025 Operations | XXXXXXXXXX | 2,864,344.65 |
| Amount Appropriated in the 2025 Budget - Cash | 4,084,056.00 | XXXXXXXXXX |
| Amount Appropriated in 2025 Budget with Prior Written Consent of Director of Local Government Services | | XXXXXXXXXX |
| | | |
| Balance - December 31, 2025 | 4,754,889.17 | XXXXXXXXXX |
| | 8,838,945.17 | 8,838,945.17 |

ANALYSIS OF BALANCE DECEMBER 31, 2025 (FROM WATER UTILITY - TRIAL BALANCE)

| | | |
|---|--|---------------|
| Cash | | 13,422,341.91 |
| Investments | | |
| Interfund Accounts Receivable | | |
| Subtotal | | 13,422,341.91 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 8,667,452.74 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | | 4,754,889.17 |
| Other Assets Pledged to Surplus:* | | |
| Deferred Charges # | | |
| Operating Deficit # | | |
| Total Other Assets | | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2025 BUDGET. | | 4,754,889.17 |

*In the case of a "Deficit in Operating Surplus Cash",
"other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| | | | |
|---------------------------|----|-----------------------------|--------------------------|
| Balance December 31, 2024 | | \$ | <u>1,027,395.56</u> |
| Increased by: | | | |
| Rents Levied | | \$ | <u>10,399,502.34</u> |
| Decreased by: | | | |
| Collections | \$ | <u>10,511,918.27</u> | |
| Overpayments applied | \$ | <u> </u> | |
| Transfer to Liens | \$ | <u> </u> | |
| Other | \$ | <u> </u> | |
| | | \$ | <u>10,511,918.27</u> |
| Balance December 31, 2025 | | \$ | <u><u>914,979.63</u></u> |

SCHEDULE OF WATER UTILITY LIENS

| | | | |
|------------------------------------|----|-----------------------------|-----------------------------|
| Balance December 31, 2024 | | \$ | <u>352,259.52</u> |
| Increased by: | | | |
| Transfers from Accounts Receivable | \$ | <u> </u> | |
| Penalties and Costs | \$ | <u> </u> | |
| Other | \$ | <u> </u> | |
| | | \$ | <u> </u> |
| Decreased by: | | | |
| Collections | \$ | <u> </u> | |
| Other | \$ | <u> </u> | |
| | | \$ | <u> </u> |
| Balance December 31, 2025 | | \$ | <u><u>352,259.52</u></u> |

**DEFERRED CHARGES
- MANDATORY CHARGES ONLY -
WATER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u> | Amount Dec. 31, 2024 per Audit Report | Amount in 2025 Budget | Amount Resulting 2025 | Balance as at Dec. 31, 2025 |
|--|--|-----------------------------|-----------------------------|-----------------------------------|
| 1. Emergency Authorization - Municipal* | \$ | \$ | \$ | \$ - |
| 2. | \$ | \$ | \$ | \$ - |
| 3. | \$ | \$ | \$ | \$ - |
| 4. | \$ | \$ | \$ | \$ - |
| 5. | \$ | \$ | \$ | \$ - |
| Deficit in Operations | \$ | \$ | \$ | \$ - |
| Total Operating | \$ - | \$ - | \$ - | \$ - |
| 6. | \$ | \$ | \$ | \$ - |
| 7. | \$ | \$ | \$ | \$ - |
| Total Capital | \$ - | \$ - | \$ - | \$ - |

*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN
FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51**

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | | | \$ |
| 2. | | | \$ |
| 3. | | | \$ |
| 4. | | | \$ |
| 5. | | | \$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of <u>2025</u> |
|----|--------------------|----------------------|---------------------|---------------|---|
| 1. | | | | \$ | |
| 2. | | | | \$ | |
| 3. | | | | \$ | |
| 4. | | | | \$ | |

UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2024 | REDUCED IN 2025 | | Balance Dec. 31, 2025 |
|------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
| | | | | | By 2025 Budget | Canceled By Resolution | |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
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| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | Totals | - | - | - | - | - | - |

Sheet 48a

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR BONDS
WATER UTILITY ASSESSMENT BONDS**

| | Debit | Credit | 2026 Debt Service |
|---|---------------|---------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Bond Maturities - Assessment Bonds | | | \$ |
| 2026 Interest on Bonds | | \$ | |
| WATER UTILITY CAPITAL BONDS | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | 15,958,000.00 | |
| Issued | XXXXXXXXXX | | |
| Paid | 966,000.00 | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | 14,992,000.00 | XXXXXXXXXX | |
| | 15,958,000.00 | 15,958,000.00 | |
| 2026 Bond Maturities - Capital Bonds | | | \$ 895,000.00 |
| 2026 Interest on Bonds | | \$ 545,000.00 | |

INTEREST ON BONDS - WATER UTILITY BUDGET

| | | | |
|--|----|------------|--|
| 2026 Interest on Bonds (*Items) | \$ | 545,000.00 | |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ | 85,156.05 | |
| Subtotal | \$ | 459,843.95 | |
| Add: Interest to be Accrued as of 12/31/2026 | \$ | 81,853.96 | |
| Required Appropriation 2026 | \$ | 541,697.91 | |

LIST OF BONDS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
WATER UTILITY NJIB LOAN**

| | Debit | Credit | 2026 Debt Service |
|---------------------------------|--------------|---------------|-------------------|
| Outstanding - January 1, 2025 | xxxxxxxxxx | 3,083,000.00 | |
| Issued | xxxxxxxxxx | | |
| Paid | 455,000.00 | xxxxxxxxxx | |
| Outstanding - December 31, 2025 | 2,628,000.00 | xxxxxxxxxx | |
| | 3,083,000.00 | 3,083,000.00 | |
| 2026 Loan Maturities | | | \$ 478,000.00 |
| 2026 Interest on Loans | | \$ 120,650.00 | |
| WATER UTILITY NJIB LOAN | | | |
| Outstanding - January 1, 2025 | xxxxxxxxxx | 2,601,666.80 | |
| Issued | xxxxxxxxxx | | |
| Paid | 433,611.10 | xxxxxxxxxx | |
| Outstanding - December 31, 2025 | 2,168,055.70 | xxxxxxxxxx | |
| | 2,601,666.80 | 2,601,666.80 | |
| 2026 Loan Maturities | | | \$ 433,611.00 |
| 2026 Interest on Loans | | \$ | |

INTEREST ON LOANS - WATER UTILITY BUDGET

| | | | |
|--|----|------------|---------------|
| 2026 Interest on Loans (*Items) | \$ | 120,650.00 | |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ | 50,270.83 | |
| Subtotal | \$ | 70,379.17 | |
| Add: Interest to be Accrued as of 12/31/2026 | \$ | 40,312.50 | |
| Required Appropriation 2026 | | | \$ 110,691.67 |

LIST OF LOANS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
WATER UTILITY LOAN**

| | Debit | Credit | 2026 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | \$ | |
| WATER UTILITY LOAN | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | \$ | |

| INTEREST ON LOANS - WATER UTILITY BUDGET | | | |
|--|----|---|------|
| 2026 Interest on Loans (*Items) | \$ | - | |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ | | |
| Subtotal | \$ | - | |
| Add: Interest to be Accrued as of 12/31/2026 | \$ | | |
| Required Appropriation 2026 | | | \$ - |

| LIST OF LOANS ISSUED DURING 2025 | | | | |
|---|---------------|---------------|---------------|---------------|
| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|---------------|--------------|------------------------------------|
| | | | | | | For Principal | For Interest | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| TOTAL | - | | - | | | - | - | |

Sheet 50

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|---------------|--------------|------------------------------------|
| | | | | | | For Principal | For Interest | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| TOTAL | - | | - | | | - | - | |

Sheet 50

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY BUDGET | |
|--|------|
| 2026 Interest on Notes | \$ - |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ - |
| Subtotal | \$ - |
| Add: Interest to be Accrued as of 12/31/2026 | \$ - |
| Required Appropriation 2026 | \$ - |

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER UTILITY

| Purpose | Amount Lease Obligation Outstanding Dec. 31, 2025 | 2026 Budget Requirements | |
|---------|---|--------------------------|-------------------|
| | | For Prinicpal | For Interest/Fees |
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| Total | - | - | - |

Sheet 51a

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|------------|---------------------|---|-----------|-----------|-----------------------------|------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| Ord 141-10 Water Treatment Plant Expansion | 693,236.14 | | | | | | 693,236.14 | |
| Ord 298-15 Camden, Henry and Dolan Mains | 34,234.41 | | | | | | 34,234.41 | |
| Ord 329-16 Quaid Street Water Main | 23,994.64 | | | | | | 23,994.64 | |
| Ord 340-16 Reno to Old Water Treatment Plant 2 | 2,554.25 | | | | | | 2,554.25 | |
| Ord 357-17 Duhernal Well Rehabilitation 193 | 17,969.06 | | | | 16,000.00 | | 1,969.06 | |
| Ord 395-18 Pulaski Ave Water Line Improve | 2,880.35 | 400,000.00 | | | | | 2,880.35 | 400,000.00 |
| Ord 407-18 Vehicles and Equipment | 9,261.12 | | | | | | 9,261.12 | |
| Ord 421-18 Scott Avenue Water Line Impr 4 | 41,266.74 | | | | | | 41,266.74 | |
| Ord 423-18/447-19 Hercules Village Water Line Im | 21,406.26 | | | | | | 21,406.26 | |
| Ord 466-19 Rehab of Duhernal Well | 199,492.25 | | | | | | 199,492.25 | |
| Ord 474-19 Acq of Vehicles and Equipment | 3,470.26 | | | | | | 3,470.26 | |
| Ord 504-20 Well Rehabilitation | 149,968.00 | | | 2,522.00 | | | 152,490.00 | |
| Ord 514-20 Acq of Vehicles and Equipment | 8,079.95 | | | | | | 8,079.95 | |
| Ord 541-21 Water Utility Vehicles & Equipment | 74,470.60 | | | | | | 74,470.60 | |
| Ord 05-22 Well Maintenance and Redevelopment | 63,770.97 | | | | 63,770.97 | | - | |
| Ord 26-22 Water Capital Improvements | 44,376.43 | | | 39,545.25 | | | 83,921.68 | |
| Ord 10-23 Water Main Improv. Var. Roads | 139,590.62 | - | | 267,828.37 | | | 407,418.99 | |
| Ord 26-23 2023 Water Improvements | 695,995.17 | - | | | | | 695,995.17 | |
| PAGE TOTALS | 2,226,017.22 | 400,000.00 | - | 309,895.62 | 79,770.97 | - | 2,456,141.87 | 400,000.00 |

Sheet 52

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|---|------------|-----------|-----------------------------|---------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 2,226,017.22 | 7,830,165.40 | 4,642,000.00 | 309,895.62 | 402,443.47 | - | 2,456,141.87 | 12,149,492.90 |
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| | | | | | | | | |
| PAGE TOTALS | 2,226,017.22 | 7,830,165.40 | 4,642,000.00 | 309,895.62 | 402,443.47 | - | 2,456,141.87 | 12,149,492.90 |

Sheet 52.2

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|---|------------|-----------|-----------------------------|---------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 2,226,017.22 | 7,830,165.40 | 4,642,000.00 | 309,895.62 | 402,443.47 | - | 2,456,141.87 | 12,149,492.90 |
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| | | | | | | | | |
| PAGE TOTALS | 2,226,017.22 | 7,830,165.40 | 4,642,000.00 | 309,895.62 | 402,443.47 | - | 2,456,141.87 | 12,149,492.90 |

Sheet 52.3

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|---|------------|-----------|-----------------------------|---------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 2,226,017.22 | 7,830,165.40 | 4,642,000.00 | 309,895.62 | 402,443.47 | - | 2,456,141.87 | 12,149,492.90 |
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| | | | | | | | | |
| TOTALS | 2,226,017.22 | 7,830,165.40 | 4,642,000.00 | 309,895.62 | 402,443.47 | - | 2,456,141.87 | 12,149,492.90 |

Sheet 52.4

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

WATER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|--|--------------|--------------|
| Balance - January 1, 2025 | XXXXXXXXXX | 1,207,551.12 |
| Received from 2025 Budget Appropriation | XXXXXXXXXX | 150,000.00 |
| | XXXXXXXXXX | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXXXXXX | |
| | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXXXXXX | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance - December 31, 2025 | 1,357,551.12 | XXXXXXXXXX |
| | 1,357,551.12 | 1,357,551.12 |

WATER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | - |
| Received from 2025 Budget Appropriation* | XXXXXXXXXX | |
| Received from 2025 Emergency Appropriation* | XXXXXXXXXX | |
| | | |
| Appropriated to Finance Improvement Authorizations | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance - December 31, 2025 | - | XXXXXXXXXX |
| | - | - |

*The full amount of the 2025 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

WATER UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2025 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2025 or Prior Years |
|--------------------------|---------------------|------------------------------|------------------------------------|---|
| 30--2 Water Improvements | 2,742,000.00 | 2,742,000.00 | | |
| 31-25 Water Improvements | 1,900,000.00 | 1,900,000.00 | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | 4,642,000.00 | 4,642,000.00 | - | - |

WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

2025

| | Debit | Credit |
|---|-----------|-----------|
| Balance - January 1, 2025 | xxxxxxxxx | 10,686.20 |
| Premium on Sale of Bonds | xxxxxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxxxxx | |
| Miscellaneous | | |
| | | |
| | | |
| Appropriated to Finance Improvement Authorization | | xxxxxxxxx |
| Appropriation to 2025 Budget Revenue | | xxxxxxxxx |
| Balance - December 31, 2025 | 10,686.20 | xxxxxxxxx |
| | 10,686.20 | 10,686.20 |