

State of New Jersey Local Government Services

| Year | 201 | 6 Municipal User | Friendly F | Budget | |
|------------------|-----------------------|--------------------------|------------------------|----------------------------|--|
| MUNICIPALIT | 1219 Sayreville Borou | gh - County of Middlesex | | - | Adopted |
| Municode | e: 1219 | | Filename | : 1219 fba 2016 | xism |
| | Websit | te: www.sayreville.com | | | |
| | Phone Numbe | er: | 732-390-7035 | | |
| | Mailing Addre | ss: | 167 Main Street | | |
| | | | Sayreville, NJ 088 | 372 | |
| Email the UFB if | not using Outlook | Municipality: | Sayreville | State: NJ Z | ip: 08872 |
| | Mayor | | A | | |
| First Name | Middle Name | Last Name | Term Expires | Business Email | |
| Kennedy | | O'Brien | 12/31/2019 | mayor@sayreville.com | |
| | Chief Adminis | strative Officer | _ | | |
| Daniel | AL MARKET LAND | Frankel | | dfrankel@sayreville.com | |
| | Chief Financi | al Officer | _ | | |
| Wayne | A | Kronowski | | wayne@sayreville.com | Semilar Control of the Seminar Control of the Semilar Control of the Semilar Control of the Seminar Control of the |
| | Municipal Cle | rk | - | | |
| Theresa | A | Farbaniec | | terry@sayreville.com | |
| | Registered M | unicipal Accountant | | | |
| Scott | A | Clelland | | sclelland@wiss.com | |
| | Governing Bo | ody Members | | | |
| First Name | Middle Name | Last Name | Term Expires | Business Email | |
| Daniel | | Buchanan | 12/31/2016 | dbuchanan@sayreville.co | m |
| Steven | | Grillo | 12/31/2018 | sgrillo@sayreville.com | |
| Victoria | | Kilpatrick | 12/31/2017 | vkilpatrick@sayreville.cor | ň |
| Pasquale | | Lembo | 12/31/2018 | plembo@sayreville.com | Toll The State of |
| Mary | | Novak | 12/31/2017 | mnovak@sayreville.com | |
| Arthur | | Rittenhouse | 12/31/2016 | arittenhouse@sayreville.d | com |
| | | | The state of the later | | |
| | | | | A ST W TO BE OF | |
| Market new Fig. | | | | | |
| | | | | | |

USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2015 Calendar Year Proper | rty Tax Levies - ALL | entities levying proper | ty taxes | | Current Year 2016 B | udget | |
|---|---------------------------------------|-------------------------|-------------------------|---------------------|--|-------------------|----------------------------------|
| | Calendar Year | Calendar Year | % of | Avg Residential | Taxes | Actual/Estimated | Tax Levy |
| | Tax Rate | Tax Levy | Total Levy | Taxpayer Impact | | | |
| Municipal Purpose Tax | 1.257 | \$28,635,562.79 | 26.33% | \$1,810.08 | Municipal Purpose Tax | ACTUAL | \$29,582,481.77 |
| Municipal Library | 0.064 | \$1,460,974.76 | 1.34% | \$92.16 | Municipal Library | ACTUAL | \$1,498,367.00 |
| Municipal Open Space | 0.020 | \$455,533.93 | 0.42% | \$28.80 | Municipal Open Space | ACTUAL | \$457,201.65 |
| Fire Districts (avg. rate/total levies) | X PLANTS | A THE WAR SHOWN | 0.00% | \$0.00 | Fire Districts (total levies) | | |
| Other Special Districts (total levies) | | | 0.00% | \$0.00 | Other Special Districts (total levies) | | |
| Local School District | 2.657 | \$60,525,205.00 | 55.65% | \$3,826.08 | Local School District | ESTIMATED | \$62,644,101.62 |
| Regional School District | | | 0.00% | \$0.00 | Regional School District | | |
| County Purposes | 0.718 | \$16,340,299.60 | 15.03% | \$1,033.92 | County Purposes | ESTIMATED | \$16,997,595.32 |
| County Library | | 10 pm | 0.00% | \$0.00 | County Library | | |
| County Board of Health | | | 0.00% | \$0.00 | County Board of Health | | |
| County Open Space | 0.059 | \$1,333,333.46 | 1.23% | \$84.96 | County Open Space | ESTIMATED | \$1,360,000.13 |
| Other County Levies (total) | | | 0.00% | \$0.00 | Other County Levies (total) | | |
| Total (Calendar Year 2015 Budget) | 4.775 | \$108,750,909.54 | 100.00% | \$6,876.00 | Total ESTIMATED amount to be raised by t | axes | \$112,539,747.49 |
| Total Taxable Valuation as of (To be used to calculate the current year tax rate Current Year Average Residential As. | · | \$2,286,008,251.00 | | | Revenue Anticipated, Excluding Tax Levy Budget Appropriations, before Reserve for U Total Non-Municipal Tax Levy | Incollected Taxes | 25,393,504.43 \$81,458,898.72 |
| <u> </u> | 5 | | | | Amount to be Raised by Taxes - Before RU7 | | \$56,065,394.29 |
| | Prior Y | ear to Current Year C | Comparison | | Reserve for Uncollected Taxes (RUT) | | \$1,144,191.72 |
| | · · · · · · · · · · · · · · · · · · · | - | - | | Total Amount to be Raised by Taxes | | \$57,209,586.01 |
| | Compariso Prior Year 1.257 | Current Year 1.296 | % Change (+/-) 3.10% | | % of Tax Collections used to Calculate RUT | - | 98.00% |
| | | | | 2 | If % used exceeds the actual collection % the | en | |
| | Compariso | n - Municipal Purposes | Tax Levy | | reference the statutory exception used | | |
| | Prior Year | Current Year | % Change (+/-) | \$ Change (+/-) | | | |
| | \$28,635,562.79 | \$29,582,481.77 | 3.31% | | Tax Collections - ACTUAL as of Prior Y | ear | |
| | φ20,033,302.77 | Ψ27.002, 401.77 | 3.5170 | \$5.40,510.50 | Total Tax Revenue, Collections CY 2015 | | 107,800,347.69 |
| | Comparison - Impac | t on Avg. Residential T | ax Payment (Mun | icinal Purnoses Onl | · · | - | 109,160,532.35 |
| | Comparison - Impac | | % Change (+/-) | \$ Change (+/-) | % of Taxes Collected, CY 2015 | | 98.75% |
| | Prior Year | Current Year | | | | | 70 / 1 / 1 |
| | | | | | | = | 70,7370 |
| | Prior Year \$1,810.08 | \$1,866.24 | 3.10% | \$56.16 | Delinquent Taxes - December 31, 2015 | - | \$1,317,668.83 |

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA | | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | Open Space Budget | WATER Utility | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|------------------|---------|---------|---------|---------|------------|
| 08 | Surplus | 12,84% | \$585,000.00 | \$4,555,000.00 | \$5,140,000.00 | \$3,500,000.00 | | \$1,640,000.00 | | | | | |
| 08 | Local Revenue | -3,16% | (\$529,452.65) | \$16,735,052.65 | \$16,205,600.00 | \$6,938,600.00 | | \$9,267,000 00 | | | | | |
| 09 | State Aid (without offsetting appropriation) | 0,00% | \$0.00 | \$9,270,836.00 | \$9,270,836 00 | \$9,270,836.00 | | | | | | | |
| 08 | Uniform Construction Code Fees | -0.71% | (\$3,775.00) | \$530,775.00 | \$527,000.00 | \$527,000 00 | | | | | | Markey | |
| | Special Revenue Items w/ Prior Written Consent | | | | | | | | | | | | |
| 11 | Shared Services Agreements | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| 08 | Additional Revenue Offset by Appropriations | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| 10 | Public and Private Revenue | -65,11% | (\$190,939.87). | \$293,275.38 | \$102,335.51 | \$102,335.51 | | | | | | | |
| 08 | Other Special Items | -36.56% | (\$2,373,591,28) | \$6,491,574.75 | \$4,117,983.47 | \$4,117,983.47 | | | | | | | |
| 15 | Receipts from Delinquent Taxes | 13,42% | \$141,991.53 | \$1,058,008.47 | \$1,200,000 00 | \$1,200,000.00 | | | D 10 | | | | |
| | Amount to be raised by taxation | | | | | | | | | | | | |
| 07 | Local Tax for Municipal Purposes | -0.16% | (\$47,281.75) | \$29,629,253.52 | \$29,581,971.77 | \$29,581,971.77 | | | | | | | |
| 07 | Minimum Library Tax | 2.56% | \$37,392.24 | \$1,460,974.76 | \$1,498,367.00 | \$1,498,367.00 | The second second | | | | | | |
| 54 | Open Space Levy Tax | 0.01% | \$41.47 | \$457,160.18 | \$457,201.65 | | \$457,201.65 | | | | | | |
| 07 | Addition to Local District School Tax | #D[V/0! | \$0.00 | | \$0.00 | | | | | | | | The second |
| 08 | Deficit General Budget | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| | Total | -3.38% | (\$2,380,615.31) | \$70,481,910.71 | \$68,101,295.40 | \$56,737,093.75 | \$457,201.65 | \$10,907,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |

Sheet UFB-2

USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| JUIN) | FRIENDLY BUDGET SEC | | | IA HONS SU | MMAKI (ALL | OI ERATING P | (///////////////////////////////////// | 6 1 | D III 0 D 1 4 | 0 0 | WATER | | | | | |
|--------|---------------------------------|-----------------------|-------|--|---|---|---|-------------------|---------------------------|----------------------|-----------------|---------------------------------------|---------|---------|---------|---------|
| FCOA | | Budgeted Full-Time | | % Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget | Public&Private Offsets | Open Space Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| 20 | General Government | 21.00 | 9.00 | 3.22% | \$91,400.00 | \$2,834,687.00 | \$2,926,087.00 | \$2,926,087.00 | | | | | | | | |
| 21 | Land-Use Administration | 0.00 | 2.00 | 0.00% | \$0,00 | \$104,500.00 | \$104,500.00 | \$104,500.00 | | | | | | | | |
| 22 | Uniform Construction Code | 12 00 | 3.00 | 4,90% | \$47,000.00 | \$959,600.00 | \$1,006,600.00 | \$1,006,600.00 | | | | | | | | |
| 23 | Insurance | 0.00 | 0.00 | 4.18% | \$309,000.00 | \$7,390,000.00 | \$7,699,000.00 | \$7,699,000.00 | | | | | | | | |
| 25 | Public Safety | 106.00 | 17.00 | 1.76% | \$246,754.91 | \$14,049,201.09 | \$14,295,956.00 | \$14,295,956.00 | | | | | | | | |
| 26 | Public Works | 45.00 | 1.00 | 6.77% | \$401,737.22 | \$5,936,843 29 | \$6,338,580.51 | \$6,278,900.00 | \$59,680.51 | | | | | | | |
| 27 | Health and Human Services | 0.00 | 2.00 | -0.34% | (\$1,011.00) | \$300,530.00 | \$299,519.00 | \$246,200.00 | \$53,319.00 | | | | | | | |
| 28 | Parks and Recreation | 10,00 | 0.00 | 2.98% | \$37,200.00 | \$1,248,000.00 | \$1,285,200.00 | \$1,285,200.00 | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | EX THE | | |
| 29 | Education (including Library) | 13.00 | 9.00 | 2.56% | \$37,392.00 | \$1,460,975.00 | \$1,498,367.00 | \$1,498,367.00 | | | | | | | | E TOTO |
| 30 | Unclassified | 3.00 | 24.00 | 3.02% | \$19,325.00 | \$639,950.00 | \$659,275,00 | \$659,275.00 | | | | | | | | |
| 31 | Utilities and Bulk Purchases | 30.00 | 0.00 | -3.01% | (\$402,300.00) | \$13,343,300.00 | \$12,941,000.00 | \$6,278,000.00 | | | \$6,663,000.00 | | | | | |
| 32 | Landfill / Solid Waste Disposal | 0.00 | 0.00 | 0.00% | \$0.00 | \$1,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | | | AND THE RESERVE | N., Silvin Isola | | | | |
| 35 | Contingency | 0.00 | 0.00 | 0.00% | \$0.00 | \$34,000.00 | \$34,000.00 | \$34,000.00 | | | | | | | | |
| 36 | Statutory Expenditures | 0.00 | 0.00 | 1.85% | \$87,030.00 | \$4,702,833.00 | \$4,789,863.00 | \$4,545,932.00 | 1 78 | | \$243,931.00 | 1.77-7-7 | | | | |
| 37 | Judgements | 0.00 | 0.00 | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | 50.00 | | | | | | | | |
| 42 | Shared Services | 0.00 | 0.00 | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| 43 | Court and Public Defender | 7.00 | 3.00 | -2.39% | (\$14,700.00) | \$616,000.00 | \$601,300.00 | \$601,300.00 | | | | | | | | |
| 44 | Capital | 0.00 | 0.00 | 28.28% | \$234,300.00 | \$828,500.00 | \$1,062,800.00 | \$580,000.00 | | | \$482,800.00 | | | | | |
| 45 | Debt | 0.00 | 0.00 | 4.86% | \$380,369.00 | \$7,829,381.00 | \$8,209,750.00 | \$5,042,481.00 | | | \$3,167,269.00 | | | | | |
| 46 | Deferred Charges | 0,00 | 0.00 | -71.27% | (\$1,614,459.31) | \$2,265,114.55 | \$650,655.24 | \$300,655.24 | | | \$350,000.00 | | | | | |
| 48 | Debt - Type 1 School District | 0.00 | 0.00 | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| 50 | Reserve for Uncollected Taxes | 0.00 | 0.00 | 1.48% | \$32,588.00 | \$2,209,053.00 | \$2,241,641.00 | \$2,241,641.00 | | | | | | | | |
| 55 | Surplus General Budget | 0.00 | 0.00 | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | |
| | Total | 247.00 | 70.00 | -0.16% | (\$108,374.18) | \$67,752,467.93 | \$67,644,093.75 | \$56,624,094.24 | \$112,999.51 | \$0.00 | \$10,907,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |

Sheet UFB-3

USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| | Non-recon | Future V. Feductions | Ser. | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|-------|-----------|----------------------|-------|--|----------------|---|
| X | | Even | MERW | Surplus Anticipated | \$3,500,000.00 | Misc. Revenue Anticipated near Maximum Levels |
| | | | X | F.E.M.A. Reimbursements | \$267,869.74 | Unusual Event |
| X | | | | General Capital Surplus | \$100,000.00 | Non-recurring Revenue |
| X | The E | | Lu T | Sale of Borough Property | \$113,651.00 | Non-recurring Revenue |
| X | | | | Fines and Costs: Municipal Court | \$11.1000100 | Decrease in Court Revenue |
| X | | 14.3 | | Uniform Construction Code Fees | \$133,000.00 | Increase in Anticipated Revenue, may not continue to be regenerated annually. |
| | | X | | Group Insurance Plan for Employees | \$242,320.00 | Projected 2016 Increase |
| | | X | | Police Department-Salaries and Wages | \$379,000.00 | Projected 2016 Increase |
| | | X | | Road Repair & Maintenance-Salaries and Wages | \$101,000.00 | Projected 2016 Increase |
| | | X | | Snow Removal-Salaries and Wages | \$130,000.00 | Projected 2016 Increase |
| | | X | | Snow Removal-Other Expenses | \$186,000.00 | Projected 2016 Increase |
| | X | | | Expenses and Bulk Purchases: Gasoline | \$100,000.00 | Projected 2016 Decrease |
| | | X | 113.1 | Police & Fireman's Retirement System | \$99,335.00 | Projected 2016 Increase |
| | X | | | Middlesex County Utility Authorities: Sewer Contract | \$423,000.00 | Projected 2016 Decrease |
| | | X | 1 | Payment of Bond Principal | \$302,000.00 | Projected 2016 Increase |
| 7-, i | X | | | Def. Charges Emergency Authorization-Super Storm Sandy | \$2,100,000.00 | Unusual Event |
| 11 2 | | | | | | |
| | P. D. | | | | | |
| | | | | | | |
| | | | | | | |
| | | Fil | | | | |
| | | | | | | |

ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Asso | essments - Taxable Proper | rties (October 1, 2015 Value | 2) | Property Tax Assess | ments - Exempt Prop | erties (October 1, 2015 Va | lue) |
|-----------------------------------|-----------------------------|------------------------------|------------|-----------------------------|---------------------|----------------------------|------------|
| | # of Parcels | Assessed Value | % of Total | | # of Parcels | Assessed Value | % of Total |
| 1 Vacant Land | 379 | \$40,247,400.00 | 1.76% | 15A Public Schools | 8 | \$47,662,400.00 | 7.87% |
| 2 Residential | 11,928 | \$1,722,569,200.00 | 75.35% | 15B Other Schools | 3 | \$11,454,700.00 | 1.89% |
| 3A/3B Farm | 3 | \$153,300.00 | 0.01% | 15C Public Property | 254 | \$80,005,700.00 | 13.21% |
| 4A Commercial | 412 | \$167,208,600.00 | 7.31% | 15D Church and Charities | 17 | \$18,985,800.00 | 3.14% |
| 4B Industrial | 57 | \$182,670,600.00 | 7.99% | 15E Cemeteries & Graveyards | 8 | \$2,150,000.00 | 0.36% |
| 4C Apartments | 23 | \$173,159,100.00 | 7.57% | 15F Other Exempt | 246 | \$445,211,100.00 | 73.53% |
| 5A/5B Railroad | | | 0.00% | | | · | |
| 6A/6B Business Personal Property | | \$51.00 | 0.00% | | | | |
| Total | 12,803 | \$2,286,008,251.00 | 100.00% | Total | 536 | \$605,469,700.00 | 100.00% |
| Average Ratio (%), Assessed to Tr | ue Value | 50.67% | | | | | |
| Equalized Valuation, Taxable Prop | | \$4,511,561,576.87 | | Percentage of Exempt vs. | | | |
| | | | | Non-Exempt Properties | 26.49% | | |
| Total # of property tax appeal | s filed in 2015 | County Tax Board | 48.00 | | | | |
| | | State Tax Court | 18.00 | | | | |
| Number of 2015 County Tax Board | d decisions appealed to Tax | Court | 5.00 | | | | |
| Number of pending property tax ap | peals in State Tax Court | | 18.00 | | | | |
| | | | | H | | | |

\$108,776.96

| | Thor budget real stray | # of | PILOT) - 5 Year Exemption PILOT | 15/Abatements | Taxes if Billed in Full |
|---|-----------------------------------|---------------|---------------------------------|----------------|-------------------------|
| | | Parcels | Billing/Revenue | Assessed Value | 2015 Total Tax Rate |
| G | Commercial/Industrial Exemption | 1 (see notes) | \$85,885.84 | \$4,620,500.00 | \$220,628.88 |
| I | Dwelling Exemption | | | | |
| J | Dwelling Abatement | 17 | \$0.00 | \$286,400.00 | \$13,675.60 |
| K | New Dwelling/Conversion Exemption | | | | |
| L | New Dwelling/Conversion Abatement | | | | |
| N | Multiple Dwelling Exemption | | | | |
| 0 | Multiple Dwelling Abatement | | | | |
| | Total 5 Yr Exemptions/Abatements | 17 | 85,885.84 | 4,906,900.00 | 234,304.48 |

Amount paid out by municipality for tax appeals in 2015

USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

| Prior Budget Year' | 's Payments in Lie | u of Tax (PILOT) - | Long Term Tax E | Exemptions | Print Budget Yea | ur's Payments in Lie | u of Tax (PILOT |) - Long Term Ta | x Exemptions | Prior Budget \ | 'ear's Payments in Lie | u of Tax (PILOT) | - Long Term Tax | Exemptions | Prior Budge | t Year's Payments in Li | eu of Tax (PILOT) | - Long Term Tax E | xemptions |
|------------------------------|--|--------------------|-----------------|---|--------------------------|-----------------------------------|-----------------|------------------|---|--|-----------------------------------|------------------|------------------|---|--------------------------|--|-------------------|-------------------|--|
| Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Arrested Value | Taxes if Billed In Full 2015 Total Tax Rate | Project Name | Type of Project (use drop-down | PILOT Billing | Assessed Value | Taxes if Billed In Full 2015 Total Tax Rate | Project Name | Type of Project (use drop-down | PILOT Billion | Assessed Value | Taxes if Billed In Full 2015 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | PU OT Billion | Assessed Value | Taxes if Billed In Full 2015 Total Tax R |
| | Comm/Indust | \$570 ADT 88 | \$41,500,000.00 | \$1,981,625.00 | Talling | Tor data cittis) | FILOT Dilling | ressessed value | 2013 Ideal Fax Raic | TVAILLO | FOI GING CHRYY | Ticor bining | 7133C33CG -Yamic | EULD TOIN THE PUBL | 71,000 | 101 0110 77 | Theor Dinne | Terressed value | LOIS TOM THE |
| | Committedial | | \$40,000,000,00 | \$1,910,000.00 | | | | | | | | | | | | | | | |
| Neptune Urban Renewal LLC | Committeetess | | \$20,900,000.00 | \$997,975.00 | | 7-3-6- | | | | | | | 1777 | | | | | | |
| Collecte Manor | Other | | \$2,749,500.00 | \$131,288,63 | | | | | | | - | | | - | | | | | |
| Hillernst Houses (not notes) | Other | 317,532.17 | 321/49/300/00 | 3131,200,03 | | | | | | | | | | | | | | | |
| STUDGERS Element (non modes) | CHAIT | | | | | | | | | | | | | | | | | | |
| | | | V: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 31 22 | | | | | | | | | |
| | | | | | EU-37-1 | | | | | | | | | | | | 1 | | |
| | | | | | | - | | | | | | - | | | | - | | - | 2 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | I A TE |
| | | | | | | | | | The state of | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | An rep | | | | | | | | 5 | | Total Control | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| tal Long Term Exemptions - C | olumn Total | 1 642 020 25 | 105,149,500.00 | 5,020,888.63 | Total Long Term Exemptio | ns - Column Total | \$0,00 | \$0.00 | \$0.00 | Total Long Term Exempti | ons - Column Total | \$0.00 | \$0.00 | S0.00 | Total Long Torm Exemptic | ons - Column Total | \$0.00 | \$0.00 | \$0. |
| ark "X" if Grand Total | If the same of the | -turne travelle | 110/11/19/00/00 | | SAME TO SECURE | Т | 20,000 | 40.00 | | The second secon | | - | | | Total Long Term Exemp | | | | |

Sheet UFB-6C Sheet UFB-6C

USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | | # of Part-Time Employees | Total Personnel Cost | Base Pay | Overtime and other Compensation | Pension (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------|--------------------------------|----------------------------|-----------------|---------------------------------------|-----------------------|---|---|
| Governing Body | 0.00 | 7.00 | 46,042.10 | \$38,500.00 | \$0.00 | \$4,589.20 | \$0.00 | \$2,952.90 |
| Supervisory Staff (Department Heads & Managers) | 28.00 | 7.00 | 4,269,110.11 | \$3,040,556.00 | \$176,140.00 | \$337,187.60 | \$457,961.27 | \$257,265.24 |
| Police Officers (Including Superior Officers) | 92.00 | 0.00 | 16,159,313.75 | \$10,745,891.00 | \$1,141,135.00 | \$2,478,946.00 | \$1,504,729.89 | \$288,611.86 |
| Fire Fighters (Including Superior Officers) | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| All Other Union Employees not listed above | 127.00 | 35.00 | 13,624,216.70 | \$8,810,150.00 | \$930,171.00 | \$975,641.63 | \$2,077,181.48 | \$831,072.59 |
| All Other Non-Union Employees not listed above | 0.00 | 1.00 | 38,262.40 | \$32,000.00 | \$0.00 | \$3,814.40 | \$0.00 | \$2,448.00 |
| Totals | 247.00 | 50.00 | 34,136,945.06 | \$22,667,097.00 | \$2,247,446.00 | \$3,800,178.83 | \$4,039,872.64 | \$1,382,350.59 |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

YES

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| | Current Year # of Covered Members (Medical & Rx) | Current Year Annual Cost Estimate per Employee | Total Current Year Cost | Prior Year # of Covered Members (Medical & Rx) | Prior Year Annual Cost per Employee (Average) | Total Prior Year Cost |
|---|--|---|----------------------------|--|---|--------------------------|
| Active Employees - Health Benefits - Annual Cost | | | | | | 584 L 1 PA 14 |
| Single Coverage | 47.00 | \$9,467.40 | \$444,967.80 | 45.00 | \$8,419.92 | \$378,896.40 |
| Parent & Child | 16.00 | \$18,077.88 | \$289,246.08 | 14.00 | \$16,058.76 | \$224,822.64 |
| Employee & Spouse (or Partner) | 39.00 | \$20,350.20 | \$793,657.80 | 37.00 | \$18,075.84 | \$668,806.08 |
| Family | 102.00 | \$28,176.48 | \$2,874,000.96 | 116.00 | \$25,052.88 | \$2,906,134.08 |
| Employee Cost Sharing Contribution (enter as negative -) | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | (\$362,000.00) | | | (\$362,000.00) |
| Subtotal | 204.00 | and the second | \$4,039,872.64 | 212.00 | | \$3,816,659.20 |
| Elected Officials - Health Benefits - Annual Cost | R TWWRES | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | | | \$0.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| Retirees - Health Benefits - Annual Cost | THE TAX STATE | | | | | 74 |
| Single Coverage | 39 | \$13,134.76 | \$512,255.64 | 47 | \$12,735.86 | \$598,585.42 |
| Parent & Child | 3 | \$24,553.00 | \$73,659.00 | 3 | \$16,073.40 | \$48,220.20 |
| Employee & Spouse (or Partner) | 70 | \$26,177.78 | \$1,832,444.60 | 67 | \$26,879.40 | \$1,800,919.80 |
| Family | 8 | \$38,634.75 | \$309,078.00 | 8 | \$24,503.00 | \$196,024.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | 1 2 2 2 2 2 2 | |
| Subtotal | 120.00 | | \$2,727,437.24 | 125.00 | | \$2,643,749.42 |
| GRAND TOTAL | 324.00 | | \$6,767,309.88 | 337.00 | | \$6,460,408.62 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

No No

USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| (check applicable items) | | | | | | | | | |
|--|---|---|--------------------------------|--------------------|---------------------------------------|--|--|--|--|
| Organization/Individuals Eligible for Benefit | Gross Days of Accumulated Absence | Dollar Value of Compensated Absences | Approved Labor Agreement | Local Ordinance | Individual Employment Agreement | | | | |
| A.F.S.C.M.E. | 8240.00 | \$810,370.03 | X | Gramanoc | Agreement | | | | |
| Sayreville Association of Municipal Supervirsors | 1261.00 | \$223,707.18 | X | | | | | | |
| Management | 1537.00 | \$215,477.63 | | | | | | | |
| Police | 6538.00 | \$2,706,072.60 | Х | | | | | | |
| - once | 0330.00 | Ψ2,700,072.00 | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | 4 - 10 - 10 | | | | | |
| | | | | | | | | | |
| | AX THE TAX | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Totals | 17576.00 | \$3,955,627.44 | | | | | | | |
| | | | | | | | | | |
| Total Funds Reserved | as of end of 2015 | \$0.00 | | | | | | | |
| Total Funds App | propriated in 2016 | \$0.00 | | | | | | | |

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

| | Gross | | Net | | Current Year | 2017 | 2018 | All Additional Future |
|------------------------------------|------------------|--------------------|-----------------|-------------------------------------|----------------|------------------|----------------|-----------------------|
| | Debt | Deductions | Debt | | Budget | Budget | Budget | Years' Budgets |
| Local School Debt | \$45,245,000.00 | \$45,245,000.00 | \$0.00 | Utility Fund - Principal | \$635,000.00 | \$460,000.00 | \$280,000.00 | \$1,190,000.00 |
| Regional School Debt | \$43,243,000.00 | ψ+3,2+3,000.00 | \$0.00 | | \$71,658.99 | | \$33,795.83 | |
| Regional School Debt | | | ψ0.00 | Bond Anticipation Notes - Principal | \$0.00 | | \$33,733,03 | Ψ101,303.33 |
| Utility Fund Debt | | | | Bond Anticipation Notes - Interest | \$0.00 | | | |
| WATER [| \$22,444,743.58 | \$22,444,743.58 | \$0.00 | · - | \$4,162,000.00 | \$3,715,000.00 | \$3,710,000.00 | \$16,026,000.00 |
| 0 | | HIGH MALE XIII XI | \$0.00 | · · - | \$687,700.25 | | \$470,721.25 | |
| 0 | | | \$0.00 | Loans & Other Debt - Principal | \$1,963,043.86 | \$1,968,384.79 | \$2,024,327.67 | \$12,432,665.42 |
| О | | | \$0.00 | Loans & Other Debt - Interest | \$563,700.28 | \$510,140.00 | \$454,640.00 | \$2,462,090.00 |
| 0 | | | \$0.00 | | | | | |
| 0 | | | \$0.00 | Total | \$8,083,103.38 | \$7,290,008.54 | \$6,973,484.75 | \$33,699,257.50 |
| Municipal Purposes | | | | | | 1181 | | |
| Debt Authorized | \$6,590,599.00 | | \$6,590,599.00 | Total Principal | \$6,760,043.86 | \$6,143,384.79 | \$6,014,327.67 | \$29,648,665.42 |
| Notes Outstanding | | | \$0.00 | Total Interest | \$1,323,059.52 | \$1,146,623.75 | \$959,157.08 | \$4,050,592.08 |
| Bonds Outstanding | \$27,708,000.00 | Sincy College | \$27,708,000.00 | % of Total Current Year Budget | 11.95% | | | |
| Loans and Other Debt | \$43,668.66 | 45 -41 10-34 | \$43,668.66 | | | | | |
| | * | | | Description | | Debt Not Liste | ed Above | |
| Total (Current Year) | \$102,032,011.24 | \$67,689,743.58 | \$34,342,267.66 | Total Guarantees - Governmental | | | | |
| | | | | Total Guarantees - Other | | REAL PROPERTY. | | 1 - 1 A A - 1 |
| | | | | Total Capital/Equipment Leases | \$119,070.69 | | | |
| Population (2010 census) | 42,704 | | | Total Other | | Kpringer pr | | |
| - | | | | | | 7 | | |
| Per Capita Gross Debt | \$2,389.28 | | | Bond Rating | Moody's | Standard & Poors | Fitch | |
| Per Capita Net Debt | \$804.19 | | | Rating | Aa3 | | | |
| = | | | | Year of Last Rating | 2015 | | | |
| 3 Yr. Average Property Valuation | | \$4,412,247,997.33 | | | | | | I. |
| | = | | | Mark "X" if Municipality has n | o bond rating | | | |
| Net Debt as % of 3 Year Avg Proper | ty Valuation | 0.78% | | | | | | |

Sheet UFB-10

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
|----------------------------------|--|---------------------------------|--|-----------------------|------------|-------------------------------|
| Receiving | Township of Old Bridge | Technology Shared Service | | 12/20/2010 | 12/19/2020 | \$48,000.00 per year |
| Providing | Borough of Helmetta | Building Department Services | | 3/24/2010 | 3/24/2016 | >\$25,000 per year |
| Providing | Sayreville Board of Education | snow removal assistance | informal agreement-see notes page | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 192 | | | | | | |
| | | | Stranger Series and the control of | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | 450 First 15 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | THE WEIGHT STREET | | | |
| [DI | | | | | | |
| | | | | | | |
| | | and the second second | | | L Tay XT | TENER LINES |
| | | A TANK TO A TANK THE TANK | | | | |
| | | | | | | |
| | | Kurs of shorter in | | | | |
| | | | read entre 12 en 200 | 1 - 5 - 5 - 5 - 5 - 5 | | -15 |
| | | | and the state of the state of the | | | THE TEAT HE |
| | | | | | | |
| | | | | | | |
| | | | = 100,100 | | | - 06 - 11 - |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| Please set forth below the names of all authorities | s and fire districts that serve your municipality |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

USER FRIENDLY BUDGET SECTION - Notes

| B-6 Hill rest Homes has entered into PILOT agreement in 2015 and Project will be completed during 2016. B-11 provide heavy equipment and operator if/when Board of Education needs assistance with snow removal. | |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |